

Advisory on Filling up the Application Form:

1. Applicants may *read* the [Concept Note](#) carefully to *note* the Eligibility Criterion (section B.1), spatial distribution of participants (B.2) and *understand* the Selection Process (B.3).
2. Application window will be open on September 1, 2022 and will close on October 15, 2022. Applications can be submitted only in electronic format.
3. Application template is included below, in the Annexure. Information on application submission procedure will be released separately. Interested applicants are advised to collect and collate information as per the application template.
4. Applicants will be required to submit/ upload scan of bonafide-cum-forwarding letter from the Supervisor or Head of Department/ Section/ Institute on the official letterhead with name, seal & signature of Supervisor/ Head. Selected applicants will be required to submit the original with the programme office at the time of the registration on December 1, 2022.
5. Applicants will be required to submit a (draft) research output (v.1; see item no 16B in the application template) with a strong social science component and connect with (a set of) UN Sustainable Development Goals, Targets and Indicators. Academic rigour, logical consistency and expositional clarity of v.1 will enjoy a higher weightage than others in the process of preparation of the list of successful applicants. It will be subjected to plagiarism check with a 6-word string. Those in violation of the [UGC Ethical Guidelines](#) (for research and submission of Ph.D. thesis) will not be considered further (more than 10% similarity). Some details on the procedural aspects of plagiarism check (as opposed to similarity check) are available [here](#).
6. Applicants are advised to respect the word limits in item no. 16B, 17A, 17B, 17C, 20. Only first 100 or 250 words will be considered (as the cases may be) in the review process.

General Instructions for Applicants:

1. Applications which do not fulfil the Eligibility Criteria (section B.1) given in the Concept Note or those which are incomplete will not be considered further.
2. Applicants are entirely responsible for submission of the complete application on or before the due date. No requests vis-a-vis extension of the last date on the ground of unforeseen circumstances (force majeure) can be accommodated by the organiser.
3. The organiser is in no position to entertain personal enquiries. The candidates may visit <https://www.jmi.ac.in/bulletinboard/eventmodule/latest/detail/2792/22969> (the program webpage) for all information. Any corrigendum/addendum shall also be posted on this webpage only.

ANNEXURE: APPLICATION FORM TEMPLATE

PERSONAL INFORMATION

1. Name*:
2. Date of Birth* (in YYYY-MM-DD):
3. Address for communication with PIN Code*:
- 4A. Mobile No.*:
- 4B. WhatsApp No. (if any):
- 5A. Email 1 (institutional)*:
- 5B. Email 2 (non-institutional/ personal):
6. Gender: M/F/T*:
- 7A. Proficiency in English: Read | Write | Speak*: Yes/No in each
- 7B. Proficiency in Hindi: Read | Write | Speak: Yes/No in each
- 7C. Proficiency in _____ (add): Read | Write | Speak: Yes/No in each

ORGANISATIONAL MATTERS

8. Institute/University at which applicant is employed (name with full address and PIN code)*:
9. Whether the Institute/University is located in (a) NCT of Delhi, (b) [NCR](#) but outside NCT of Delhi, (c) outside of NCR: [choose one]
- 10.A. Position/designation on date of submission of application*:
- 10B. Nature of employment: permanent/other than permanent [choose one]*:
- 11A. Upload scan of bonafide-cum-forwarding letter from the supervisor or head of department/ section/ institute on the official letterhead with name, seal & signature of supervisor/head*:
- 11B. Add link/URL of the evidence of recognition of the HEI by UGC or ICSSR*:

EDUCATION PROFILE

- 12A. Highest qualification obtained till date of submission of application*:
- 12B. Parent/major disciplines: _____ (UG)*; _____ (PG)*; _____ (MPhil); _____ (PhD)
- 12C. Disciplines exposed to other than through those in 12B above (max 3): (a) _____ (b) _____ (c) _____

RESEARCH PROFILE

13. Area/approaches of interest for research in general: (a) _____ (b) _____ (c) _____*
14. Profiles/IDs: (a) Google Scholar _____ (b) ResearchGate _____ (c) Scopus _____ (d) Orcid _____ (e) Web of Science/Publons _____ (f) Institute/University to which applicant is employed _____ [check validity of all URLs listed here]
15. Have you attended any course or received any training on Research Methodology or Methods of Research, formally or otherwise? Yes/ No (If 'Yes' provide details) _____

DRAFT RESEARCH OUTPUT

- 16A. Title of draft research output submitted*:
- 16B. Upload draft research output text (of a length not exceeding 2000 words) indicating preferred location of each of the display items uploaded in 16C below (filename as <name.surname.doc> and *not* docx or any other format)*:
- 16C. Upload display items (tables, figures, maps, and other such) separately (maximum 5) [five upload icons will be there]

16D. List at least two disciplines or sub-disciplines or a trans-discipline within which the submitted draft research output belongs to (for examples, see [here](#)): (a) _____ (b) _____*

16E. Identify at least one goal/sub-goal, one target and one indicator in the [Global Indicator framework for the Sustainable Development Goals and targets](#) that your draft research output is connected to.* (a) goal/ sub-goal: _____ (b) target _____ (c) indicator _____

SELF REFLECTION

17A. Write up to 250 words on why would like to attend this CBP (add or embed link/URL for evidence, if any):*

17B. Write up to 100 words on your expectations from this programme (add or embed link/URL for evidence, if any):*

17C. Write up to 100 words on why should you be selected for this CBP (add or embed link/URL for evidence, if any):*

MISCELLANEOUS

18. In case your organisation is located outside of NCT of Delhi, you can apply for travel support. Checkbox against “I hereby self certify that I do not have any financial support available for travel”.

19. In case your organisation is located outside of NCR, you are entitled to receive boarding support. In case you need it, please mark a tick on the check box. Check box against “I need boarding support”.

20. Any other information in support of your application: up to 100 words.

21. Upload scan of your signature: _____* [upload button; only png files allowed]

22. Date of submission (automatic): _____*

* Mandatory fields.

Note: Incomplete forms will not be considered towards preparation of list of selected candidates.