# BA SUBSIDIARY **SEMESTER II**

Paper 2 – Themes in Early Indian History

Credits: 04

## UNIT –I ARCHAEOLOGY FROM THE EARTH

- 1. Development of archaeology as a discipline
- 2. Practicing Archaeology: Methodological Issues
- 3. Archaeology and popular perception
- 4. Uses and Abuses of Archaeology
- 5. Indian Archeology: Trends and debates

#### UNIT - II

### CASTE AND CLASS IN EARLY INDIA

- 6. Understanding caste and class in Early India: An interdisciplinary approach
- 7. Development of Varna hierarchy as reflected in early and later Vedic texts
- 8. Transition from tribe to caste
- 9. Proliferation of castes
- 10. The origins of untouchability

## UNIT - III

#### CREATION OF THE BRAHMANICAL RELIGIOUS TRADITION

- 11. Religious beliefs and practices as reflected in early Vedic texts
- 12. Religion of the later Vedic texts
- 13. Protest and dissent against Vedic orthodoxy
- 14. Development of Puranic and Trantric religion
- 15. Origins and propagation of the idea of bhakti

#### Unit -IV

## HETERODOX RELIGIOUS TRADITIONS IN EARLY INDIA

- 16. What is "orthodox" and "heterodox" in Early India?
- 17. The ascetics, mendicants and renouncers of the Vedas and Upanishads
- 18. Shramanic sects and issues raised by them
- 19. Origin and the development of Buddhism up to AD 800
- 20. Origin and the development of Jainism up to AD 800

## **Reading List:**

- 1. Allchin, Raymod and Bridget Allchin. 1997. *Origins of a Civilization: The Prehistory and Early Archaeology of South Asia*. New Delhi: Viking
- 2. AlokaParasher-Sen (ed.). 2004. Subordinate and Marginal Groups in Early India. Delhi: Oxford University Press.

- 3. Banerjea, J. N. [1956] 1975. *The Development of Hindu Iconography*. 2<sup>nd</sup> rev. edn. New Delhi: MunshiramManoharlal.
- 4. Banerjea, J. N. 1966. Pauranic and Tantric Religion (Early Phase). Calcutta: University of Calcutta.
- 5. Basham, A. L. [1951] 2003. *History and Doctrines of the Ajivikas: A Vanished Religion*. Indian edn. London: Luzac& Co.
- 6. Bhagat, M.G. 1976. Ancient Indian Asceticism. New Delhi: MunshiramManoharlal.
- 7. Bhandarkar, R. G. [1913] 1982. *Vaishnavism, Saivism and Minor Religious Systems*. Poona: Bhandarkar Oriental Research Institute
- 8. Bhattacharya, N. N. [1982] 1999. *History of the Tantric Religion: An Historical, Ritualistic and Philosophical Study*. New Delhi: Manohar.
- 9. Bhattacharya, N. N. 1974. History of the Sakta Religion. New Delhi: MunshiramManoharlal
- 10. Chakrabarti, Dilip K. 1988. A History of Indian Archaeology from the Beginning to 1947. New Delhi: MunshiramManoharlal.
- 11. Chakrabarti, Dilip K. 2003. Archaeology in the Third World: A History of Indian Archaeology Since 1947. New Delhi: D. K. Printworld.
- 12. Chakrabarti, Dilip K. 2006, *The Oxford Companion to Indian Archaeology: The Archaeological Foundations of Ancient India, Stone Age to AD 13<sup>th</sup> Century.* Delhi: Oxford University Press.
- 13. Chakrabarti, Kunal. 2001. *Religious Process : The Puranas and the Making of a Regional Tradition*. Delhi: Oxford University Press.
- 14. Chakravarti, Uma. 1987. The Social Dimensions of Early Buddhism. Delhi: Oxford University Press.
- 15. Chakravarti, Uma. 2003. Gendering Caste through a Feminist Lens. Calcutta: Stree
- 16. Chatterjee, Asim Kumar, 2000. A Comprehensive History of Jainism (2 vols), New Delhi: MunshiramManoharlal
- 17. Davidson, Ronald M. 2002. *Indian Esoteric Buddhism: A Social History of the Tantric Movement*. New York: Columbia University Press.
- 18. Dehijia, Vidya. 1988. Slaves of the Lord: The Path of the Tamil Saints. New Delhi: MunshiramManoharlal.
- 19. Dundus, Paul, [1992]. The Jainas. London and New York: Routledge.
- 20. Dutt, Sukumar. [1962] 1988. Buddhist Monks and Monasteries of India: Their History and Their Contribution to Indian Culture. Rep. edn. Delhi: MotilalBanarasidass
- 21. Flood, Gavin (ed.). The Blackwell Companion to Hinduism. New Delhi: Blackwell
- 22. Gethin, Rupert. 1998. The Foundations of Buddhism. Oxford and New York: Oxford University Press.
- 23. Gupta, Dipankar (ed.). 1992. Social Stratification. Delhi: Oxford University Press
- 24. Hardy, Friedhelm. 1983. Viraha-Bhakti: The Early History of Krsna Devotion in South India. Delhi: Oxford University Press.
- 25. Jaini, Padmanabh S. 1979. The Jaina Path of Purification. Berkeley: University of California Press.
- 26. Jaiswal, Suvira, 1981. The Origin and Development of Vaisnavism: Vaishnavism from 200 BC to AD 500.
- 27. Jaiswal, Suvira. [1998] 2000. Caste: Origin, Function and Dimensions of Change. Delhi: Manohar.
- 28. Lorenzen, David N. [1999] 2006. Who Invented Hinduism? Essays on Religion in History. New Delhi: Yoda Press
- 29. Malik, S. C. (ed) 1978. *Indian Movements: Some Aspects of Dissent, Protest and Reform.* Shimla: Indian Institute of Advanced Studies.
- 30. Mishra, Ram Nath. [1979] 1981. The Yaksha Cult and Iconography. New Delhi: MunshiramManoharlal.
- 31. Nathan, Dev. (ed.), From Tribe to Caste. Shimla: Indian Institute of Advanced Studies.
- 32. Olivelle, Patric. 1993. *The Ashram System: The History and Hermeneutics of a Religious Institution*. Indian edn. New York and Oxford: Oxford University Press.
- 33. Parasher, Aloka. 1991. *Mlecchas in Early India: A Study in Attitudes towards Outsiders upto AD 600*. Delhi: MunshiramManoharlal.
- 34. Quigley, Declan. [1999] 2002. The Interpretation of Caste. New Delhi: Oxford University Press.
- 35. Ray, H. P. and C. Sinopoli (eds). 2004. *Archaeology as History in Early South Asia*. New Delhi: Indian Council of Historical Research and Aryan Books.
- 36. Renfrew, Colin and Paul Bahn. 1991. Archaeology: Theories, Methods and Practice. London: Thames and Hudson.
- 37. Sharma, R. S. *Sudras in Ancient India: A Social History of the Lower Order Down to circa AD 600*. 2<sup>nd</sup> rev. edn. Delhi: MotilalBanarasidass.

- 38. Singh, Upinder. 2004. *The Discovery of Ancient India: Early Archaeologists and the Beginnings of Archaeology*. Delhi: Permanent Black.
- 39. Smith, Brian K. 1994. Classifying the Universe: The Ancient Indian Varna System and the Origins of Caste. New York and Oxford: Oxford University Press
- 40. Sutherland, G.H. 1992. Yaksha in Hinduism and Buddhism: The Disguises of the Demon. New Delhi: Manohar.
- 41. Thapar, Romesh (ed.). 1977. Tribe, Caste and Religion in India. Delhi: Macmillan
- 42. Thapar, Romila. 1979. Ancient Indian Social History: Some Interpretations. New Delhi: Orient Longman.
- 43. Wagle, Narendra, 1963. Society at the Time of the Buddha. Bombay: Popular Prakashan.