## Office of the Registrar

No. JMI/R.O./L\&Ord./2013
December 19, 2013

## NOTIFICATION

This is to notify for information of all concerned that the Executive Council in its Meeting held on 29.08.2013 vide its Resolution No.EC-2013(VII):04 has approved the amendments in the relevant Ordinances due to changes made in the University Prospectus 2013-14.

The amendments in the relevant Ordinances as approved would now be read as shown in the Annexure.

## Khalid Ashur <br> (Prof. Shahid Ashraf) <br> Registrar

Copy for information to:-

1. All Deans of Faculties/DSW/HoDs/Directors/Hony. Directors of the Centres, JMI
2. The Controller of Examinations, JMI
3. The Chairman, Standing Committee-ASO, JMI - With the request to incorporate in the appropriate place of the University's Ordinances.
4. The Hong. Advisor, FTK Centre for Information Technology, JMI - With the request to display on Jamia's Website.
5. The Additional Director, FTK Centre for Information Technology, JMI
6. The Finance Officer, JMI
7. The Dy. Registrar (HRD), JMI
8. The OSD (Establishment), JMI
9. The Development Officer, JMI
10. The Asstt. Registrar (Admn.), JMI
11. The Media Co-ordinator, JMI
12. The Hindi Officer, JMI - With the request to pursue uploading on University's website and updating the amendment in the relevant Ordinance.
13. The Secretary to the Vice-Chancellor, JMI
14. The Asstt. Registrar (Legal \& Ord.), JMI
15. The Asstt. Registrar (A\&C), JMI
16. The P.A. to the Pro-Vice-Chancellor, JMI
17. The Asstt. Registrar, Registrar's Secretariat, JMI
18. File/Folder

Amendments in academic Ordinance 5 (V), 6 (VI), 7 (VII), 12 (XII) consequent upon changes made in the Prospectus 2013-14 vide E.C. Resolution No.EC-2013 (VII):Reso-04 dated 29.08.2013.

Amendments in academic Ordinance 5 (V): "Admission and enrollment of students"

| Para No. | Existing | Amended |
| :---: | :---: | :---: |
| 2.4 | There shall be no negative marking in entrance tests/interview in all courses of studies of the University. | (i) Admission to each programme/course of study will be on the basis of marks obtained in the Written Test followed by Interview, wherever applicable. <br> (ii) The Written Test will be 'objective' in nature with multiple choice questions, but in some programmes/courses, there will also be written test of 'descriptive' nature. <br> (iii) The specific details about the Written Test and applicability of Interview for admission to each programme/course of study will decided by the Academic Council and published in the Prospectus. <br> (iv) Unless and otherwise specified, in all objective type written tests, there will be negative marking with a weightage of 0.25 marks for each wrong answer. <br> Provided that in B.Arch. and BDS programmes there will be no negative marking. |

## Amendments in academic Ordinance 6 (VI) "Reservation of seats and other special provision for admission"

| Para No. | Existing | Amended |
| :---: | :---: | :---: |
| 4.1 | Outstanding Players <br> (a) A specified number of seats, over and above the sanctioned strength, in both the under-graduate and post-graduate courses, may be earmarked by the Majlis-i-Talimi (Academic Council) for admission of outstanding players and sports persons, who have represented their Universities/ Region/ State, provided that they have passed the qualifying examination. <br> (b) There shall be no such provision for admission to outstanding sportspersons in courses in the Faculty of Engineering and Technology, the Faculty of Architecture \& Ekistics, and the Faculty of Dentistry and in such other courses as the Majlis-i-Talimi (Academic Council) may from time to time prescribe. <br> (c) Such candidates will be nominated by the Shaikhul Jamia (Vice Chancellor) on the recommendation of the Games and Sports Committee. | Outstanding Players: <br> (a) Seats in various courses shall be reserved or special provisions be made for certain categories of candidates, and procedure to be adopted for purpose of admission as per details given below or as may be decided from time to time by the Majlis-i-Talimi (Academic Council). <br> (b) Relaxation to the extent of $5 \%$ of marks in the aggregate or in the subject concerned, as the case may be will be given to such candidates. <br> (c) Such students will be nominated by the Shakhul Jamia (Vice-Chancellor) over and above the seats allotted to each course on the recommendation of the Games \& Sports Committee. <br> (d) There shall be no such provision of admission for outstanding sports persons in courses in the Faculties of Engineering \& Technology, Architecture \& Ekistics, Dentistry, Centre for Physiotherapy \& Rehabilitation Science, AJK MCRC and in other courses as prescribed by Academic Council from time to time. <br> (e) Undertaking from the sports men/sports women on a Rs. 50/- stamp paper: <br> (i) All the sports persons selected for admission under sports quota shall have to give an affidavit for their conduct/participation in practice /representing university team on being selected to do so, before they are admitted. |


|  |  | (ii) All the original sports certificates shall be kept in the custody of Office of the Games \& Sports for at least one year. <br> (iii) At the time of submission of admission form under sports category, a trial slip containing the photograph of the player shall be issued which the candidate has to bring at the time of the trial. <br> (f) Admission under sports category is confined the following games: Athletics, Badminton, Basketball, Boxing, Cricket, Football, Hockey, Shooting, Table Tennis, Tennis, Volleyball \& Wrestling. |
| :---: | :---: | :---: |
| 4.3 | N. S. S. Volunteers <br> N. S. S. volunteers who have attended two 10 days' Special Camps and one National Integration Camp or Republic Day Camp may be provided a relaxation of $2 \%$ marks in the aggregate or in the subject concerned as the case may be, for admission to all courses. Relaxation of marks given on the basis of NSS certificates shall be permissible on the production of relevant Certificates duly verified by NSS Programme Coordinator of the Jamia. | N. S. S. Volunteers <br> N. S. S. volunteers who have attended two 7 days' Special Camps and one Natioral Integration Camp_or Republic Day Camp may be provided a relaxation of $2 \%$ marks in the aggregate or in the subject concerned as the case may be, for admission to all courses. Relaxation of marks given on the basis of NSS certificates shall be permissible on the production of relevant Certificates duly verified by NSS Programme Coordinator of the Jamia. |
| 4.4 | Urdu Medium Candidates <br> (a) A specified number of seats in Urdu medium sections in B. Ed, B. Ed Nursery, B.Ed. Special Education, Diploma in Basic Training and BFA in Art Education may be provided to prepare teachers for Urdu medium schools. <br> (b) The candidates applying for admissions in Urdu medium section should have passed High School with Urdu as an | Urdu Medium Candidates <br> (a) A specified number of seats in Urdu medium sections in B. Ed., B. Ed. Nursery, B. Ed. Special Education, Diploma in Elementary Teacher Education and BFA in Art Education may be provided to prepare teachers for Urdu medium schools. <br> (b) The candidates applying for admissions in Urdu medium should have passed High School or a higher examination from a |



## Amendments in Ordinance 7 (VII) [academic] <br> "Programmes/Courses of Study"

|  | Existing |  | Amended |  |
| :---: | :---: | :---: | :---: | :---: |
| S.No. | Name of Programme/ course | Allotted seats | Name of Programme/ course | Allotted seats |
| 1.9 | M. Phil. <br> Development Studies | 10 | Development Studies | 20 |
| 2.13 | M.A. <br> Social Work | 30 | Social Work | 40 |
| 2.19 | M.A. <br> Social Exclusion \& Inclusive Policy |  | Delete |  |
|  |  |  | Read S.No. 2.21 as 2.19 and shift it to the appropriate place |  |
| 2.20 | M.A. <br> Comparative Religions |  | Delete |  |
|  |  |  | Read S.No. 2.24 as 2.20 and shift it to the appropriate place |  |
| 2.21 |  |  | Read S.No. 2.22 as 2.21 and shift it to the appropriate place |  |
| 2.22 |  |  | Read S.No. 2.23 as 2.22 and shift it to the appropriate place |  |
| 2.23 |  |  | M.A. in Development Communication | 20 |
| 2.24 |  |  | M.A. in <br> Visual Effect and Animation | 20 |
| 8.10 | Master of Physiotherapy (Sports) <br> [M.P.T. (Sports)] | 10 | Master of Physiotherapy MPT - Sports/Ortho | $\begin{gathered} 20 \\ (10+10) \end{gathered}$ |
| 8.8 | Master of Architecture M.Arch. <br> (Pedagogy/ Medical Architecture/ Building Services/ Recreational Architecture/ Urban Regeneration) | $\begin{gathered} 60 \\ (10+10+ \\ 10+10+ \\ 20) \end{gathered}$ | Master of Architecture - <br> M.Arch. <br> (Pedagogy/ Medical <br> Architecture/ Building <br> Services/ Recreational <br> Architecture/ Urban <br> Regeneration) | 100 <br> (20 in each specialization) |


|  | Existing |  | Amended |  |
| :---: | :---: | :---: | :---: | :---: |
| S.No. | Name of Programme/ course | Allotted seats | Name of Programme/ course | Allotted seats |
| 9.10 | P.G. Diploma in Development Communication | 40 | Delete |  |
| 9.10 |  |  | Read S.No. 9.11 as 9.10 and shift it to the appropriate place |  |
| 9.11 |  |  | Read S.No. 9.13 as 9.11 and shift it to the appropriate place |  |
| 9.12 | P.G. Diploma in Graphic \& Animation | 20 | Delete |  |
| 9.14 | P.G. Diploma in Management of NGOs (Self-Financing) | 50 | Delete |  |
| 10.14 | B.A. (Hons.) Social Work | 20 | Delete |  |
| 10.14 |  |  | Read S.No. 10.15 as 10.14 and shift it to the appropriate place |  |
| 10.15 |  |  | Read S.No. 10.15 as 10.14 and shift it to the appropriate place |  |
| 30.6 | Diploma in <br> Modern Arabic Language | 40 | Diploma in <br> Modern Arabic Language <br> \& Translation | 40 |
| 31.2 | Diploma in <br> Translation Proficiency | 20 | Diploma in <br> Translation Proficiency | 30 |
| 34.1 | Translation Proficiency | 30 | Translation Proficiency | 40 |


| S.No. | Name of Programme/ <br> course | Existing | Proposed |
| :---: | :--- | :--- | :--- |
|  |  | Minimum Eligibility <br> Requirements for Admission | Minimum Eligibility <br> Requirements for Admission |
| 9.1 | P.G. Diploma in <br> Computer Applications | Bachelor's degree under <br> $(10-2+3)$ system from a <br> recognized University/ <br> Institution with 50\% marks in <br> aggregate and Mathematics at <br> $10+2$ level. | Bachelor's degree under $(10+2)$ <br> system from a recognized <br> University/ Institution with <br> $50 \%$ marks in aggregate and <br> Mathematics at $10^{\text {th }}$ level. |


| S.No. | Name of Programme/ course | Existing | Amended |
| :---: | :---: | :---: | :---: |
|  |  | Minimum Eligibility <br> Requirements for Admission | Minimum Eligibility Requirements for Admission |
| 10.1 | B.A. (Hons.) <br> Arabic | Senior Secondary School Certificate or an equivalent examination with not less than $45 \%$ marks in aggregate or $50 \%$ marks in the subject concerned. | Senior Secondary School Certificate or an equivalent examination with not less than $50 \%$ marks in the aggregate and the subject concerned. |
| 31.1 | Diplome in Toursim and Travel Management | Bachelor's degree from a recognized institution or an equivalent examination. <br> OR <br> Senior Secondary School Certificate or an equivalent examination with Certificate in Tourism \& Travel Management of a minimum of six months duration offered by a recognized University / Institution with at least $45 \%$ marks in aggregate. <br> Desirable: Working knowledge of English | Bachelor's degree from a recognized institution or an equivalent examination with at least $45 \%$ marks in aggregate. |

## Add the following course in Annexure 7.1:

| S.No. | Vame of the <br> Programme/ <br> Subject | Allotted <br> Seats | Faculty/ <br> Department/ <br> Centre | Duration <br> (Semester// <br> Academic <br> Years) | Minimum Eligibility <br> Requirements for <br> Admission |
| :--- | :--- | :---: | :--- | :--- | :--- |
| 26.12 | Advanced <br> Diploma in <br> Counseling <br> Psychology | 10 | Department of <br> Psychology | Two <br> semesters | M.A. in Psychology <br> with at least 50\% marks. |

## Amendments in Ordinance 12 (XII) [academic] <br> "Admission Committees"

| Para No. | Existing | Amended |
| :---: | :---: | :---: |
| 2 | The Committee shall: <br> (i) ..... <br> (ii) ..... <br> (iii) after the evaluation of the Admission Test(s), call from each category candidates at least three times the number of seats available for admission to the programme concerned. The Academic Council may raise the above limit to more than three times, if and when required. <br> Provided that only those candidates shall be called for Interview who have secured at least 33\% marks in the Entrance Test at Undergraduate, Diploma and Certificate programmes and $36 \%$ marks in Postgraduate programmes. | The Committee shall: <br> (i) $\ldots$... <br> (ii) ..... <br> (iii) prepare merit list of selected and wait-listed candidates for each category for admission to programmes/ courses of study in which there is no 'interview'. <br> (iv) In programmes/courses of study in which apart from the Written Test there is also Interview, call for interview from each category candidates at least three times the number of seats available for admission to the programme concerned. <br> Provided that the Academic Council may raise the above limit to more than three times, if and when required. <br> Provided further that only those candidates shall be called for Interview who have secured at least 33\% marks in the Entrance Test at Undergraduate, Diploma and Certificate programmes and 36\% marks in Postgraduate programmes. <br> (v) Candidates with less than $40 \%$ marks in the descriptive part of the Entrance Test, wherever applicable, will not be eligible for admission to P.G. Diploma and Postgraduate programmes offered by various Faculties/Departments/Centres of the University or to be called for Interview, wherever, applicable. |


| 3.4 | Faculty of Engineering and Technology: | Faculty of Engineering and Technology: |
| :---: | :---: | :---: |
|  | (2) Without prejudice to the above, there <br> shall be, if required, an Interview <br> Committee consisting of the following <br> members for courses of the Faculty of <br> Engineering and Technology as <br> indicated below:(2) Without prejudice to the above, there shall <br> be, if required, anAdmission Committee <br> consisting of the following members for <br> courses of the Faculty of Engineering and <br> Technology as indicated below: |  |

