

जामिया मिल्लिया इस्लामिया

(संसदीय अधिनियमानुसार केन्द्रीय विश्वविद्यालय)

मौलाना मोहम्मद अली जौहर मार्ग, नई दिल्ली-110025

संकाय अध्यक्ष विद्यार्थी कल्याण कार्यालय

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Extn. 1700, 1701

JAMIA MILLIA ISLAMIA

Accredited by NAAC in 'A++' Grade

(A Central University by Act of Parliament)

Maulana Mohammad Ali Jauhar Marg, New Delhi-110025

Office of the Dean Students' Welfare

E-mail : dsw@jmi.ac.in

Website : <http://www.jmi.ac.in>



September 03, 2025

### Greeting from Jamia Millia Islamia

Congratulations to the students of Centre for Interdisciplinary Research in Basic Sciences, JMI, for securing the 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> ranks in the End Semester Examination of Academic Session 2023-24 (List attached).

The rank holders are advised to submit the copy of the following documents to the Scholarship Section of Dean, Students' Welfare Office latest by **03.10.2025** so that the payment of Merit/Central Scholarship may be made to you in time.

1. Photocopy of Student Identity Card of JMI
2. Photocopy of 1<sup>st</sup> page of Bank Passbook showing Account No. and IFSC code (Bank Account should be in your name)
3. Unique ID/Vendor ID is required for 1<sup>st</sup> and 2<sup>nd</sup> position holders to be created by the concerned department
4. Unique ID/**Vendor ID is not required for 3<sup>rd</sup> and 4<sup>th</sup> position holders**
5. Photocopy of Aadhar (in your name)
6. Final Year students are advised to refer Jamia Ordinance -31(Academic) Para 3.1 & 3.2 available at Jamia Website.

Treat it as most urgent.

(Prof. Neelofer Afzal)  
Dean Students' Welfare

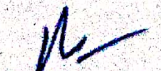
Enclosure(s): List of students who secured 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> positions.

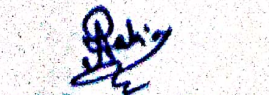
Copy to: 1) The Director, Centre for Interdisciplinary Research in Basic Sciences, JMI,



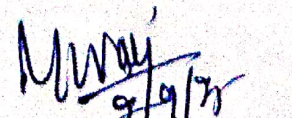
**OFFICE OF THE CONTROLLER OF EXAMINATION  
JAMIA MILLIA ISLAMIA NEW DELHI-25**  
**LIST OF POSITION HOLDERS SEMESTER EXAMINATION-2023-24**  
**(for Scholarship)**

<b>M.SC. (BIOPHYSICS) SEM-I &amp; II</b>							
<b>RNO</b>	<b>NAME</b>	<b>ERNO</b>	<b>SGPA1</b>	<b>SGPA2</b>	<b>GTOT</b>	<b>RESULT</b>	<b>POSITION</b>
23MBP005	MEHAK SAGHEER	23-03371	9.71	9.17	18.88	PASSED	I
23MBP012	SOUVIK GUHA	23-03383	9.57	9.17	18.74	PASSED	II
23MBP003	GAURAV KHANDURI	23-03380	9.14	9.33	18.47	PASSED	III
23MBP002	ANUSKA KARMAKAR	23-03370	9.29	9.00	18.29	PASSED	IV
<b>M.SC. (BIOPHYSICS) SEM-IV</b>							
<b>RNO</b>	<b>NAME</b>	<b>ERNO</b>	<b>CGPA</b>	<b>RESULT</b>		<b>POSITION</b>	
22MBP008	PINKY SHARMA	22-03227	9.33	FIRST DIVISION WITH DISTINCTION		I	
22MBP014	SUFIA JILANI	22-03230	9.04	FIRST DIVISION WITH DISTINCTION		II	
22MBP017	ZARQA KHAN	22-03223	8.96	FIRST DIVISION WITH DISTINCTION		III	
22MBP013	SHEFTA JABEEN	22-03224	8.79	FIRST DIVISION WITH DISTINCTION		IV	

  
Dealing Asstt.

  
Section Officer (Exams)



  
Asstt. Controller of Examinations

**OFFICE OF THE DEAN STUDENT'S WELFARE**  
**JAMIA MILLIA ISLAMIA NEW DELHI-110025**

**Student's Details for Merit / Central Scholarship**  
**For the Year 2023-24**

Particulars	Details
Name of the Students	
Students ID ( Current Year)	
Aadhar No.	
Mobile No. (Aadhar linked)	
Gender (Male / Female)	
Name of Faculty/Department/Centre	
Name of Course and Sem./ Year 2023-24	
Position ( 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , & 4 <sup>th</sup> )	
Present Course/ Semester 2024-25	
<b>Bank Details</b>	
Name of Bank	
Account No.	
IFSC Code	
<b><u>Vender ID</u></b> ( Required only 1 <sup>st</sup> & 2 <sup>nd</sup> Position Holder)  To be generated by the Office of the Concerned Faculty/ Department / Center	

Enclosed: 1. Photocopy of the Current Year Students ID  
2. Photocopy of the Bank Details (Student's Passbook)  
3. Photocopy of the Aadhar

**(Signature of the Student)**

Only for 1<sup>st</sup> position and 2<sup>nd</sup> position holders

**REQUISITION FORM FOR VENDOR REGISTRATION IN PFMS**

VENDOR NAME: \_\_\_\_\_

PERSONAL

COMMERCIAL

DATE OF BIRTH: \_\_\_\_\_

FATHER/HUSBAND NAME: \_\_\_\_\_

MOBILE NUMBER: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL ID: \_\_\_\_\_

ADDRES: \_\_\_\_\_

PIN CODE: \_\_\_\_\_

AADHAR NUMBER: \_\_\_\_\_

PAN CARD NUMBER: \_\_\_\_\_

GSTIN NUMBER: \_\_\_\_\_X\_\_\_\_\_

BANK NAME: \_\_\_\_\_

BANK BRANCH: \_\_\_\_\_

ACCOUNT NUMBER: \_\_\_\_\_

IFSC CODE: \_\_\_\_\_

(Signature of Vendor)

**FOR OFFICE USE**

VENDOR UNIQUE ID: \_\_\_\_\_