



## JAMIA MILLIA ISLAMIA, JAMIA NAGAR, NEW DELHI-110025, INDIA

(A Central University by an Act of Parliament / F.16-26/88-U.3, Dec.21, 1988)

(NAAC Accredited 'A' Grade) (www.jmi.ac.in)

### Application form for admission to B. Tech & Diploma Engineering courses under Supernumerary Seats-2018-19 (PLEASE READ PROSPECTUS CAREFULLY BEFORE FILLING-UP THE FORM)

Course Applied for \_\_\_\_\_

(Please give preference)

Civil Engg. ( ) Electrical Engg. ( ) Elect. & Comm. Engg. ( ) Mech. Engg. ( ) Computer Engg. ( )

1. Name of the Applicant _____	<i>Recent Photo Self Attested</i>
2. Father's Name _____	
3. Country of Residence _____ Nationality _____	
4. Date of Birth _____ Age as on 31.03.2018 _____	
5. Passport No. _____ Valid Upto _____	
6. Visa No. (if any) _____ Valid Upto _____	
7. Address in India _____	
Contact No. _____ E-mail _____	
8. Address in Home Country _____	
Contact No. _____ Email _____	

9. Educational Qualification:

S.No.	Examination passed	Board/University	Country	Year of passing	PCM %
1					
2					
3					
4					

10. Knowledge of proficiency in English \_\_\_\_\_  
(Please specify the level of examination passed in English and grade obtained)

11. Demand Draft in favour of "REGISTRAR, JAMIA MILLIA ISLAMIA" (in case of downloaded application form)  
(Demand Draft No.....date...../...../2018 Bank.....Rs.....)

#### Declaration

I, hereby solemnly declare that the information given in the form is true to the best of my knowledge and belief. I understand that my candidature is subject to the conditions laid down in the Prospectus. I further declare that I am not involved in any criminal case and/or no such case is pending against me in any course of law.

Place: \_\_\_\_\_

Date \_\_\_\_\_

Signature of the Applicant

JMI-SUP-NRI-2018-19/DOWNLOADED

Office of the Foreign Students Advisor, Jamia Millia Islamia New Delhi-110025, India

E mail: fsa@jmi.ac.in, Website: www.jmi.ac.in

#### **Acknowledgment**

Received the application form of Mr./Ms \_\_\_\_\_  
of \_\_\_\_\_ for admission to \_\_\_\_\_  
under Supernumerary Category for the session 2018-2019.

**Note :** Please submit your marksheet by June 11, 2018 positively.

**Signature of receiving person**