## **Centre for Distance and Open Learning** Jamia Millia Islamia, New Delhi - 110025

## Application Form for a Study Centre of Jamia Millia Islamia

| 1.  | <b>GENERAL PARTICULARS / INFORMATION</b>                            |  |
|-----|---|--|
| 1.1 | Name of the Institution:  |  |
| 1.2 | Postal Address in full:<br>(Including PIN Code)                     |  |
| 1.3 | Telephone No. / Fax / E-mail:                                       |  |
| 1.4 | Nearest Railway Station with distance in Kms:                       |  |
| 1.5 | Nearest Town with distance in Km. (If located in rural area):       |  |
| 1.6 | Name of the Programme applying for:                                 |  |
| 1.7 | No. of intake proposed:   |  |
| 1.8 | The Academic Session from which the programme is proposed to start: |  |

| 1.9 | Type of Institution (Boys/Girls/ Co-ed.):   |  |
|-----|---|--|
| 2.  | TYPE OF MANAGEMENT  |  |
| 2.1 | Please indicate if the institution is to be managed by a Society or Trust / Board. (A copy each of the Certificate of Registration, Memorandum of Association, Bye-laws etc. should be attached): |  |
| 2.2 | Constitution of the Board of Management.  |  |
| 2.3 | Sources of Finance for the Institution.   |  |
| 3.  | INFRASTRUCTURE FACILITIES   |  |
| 3.1 | Please indicate if land is available in the name of the institution either on ownership or on long-term lease basis:  |  |
| 3.2 | If the course is proposed to be started in a building already constructed, following details/documents may be furnished:  |  |
|     | (a) Building plan with the details of area floor/room wise:   |  |

|     | (b) Total plinth area:  |
|-----|---|
|     | (c) Completion certificate from the local authority.:   |
| 3.3 | If a building is yet to be constructed the following details / documents should be furnished (a) Site plan:           |
|     | (b) Approved building plan with details of area floor / room wise:  |
| 3.6 | open Space in the Institution (sq.fts). :   |
| 3.7 | Are water, electricity and toilet facilities available? Floor - Water - toilets (M/F) Ground Floor - I Floor II Floor |

| 3.8       | Category of the building - whether residential or non- residential  | 1?                     |
|-----------|---|------------------------|
| 3.9       | Following specific details of accommodation may be furnished:   |                        |
|           | Number of rooms Area in sq.ft.  | Seating Capacity       |
| Classro   | ssrooms   |                        |
| Activit   | ivity room  |                        |
| Princip   | ncipal room   |                        |
| Facult    | ulty room   |                        |
| Librar    | rary  |                        |
| Learni    | rning resource centre   |                        |
| Office    | ice room  |                        |
| Store r   | re room   |                        |
| Laborites |   |                        |
|           |   |                        |
|           |   |                        |
| 4.        | CURRICULUM TRANSACTION.   |                        |
| 4.1       | Details of full time teaching staff/ non-teaching staff in your ins   | titution               |
|           |   |                        |
|           |   |                        |
|           |   |                        |
| 4.2       | Please indicate the steps that are being taken to arrange the programme(s) you intend to statrt at your centre: | he counsellors for the |

| 4.3 | Names of primary schools/lower primary schools elementary schools/secondary schools/ senior secondary schools identified for practice teaching / internship and their distance from the institution: (Applicable to B.Ed. & DECCE only) |
|-----|---|
| 5.  | INSTRUCTIONAL FACILITIES  |
|     | boratory/Education Technology and media Laboratory along with available equipment d software and hardware facilities may be given:  |
| (b) | Psychology Laboratory;  |
| (c) | Education Technology and media laboratory:  |
| 5.2 | Give details of laboratory equipment, computer hardware and software and other teaching aids, i.e. projector, audio/video/CD programmes:  |
| 5.3 | Details of Library facilities available:  |
|     | Reading Room Capacity   |

| 5.4 | Give details of books, magazines, journals audio-visual a<br>materials relating to programmes applied for : | ids, teaching aids and play        |
|-----|---|------------------------------------|
|     |   |                                    |
|     |   |                                    |
| 6.  | <u>FINANCE</u>  |                                    |
| 6.1 | Indicate the source of finance and funds available for programme:   | running the institution i          |
|     |   |                                    |
|     |   |                                    |
|     |   |                                    |
| 7.  | OTHER INFORMATION   |                                    |
| 7.1 | Details of other courses, if any being run by the institution Name of the course Intake Duration            | :<br>Affiliating/examining<br>Body |
|     |   |                                    |
|     |   |                                    |
| 7.2 | Details of other institutions, if any being run by the Society Name of the Institution                      | / Trust / Board Courses conducted  |

| 7.3   | Name and Designation of the Contact Person: |  |  |
|-------|---|--|--|
|       |   |  |  |
|       |   | ature, name and designation of the licant with Seal of the institution |  |
| Place | e:  |  |  |
| Date: | :   |  |  |
|       |   |  |  |