

JAMIA MILLIA ISLAMIA

(A Central University by an Act of Parliament)
Maulana Mohammad Ali Jauhar Marg, New Delhi-110025

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Syed Shahid Hakeem (Olympian)
Consultant-Cum-Advisor (Sports)



جامعہ
میلیہ
اسلامیہ

Most Urgent

No.F-33/CAS/JMI/2012
3rd February 2012

The Principal/Head Mistress
Jamia Schools
Jamia Millia Islamia
New Delhi – 110 025.

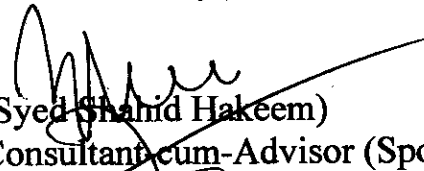
Dear Sir/Madam,

The selection for the Jamia-SAI Extension Centre will be held from 23rd to 25th February 2012 at the Sports Complex (Bhopal Ground), Jamia. The boys from 14 to 19 years are eligible to appear in the trials. The Vice-Chancellor has kindly approved this scheme and is keen that maximum number of boys from Jamia Schools take part in this trial.

The trials will be held in Athletics, Football, Hockey and Volleyball. The names of candidates duly filled in the prescribed proforma attached herewith, should reach this office latest by 15th of February 2012.

Thanking you,

Yours sincerely,


(Syed Shahid Hakeem)
Consultant cum-Advisor (Sports)

Cc: The Director, CIT for uploading in Jamia Website along with proforma

The Media Coordinator with a request to kindly give wide publicity through newspapers and electronic media. Stundets other than Jamia can also take part.

P22 No. 705
6/2/12

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SPORTS AUTHORITY OF INDIA
NRC, JOSHI CHAUHAN, G.T. ROAD, P.O. BAHALGARH
DISTT. SONEPAT (HARYANA)
REGISTRATION FORM FOR CENTRE OF ECELLENCE
SAI TRAINING CENTRE, NATIONAL SPORTS TELENT CONTEST
DAY BOARDER & AKHARA

Name of SAI Centre / Unit _____

Game/Sports _____

Name of Participant _____

(In Block Letters) _____

Sex _____

i) Date of Birth (Please attach
Attested Photocopy of Birth Certificate) _____

ii) Height _____ iii) Weight _____

Indentification Mark (Visible) _____

Father's / Mother's Name _____

Occupation _____

Complete Home Address _____

(Please Specify the H. No. _____

Street No. / Mohalla / Village _____

City / District / UT / State etc. _____

With Pin Code No. _____

Telephone No. _____

Whether belongs to SC/ST/OBC _____

0. Whether belongs to Tribal/Area _____

If yes, then give details _____

1. Name and complete address _____

Of present School _____

2. Class in which studying _____

3. Medium of Instruction _____

4. Board to which School is Affiliated _____

5. Best performance / participation _____

In sports _____

Affix here a
latest
passport
Photograph
duly attested

Signature of Coach

Signature of Participant