

**Annexure 1A**

**FORMAT FOR THE STATUS OF EQUIPMENTS, TOOLS & MACHINERY**

**Name of the Centre: University Counseling & Guidance Centre**

<b>SI. No</b>	<b>Name of the Equipment/Tools/ Machinery</b>	<b>Cost (Rs.)</b>	<b>Date of Purchase</b>	<b>Utilization Ratio</b>	<b>Remarks</b>
1.	Canon Photocopier Machine (IR2018) Duplex Unit Up gradation on 29.04.10	64754/- 58725/-	16.11.09	In office use	
	<b>Total</b>	<b>123479/-</b>			

(Prof. Waheeda Khan)  
Honorary Director