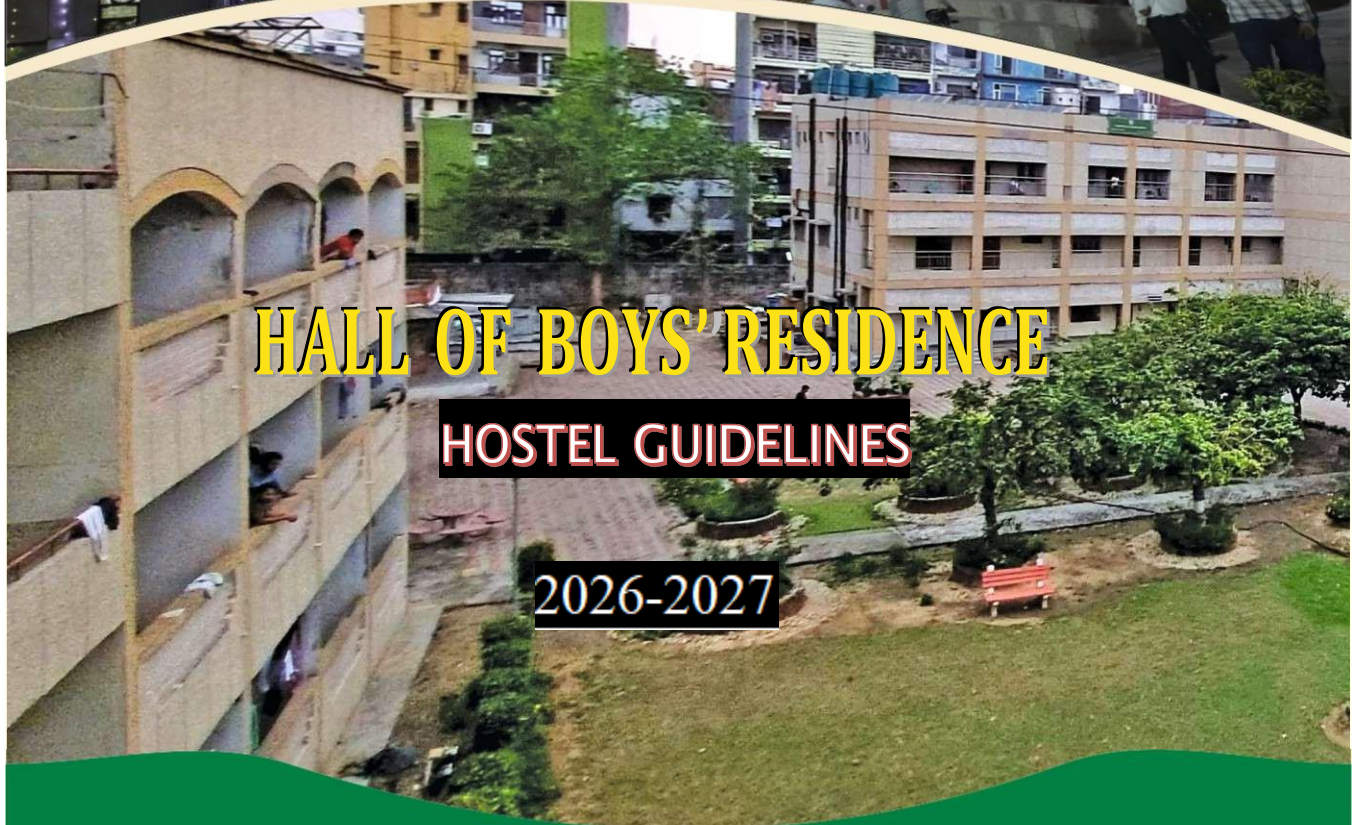




Jamia Millia Islamia
New Delhi-110025

About Jamia Millia Islamia

Introduction

Jamia Millia Islamia, an institution originally established at Aligarh in United Provinces, India in 1920 became a Central University by an act of the Indian Parliament in 1988. In Urdu language, Jamia means ‘University’, and Millia means ‘National’.

The story of its growth from a small institution in the pre-independence India to a central university located in New Delhi—offering integrated education from nursery to research in specialized areas—is a saga of dedication, conviction and vision of a people who worked against all odds and saw it growing step by step. They “built up the Jamia Millia stone by stone and sacrifice by sacrifice,” said Sarojini Naidu, the nightingale of India.

Conception

Under the colonial British rule, two dominant trends joined hands and contributed towards in the birth of Jamia. One was the anti-colonial Islamic activism and the other was the pro-independence aspiration of the politically radical section of western educated Indian Muslim intelligentsia. In the political climate of 1920, the two trends gravitated together with Mahatma Gandhi as a catalyst. The anti-colonial activism signified by the Khilafat and the pro-independence aspirations symbolised by the non-cooperation movement of the Indian National Congress helped to harness creative energies and the subsequent making of Jamia Millia Islamia. Rabindranath Tagore called it “one of the most progressive educational institutions of India”.

Responding to Gandhiji’s call to boycott all educational institutions supported or run by the colonial regime, a group of nationalist teachers and students quit Aligarh Muslim University, protesting against its pro-British inclinations. The prominent members of this movement were Maulana Mehmud Hasan, Maulana Mohamed Ali, Hakim Ajmal Khan, Dr. Mukhtar Ahmad Ansari, and Abdul Majid Khwaja.

Foundation

The Foundation Committee met on 29 October 1920. It comprised of the following members:

- Dr. Mukhtar Ahmad Ansari (Delhi)
- Mufti Kafayattullah (Delhi)
- Maulana Abdul Bari Farang Mahali (UP)
- Maulana Sulaiman Nadvi (Bihar)
- Maulana Shabbir Ahmed Usmani (UP)
- Maulana Husain Ahmad Madni (UP)
- Chaudhury Khaleeq-uz-zaman (UP)
- Nawab Mohammad Ismail Khan
- Tasadduq Husain Khan (UP)
- Dr. Mohammad Iqbal (Punjab)
- Maulana Sanaullah Khan Amritsari (Punjab)
- Dr. Saifuddin Kitchlew (Punjab)
- Maulana Abul Kalam Azad (Bengal and Bihar)
- Dr. Syed Mehmood (Bengal and Bihar)
- Saith Abdullah Haroon Karachiwale (Sindh, Bombay and Hyderabad)
- Abbas Tyabiji (Sindh, Bombay and Hyderabad)
- Sait Miyan Mohammad Haji Jaam Chhotani (Sindh, Bombay and Hyderabad)
- Maulavi Abdul Haq (Sindh, Bombay and Hyderabad)

On 22 November 1920, Hakim Ajmal Khan was elected the first chancellor of Jamia. Mohamed i Jauhar became Jamia's first Vice Chancellor, as Allama Iqbal could not accept the offer made through Gandhiji. It also elected a syndicate and created a syllabus subcommittee.

The known freedom fighter and Muslim theologian, Maulana Mehmud Hasan, laid the foundation stone of Jamia Millia Islamia at Aligarh on Friday, 29 October 1920. Considering the difficult circumstances under which it started, the list of its first teachers is very impressive:

Crisis

Born out of political crisis, it seemed for a while, Jamia would not survive the heat of the intense political struggle for the independence of India. It participated in the Bardoli resolution and sent volunteers across the country to motivate people to fight for the freedom of the country. The colonial British government soon imprisoned many of its teachers and students. In 1922, Gandhiji called off the non-cooperation movement. Even as its teachers and students were being released, Mustapha Kemal Ataturk declared the end of the Khilafat in 1924.

Suddenly Jamia saw itself in a great crisis. Some thought it had achieved its mission, as others believed that the institution had lost its *raison d'être* with the end of the non-cooperation and the Khilafat movements. Even the little financial assistance, that the Khilafat had been giving it, also dried up. As even prominent people started deserting it, Jamia's total collapse virtually became an imminent possibility.

Jamia Moves to Delhi

The saying, 'when going gets tough the tough gets going' cannot be truer about Jamia. As the crisis loomed large, Hakim Ajmal Khan, Dr. Mukhtar Ahmed Ansari and Abdul Majeed Khwaja—the first trio—supported by Gandhiji shifted Jamia from Aligarh to Karol Bagh, in New Delhi in 1925. Gandhiji boosted the morale of Jamia, saying, "The Jamia has to run. If you are worried about its finances, I will go about with a begging bowl". Jamia followed Gandhiji's constructive programme for self-reliance while it took to Charkha and Takli as favoured vocations.

Although Gandhi's contacts helped to secure financial help for Jamia, the risk of helping a Congress-backed institution under the British Raj dissuaded many willing benefactors. Orthodox Muslims also viewed Jamia as a threat to Aligarh Muslim University, the 'Muslim Oxford'. During those difficult days, it was Hakim Ajmal Khan who met most of Jamia's expenses from his own pocket. Dr. M.A. Ansari and Abdul Majeed Khwaja toured India and abroad, explaining the importance of Jamia and collecting funds for this noble enterprise. Their collective intervention did avert a collapse that was almost certain.

Resurgence: The Second Trio

In 1925, after long deliberation, a group of three friends studying in Germany—Dr. Zakir Husain, Dr. Abid Husain and Dr. Mohammad Mujeeb—decided to serve Jamia. Dr. Zakir Husain, who had earned his doctorate in Economics from the University of Berlin, was a natural and charismatic leader. Dr. Abid Husain had his Ph.D. in Education. Mohammad Mujeeb, an Oxford scholar in History and a student of printing in Germany, was a passionate and committed reformist. Early in February 1926, the three friends left Germany for Jamia by the Norddeutscher Lloyd steamer, SS Derfflinger.

In Jamia, Dr. Zakir Husain, was offered a salary of Rs. 100. His two other friends with European qualifications were offered Rs 300 each. Realising that the possibility of making payments was beyond Jamia's limited resources, Abid Husain and Mohammad Mujeeb voluntarily reduced their salaries to Rs. 100 each. Moved by the commitment of his friends, Dr. Zakir Husain also reduced his own salary to Rs. 80. One of the first steps they took was the introduction of the hugely popular evening classes for adult education. This movement was later to become, in October 1938, an institution called Idara-i-Taleem-o-Taraqqi. It kept growing so popular that separate rooms had to be built to accommodate the students.

In 1928 Hakim Ajmal Khan passed away. That was the beginning of the second financial crisis, as it was Hakim Sahib himself who had been meeting most of Jamia's financial needs. The leadership of Jamia then moved into the hands of Dr. Zakir Husain, who became its Vice Chancellor in 1926. To resolve Jamia of these frequent crises, a group of young Jamia teachers, led by Dr. Zakir Husain, took a pledge to serve Jamia for the next twenty years on a salary not more than Rs. 150. This group was called the Life Members of Jamia. (History repeated in 1942 when a second group of Jamia teachers took a similar pledge).

Jamia's department of Printing and Publications was trifurcated in 1928 with the newly established Jamia Press at Darya Ganj, Urdu Academy, and Maktaba Jamia under the charge of Prof. Mohammad Mujeeb, Dr. Abid Husain and Mr. Hamid Ali respectively.

Shifting to the New Campus

On 1 March 1935, the foundation stone for a school building was laid at Okhla, then a non-descript village in the southern outskirts of Delhi. In 1936, all institutions of Jamia, except Jamia Press, the Maktaba and the library, were shifted to the new campus. The basic emphasis of Jamia was on evolving innovative education methods. This led to the establishment of a teacher's college (Ustadon ka Madrasa) in 1938. In 1936, Dr. M.A. Ansari passed away. On 4 June 1939, Jamia Millia Islamia was registered as a society.

The fame of Jamia as an innovative education movement spread and dignitaries from foreign countries began visiting Jamia. Husein Raouf Bey (1933), Dr. Behadjet Wahbi of Cairo (1934), Ms. Halide Edib of Turkey (1936) were some of them. Foreigners, impressed by Jamia, began working in Jamia. The German lady Ms. Gerda Philipsborn (popularly known as Aapa Jaan) served Jamia for many years is buried in Jamia.

In 1939, Maulana Ubaidullah Sindhi (1872-1944), a theologian and freedom fighter, came to stay in Jamia on the invitation of Dr. Zakir Husain. He started a school of Islamic Studies in Jamia, called Baitul Hikmah, propagating the ideology of Shah Waliullah. Zakir Husain, later the President of India, recalled those days of indestructible optimism in the face of depravity 'when they had a longing to build and nothing to build with, as "days of joy"'.

In 1946, during Jamia's silver jubilee celebration, one could see the crisis that India had to face in the following year: Mr. and Mrs. Mohammad Ali Jinnah, and Liyaqat Ali Khan were on one side of Dr. Zakir Husain, the vice chancellor, on the dias; Pandit Jawaharlal Nehru, Asaf Ali and Sir C Rajagopalachari were on the other side.

The riots following partition that shook the northern India did affect Jamia; but not its campus. Gandhi observed that its campus remained "an oasis of peace in the Sahara" of communal violence. Maktaba Jamia alone lost books worth seven lakhs in arson.

After the attainment of Independence, Jamia continued to grow as an academic institution with a difference. Many foreign dignitaries made it a point to visit Jamia Millia Islamia during their visits to New Delhi. Among those who visited Jamia include Marshal Tito (1954), king Zahir Shah of Afghanistan (1955), crown prince Faisal of Saudi Arabia, king Reza Shah Pahlavi of Iran (1956) and prince Mukarram Jah (1960).

Following the death of Mr. Abdul Majeed Khwaja in 1962, Dr. Zakir Husain, who by then had taken charge as the Vice President of India, became Jamia's Chancellor (1963).

Deemed to be University

In 1962, the University Grants Commission declared the Jamia a 'deemed to be University'. Soon thereafter, the School of Social Work was established in 1967. In 1971, Jamia started the Zakir Husain Institute of Islamic Studies, to honour Dr. Zakir Husain, who had passed away in 1969. BE course in Civil Engineering commenced in 1978; in 1981, the faculties of Humanities and Languages, Natural Sciences, Social Science, and the State Resource Centre were founded. In 1983, it started the Mass Communication Research Centre and the Centre for Coaching and Career Planning. In 1985, it established the Faculty of Engineering & Technology and the University Computer Centre. Academic Staff College and the Academy of Third World Studies followed in 1987 and 1988.

Central University

By a Special Act of the Parliament, Jamia Millia Islamia was made a central university of India in December 1988. In the list of the Faculties, i.e. Education, Humanities & Languages, Natural Sciences, Social Sciences. Engineering & Technology, one more Faculty - Faculty of Law, was added in 1989. Many new courses and programmes at UG and PG levels have since been added.

Besides its Nine faculties, the Jamia has a number of centres of learning and research, like AJK-Mass Communication Research Centre (MCRC), Academy of International Studies etc. The Jamia is also marching ahead in the field of Information Technology (IT). It offers various undergraduate and postgraduate IT courses. Apart from this, the Jamia has a campus wide network which connects a large number of its departments and offices.

Today, Jamia Millia Islamia is accredited A+++ grade Central University by NAAC during the 2nd cycle in December 2021. The university is an ensemble of a multi-layered educational system which covers all aspects of schooling, under-graduate and post-graduate education.

The university recognizes that teaching and research are complementary activities that can advance its long-term interest. It has Sciences, Life Sciences, Social Sciences, Engineering & Technology, Education, Humanities & Languages, Architecture & Ekistics, Fine Arts, Law, Dentistry and Management Studies Faculties. Also, it has a well-known AJK Mass Communication Research Centre. Jamia has over thirty research Centers that have given it an edge in terms of critical research in various areas. Some of these are Centre for Peace and Conflict Resolution; Academy of International Studies; Centre for Culture, Media and Governance; Centre for Dalit and Minorities Studies; Centre for Nano Science and Nanotechnology; FTK Centre for Information Technology; Dr. K.R. Narayanan Centre for Dalit & Minority Studies; Centre for West Asian Studies; Centre for Physiotherapy & Rehabilitation Sciences; Centre for Theoretical Physics, Centre for Interdisciplinary Research in Basic Sciences and Multidisciplinary Centre for Advanced Research and Studies.

The university conducts entrance tests for admission to Undergraduate, Postgraduate, M.Phil. and Ph.D. as well as Diploma and Certificate Programs. Jamia Millia Islamia continues to cater to the interests of students from all communities but also aims to meet the particular needs of the disadvantaged sections of the Muslim society. True to the legacy of its founders, it continues to support measures for affirmative action and foster the goals of building a secular and modern system of integrated education. Thus, Jamia is constantly learning from its history to negotiate the new and emerging challenges facing a nation in the 21st century.

Message of the Vice-Chancellor

It is both a significant honor and a profound privilege to have been given the responsibility of leading Jamia Millia Islamia. The university represents a harmonious blend of traditional values and contemporary aspirations rooted in nationalism. Its illustrious heritage provides a continuous source of inspiration and will remain a guiding light for both current and future generations.

I firmly believe that education empowers individuals by revealing their latent talents and providing them with the knowledge and skills necessary to address challenges. It acts as a transformative force that transcends barriers, allowing us to liberate ourselves and pursue our ambitions. I resonate with Martin Luther King Jr.'s perspective on education, which emphasizes that “the function of education is to teach one to think intensively and to think critically. Intelligence plus character - that is the goal of true education.”

Indeed, the landscape of higher education globally has experienced considerable changes in both approach and scope. In a similar vein, higher education in India has effectively adapted to international demands, with institutions preparing to meet global challenges by utilizing the latest educational technologies. The transition towards interdisciplinary studies, research-focused and interactive learning, along with the integration of technology, particularly Artificial Intelligence, has not only broadened opportunities but also presented various challenges. India is currently at a crucial juncture, with a significant number of young people engaged in higher education. In this ever-evolving world, the primary focus must be on creating a dynamic and optimized platform to enhance the quality of knowledge while bridging the gap between academia and industry.

I take great pride in the abundance of dedicated and committed faculty members and administrative staff at the university. I place my unwavering trust in them and encourage their efforts to advance the initiatives of the Hon'ble Prime Minister. I have no doubt that Jamia Millia Islamia shall emerge as a model central university towards the implementation of NEP 2020 in realizing the objectives of **Aatmnirbhar Bharat** through connecting the essence of India's traditional knowledge with the contemporaneity.

Students and researchers represent invaluable assets to any academic institution. Their motivations and attitude are essential not only to the scholarly environment of the university but also to the aspirations of our cherished nation. The integration of diversity and plurality serves as the lifeblood of the institution, fostering a strong connection between alumni and current students. As the Vice-Chancellor of this prestigious university, I wholeheartedly support both current and prospective students in their pursuit of meaningful educational practices. I take this opportunity to urge the young and passionate minds to direct their energy towards the acquisition, assimilation, and dissemination of knowledge. Pragmatism of education that is ‘**Abeunt studia in mores**’ (Studies pass into manners/character) should be the guiding force for the students in their pursuit of knowledge.

I am confident that the collaborative endeavors of all stakeholders at this prestigious university will significantly enhance and resonate with the essence of nationalism—**Ek Bharat-Shresth Bharat**—and will play a crucial role in fulfilling the national vision of **Viksit Bharat**.

As the adage suggests, ‘without contraries there is no progression’, I eagerly anticipate your recommendations, creative insights, and constructive feedback, which will enable us to reach our common objectives and elevate this esteemed institution to new heights.

Administrative Officers



Prof. Mazhar Asif
(Vice Chancellor)



Prof. Md. Mahtab Alam Rizvi
(Registrar)



Prof. Neelofer Afzal
(Dean Students' Welfare)



Prof. Mohammad Asad Malik
(Chief Proctor)



Prof. Shakeb A. Khan
(Provost, MMA Jauhar Hall)



Prof. Abuzar Khairi
(Provost, Dr. Zakir Husain Hall)

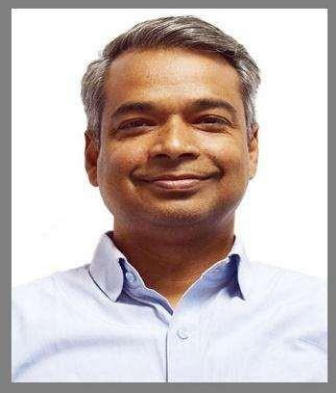


Prof. Mohd. Faisal
(Dy. Provost, MMA Jauhar Hall)



Dr. Md. Faijullah Khan
(Dy. Provost, Dr. Zakir Husain Hall)

MMA Jauhar Hall of Boys Residence

Sr. Wardens	Wardens	Mess Wardens
 Prof. Akil Ahmad Dr. B.R. Ambedkar Hostel	 Dr. Vasim Akram Dr. B.R. Ambedkar Hostel	 Dr. Syed Shakil Afsar Dr. B.R. Ambedkar Hostel
 Prof. Azhar Husain Sir A. M. Khwaja Hostel	 Dr. Arunesh Kumar Singh Sir A. M. Khwaja Hostel	 Dr. Khursheed Afaque Sir A. M. Khwaja Hostel
 Dr. Mohammad Shoeb Fazlur Rahman Khan Hostel	 Prof. Saifur Rahman Fazlur Rahman Khan Hostel	 Dr. Faiyaz Ahmad Fazlur Rahman Khan Hostel

Dr. Zakir Husain Hall of Boys Residence

Sr. Wardens	Wardens	Mess Wardens
 Ar. Mohd. Firoz Anwar Dr. APJ Abdul Kalam Hostel	 Dr. K. Kokho Dr. APJ Abdul Kalam Hostel	 Dr. Sameer Babu M Dr. APJ Abdul Kalam Hostel
 Dr. Eakramuddin SRK/Obaidullah Sindhi Hostel	 Dr. Suhaib Alam Dr. SRK/Obaidullah Sindhi Hostel	 Dr. Danish Raza Rizvi SRK/Obaidullah Sindhi Hostel
 Dr. Mumtaz Ahmed EJ Kellat Hostel	 Dr. Mohammad Tanveer EJ Kellat Hostel	 Dr. Mohd. Afazal EJ Kellat Hostel

Rules & Regulations

1. General Information

Jamia Millia Islamia provides hostel accommodation to limited number of students depending on the availability of vacant seats. There are two Halls of Boys residence consisting of eight hostels accommodating about 2200 students.

MMA Jauhar Hall		Dr. Zakir Husain Hall	
Hostel		Hostel	
Er. Fazalur Rahman Khan Hostel		Allama Iqbal Hostel	
Dr. B.R. Ambedkar Hostel		E.J. Kellat Hostel	
Sir A.M. Khwaja Hostel		Shafiqur Rehman Kidwai Hostel	
Dormitory		Obaidullah Sindhi Hostel	
		Dr.A P J Abdul Kalam	
		Dormitory	
TOTAL		TOTAL	

2. Hostel Admission Guidelines

- a. Students seeking admission in the hostel must apply on the prescribed application form/online available on university website, to the Provost, Hall of Boys' Residence.
- b. Foreign students (SAARC)/NRI are required to submit the application for hostel accommodation through the Foreign Students Advisor.
- c. Admission to the hostels is exclusively on the basis of merit as per admission criteria for the course in which he is admitted at the time of his admission to the hostel.
- d. The students who have availed hostel accommodation for **one course and have joined another course will have to apply afresh** on the prescribed application form /online for hostel accommodation. Such cases will be treated as new admission.

3. Eligibility

- a. Accommodation in the University Hostels is available only to the bonafide students of fulltime regular courses. Students of Part-time and Evening courses are not eligible for hostel accommodation.
- b. Applicants must have secured a minimum of 45 per cent marks in aggregate in the qualifying examination.

4. Admission Criteria for the Allotment

It was resolved that hostel allotment shall not be based solely on the pro rata distribution of admission. Due representation shall also be accorded to Department/Centre having a comparatively smaller number of applicants vis-à-vis larger Department/Centre, so as to ensure equitable representation, diversity, and inclusiveness in hostel admissions.

PWD related matter: 5% seats to be reserved for the PWDs. Weight age of marks should be given these categories as per the severity: (40%-50%)-6; (50%-60%)-7 (60%-80%)-8; (80% & above)-10, Seats for PWDs may be allotted as per the following

- a) Blindness and low vision (1%)
- b) Deaf and hard of hearing (1%)
- c) Locomotors disability including cerebral palsy, leprosy cured, dwarfism, acid attacks victims and muscular dystrophy (1%)
- d) Autism, intellectual disability, specific learning disability and mental illness (1%) Multiple disabilities from amongst persons under clauses (a) to d) including deaf-blindness.(1%)

Reserved Seats

- (a). In each Hall of Residence, 25 seats are reserved for NRI students.

ADMISSION CRITERIA FOR HOSTEL

S. No.	Criteria	Requirement	Points	Max. Points
1.	Marks in Qualifying Examination	45% or below 55%	10	30
		55% or below 65%	15	
		65% or below 75%	20	
		75% and above	30	
2.	Distance of Origin (in km)	Up to 200	3	15
		201 to 500	5	
		501 to 900	10	
		Above 901	15	
3.	Seniority in University (Excluding school seniority)	One Year	4	10
		Two Years	7	
		Three Years & above	10	
4.	Economic Status** (Income from all sources in Rs. p.a.)	Less than Rs.5,00,000/-	5	5
		Rs.5,00,000/- to Rs.8,00,000/-	3	
5(a)	NCC/NSS (Type of Certificate)	NCC Certificate-‘A’/ NSS2 Special Camps	2	5
		NCC Certificate-‘B’/ NSS National Camp	3	
		NCC Certificate-‘C’	5	
5(b)	Sports Representation*	University Participation	2	5
		University Participation with Place(I/II/III)	3	
		State Representation	4	
		State Representation with Place (I/II/III)/National Representation	5	
5(c)	Person with disabilities**	OR		10
		Severe disability impacting daily life in multiple domains (Body functions, activity limitations, participation restrictions) (80% & above)	10	
		Severe disability impacting daily life in multiple domains (Body functions, activity limitations, participation restrictions)(60%-80%)	8	
		Moderate disability impacting daily life in some domains ; (50%-60%)	7	
		Mild Disability with minimal impact on daily life : (40%-50%)	6	
6.	Interview	Assessment by the Interview Committee duly constituted by the Vice-Chancellor	30	30
Total Points				100

*5 (a) & 5(b) are applicable to physically normal candidates. ** 5(c) is applicable only to persons with disabilities

5. Admission Procedure

- a. There will be one admission process for both the Hall of Boys' Residences
- b. Available seats in hostel are distributed to each department/center on pro rata basis.
- c. The merit list of the students of each department shall be prepared separately.
- d. A committee constituted by the Vice Chancellor/Provost will conduct an interview of the applicants for admission/re-admission in the hostels.

6. Renewal of Hostel Admission

- a. The residents including foreign students who are promoted to II, III, IV or Final year of their respective courses shall be required to submit renewal forms in each academic session in the office of the Provost, Hall of Boys' Residence. **A fee of Rs.100/- is to be paid in cash by residents along with Renewal application form in the concerned Provost Office.**
- b. Ph.D. residents are required to submit progress report of the research work through the supervisor and HOD on a prescribed proforma along with renewal application form at the beginning of each academic session. The total duration of stay of a PhD student in the hostel shall not exceed 5 years from the date of registration or submission of the thesis, whichever is earlier.
- c. The bonafide resident whose result is awaited must apply in time, but final allotment will be granted only after the clearance of the results and subject to the availability of seats in the hostel.
- d. M.Phil./MTech. /LLM residents are required to complete their dissertation within 6 months after the completion of their course work or in the duration of the course mentioned in the prospectus. After the expiry of this period, they will have to vacate the hostel.
- e. Any resident who does not vacate room as stipulated in the rules for hostel admission will have to pay fine of Rs.200/- per day for the first five days and subsequently Rs.500/- per day.
- f. The renewal of hostel admission would only be granted to those:
 - I. **Who have been promoted and secured 55% and above marks in the existing semester/year examination**
 - I. Who have cleared all dues before appearing at the annual/semester examination.
 - ii. Whose conduct report from the respective Warden is satisfactory.
 - iii. Who have no complaints of indiscipline and misbehavior with the hostel staff or fellow residents.
 - iv. Any student against whom a show cause notice has been issued by any competent authority of the University, including the Department/ Centre, Proctorial office, Provost office, or any other authorized office, shall not be eligible for renewal of hostel allotment until the matter is resolved in accordance with University rules.
- v. Attendance Requirement for Renewal: a minimum attendance of 75% shall be mandatory for the renewal of hostel allotment.

7. 'No Dues' Clearance at the end of the Session:

The provost will send the list of the defaulter students, in respect of all Semesters/ Years, to the concerned Heads of the Departments/Directors of the Centers. The COE/HOD/Director shall issue the Admit Card only after getting '**No Dues Certificate**' from the office of Provost. It would be ensured by the provost that list of the defaulters reach to the Offices of concerned Head of the Departments/Director of the Centre timely.

8. Disqualification

The following students shall not be eligible for admission/renewal in the hostel:

- a. **Those who have failed to secure 55 % and above marks in the examination for which they were given admission in the hostel.**
- b. Those who were detained from appearing in examination by the university authorities.
- c. Those who did not appear in the examination on their own.
- d. Those against whom disciplinary action (s) was/were initiated by the university authorities.
- e. Those who have discontinuation in the study of more than one year due to reasons other than those mentioned above.
- f. Those who have violated hostel rules/bylaws /have been found guilty of breach of hostel discipline and/ have been reprimanded, fined, or punished in any way by the Chief Proctor/Provost/Warden.
- g. Those who are employed part time or full-time.

9. Mess Rules

- a. Mess is Compulsory for all the residents.
- b. The residents are required to take meals in the Hostel Dining Hall. Dining Hall timings shall be fixed as notified from time to time. All residents shall adhere to these timings.
- c. Food shall not be taken out of the Dining Hall. Only sick residents may be allowed by the concerned Warden/Care Taker to have light meals in their rooms on the written prescription by University doctor.
- d. The caretakers shall record their daily attendance of the residents in the mess register at the time of breakfast.
- e. Carrying of mess articles/plates to the rooms or common places is strictly prohibited. Any violation will lead to disciplinary action from the hostel administration.
- f. Roommates are not allowed to take food on behalf of absentees.
- g. The hostel mess may not function during the winter and summer vacations. However, for those residents who are permitted to stay in the hostel during summer vacation and if the mess functions, the charges would be as per arrangements made.

10. Attendance and Leave Rules

- a. All the residents should return in the hostel latest by 10:00 P.M. Residents returning to the hostel after the specified time shall record their names in the hostel register kept with the security guard at the gate of Hall of Residences (Boys') indicating reason(s) for their late coming. Those who are found not abiding by this rule disciplinary action will be initiated against them by the hostel administration
- b. Residents may be permitted to stay with their local guardians on Saturday/Sunday or during Jamia holidays, for which residents must seek prior permission from the Senior Warden/ Warden on prescribed proforma.
- c. Residents desiring to leave the station must obtain prior written permission in advance on prescribed proforma from the Warden before leaving the hostel.
- d. Residents going for research work/field work or attending seminar/conference or participating in sports tournament as a member of university team /departmental educational tour must submit prior written permission along with relevant documents from the HOD/Director of Games & Sports/NCC officer in the office of the Warden before leaving the hostel.
- e. Strict disciplinary actions shall be taken against those residents, who fail to abide by the Leave/Attendance rules.

11. Vacating Seat/Room

- a. All residents shall vacate the hostel at the end of each academic session or within three days of their last examination, or on the next day of submission of Ph.D dissertation/thesis.
- b. In the event of vacating the hostel during the session, prior information of at least fifteen days shall be given to warden's office /or Provost office by the resident.
- c. Residents must hand over hostel belongings provided to them, before leaving the hostel.
- d. During summer vacations, residents are required to vacate their rooms so that these are sealed by the hostel staff.
- e. All hostels will be closed during summer vacation as per academic calendar. However, for students whose regular examinations continue beyond last working day of the academic calendar. The hostel facility may be extended. However, Mess facility will not be provided to them. Special arrangement for Mess may be made during summer vacations, provided a minimum of 100 residents are willing to avail the facility and deposit advance Mess charges.
- f. Residents who have to attend Project/Summer Training/Field Work as an integral part of their regular course will be accommodated in a single hostel identified for the purpose, after obtaining recommendations from their respective HOD/Deans/Directors. This arrangement will remain operational during summer vacations.
- g. Ph.D. scholars are supposed to follow the university vacation schedule and vacate the hostel as soon as the university closes. However, in special cases on recommendations from their respective supervisors through proper channel, accommodation may be provided in the identified hostel.
- h. Summer Vacation Hostel Fees: Students who wish to stay in hostel during the summer vacation for internship or any preparation/Competitive/Entrance examination will be charged a fee of Rs. 200 per day without mess services.

12. Conduct

- a. Any resident damaging the hostel property in any manner shall pay the full cost, including installation charges, if any. In addition, he would also be liable for a fine imposed by the Warden/Provost.
- b. At the end of each academic year, assessment of damages to common utilities will be made by the hostel authorities and a "General Fine" may be imposed on residents.
- c. The use of electrical gadgets, like Refrigerator, Heater/blower, Immersion Heater, Electric Press and TV etc. is prohibited. Any forbidden gadget, found in a hostel room, shall be confiscated and a fine of Rs.2000/- may be imposed on the resident for the first violation, and expulsion, thereafter.
- d. Electric Kettle/Iron may be allowed with the prior written permission of the Warden on payment of **Rs.200/- per month per resident** as electricity charges.
- e. Personal Desert Cooler in a room may be allowed with prior permission of the Warden on a payment of **Rs. 250/- per resident per month** as Electricity Charges. The penalty of unauthorized use of these appliances shall be enhance from Rs. 1,000/- to Rs. 1500/-.
Note: (Desert Cooler charges would be per room basis (250X3=750).
- f. Cooking inside the hostel room is strictly forbidden. Violation in this regard shall lead to confiscation of the cooking gadgets and a fine of Rs.1000/- shall be imposed on the resident.
- g. Keeping of Gas Cylinders inside hostel rooms is strictly prohibited. Violation of this clause will lead to expulsion from hostel.
- h. Mobile, Music systems and CD players, etc. may be used in rooms strictly with Headphone, provided the roommates and neighbors do not object. Any violation shall lead to the confiscation of these gadgets.

- I. Residents are not allowed to make noise especially after 10:00 p.m. as it would disturb the privacy of other residents nearby.
- j. Residents are not allowed to hand over the keys of their rooms to any person other than the caretakers /hostel authorities.
- k. Residents shall maintain hygiene and keep their rooms/washrooms and hostel premises neat and clean. Hostel/Rooms may be inspected/checked by hostel/university authorities at any time.
- l. Residents are expected to come to Dining Hall, Common Room, Visitors Room, Reading Room and Office properly attired, failing which they shall be liable for disciplinary action.
- m. Residents must strictly follow the timings of TV/Common/Reading Rooms as notified from time to time.
- n. No items from places of common use shall be taken to rooms. A default in this regard may attract a fine Rs.500/- per item.
- o. Residents using Motorbikes/ Scooter are required to register their vehicles with the Proctor Office and are instructed to park their vehicle properly at the authorized parking area provided in the hostel. They **have to obtain a sticker after paying Rs.100/- from Proctor Office, JMI on the recommendation of the provost.** If any vehicle is found in the gallery of the hostel a fine of **Rs.1000/-** shall be imposed on the owner. Safety of the Vehicles is the owners' responsibility. Parking of any outsider vehicle is strictly prohibited. Disciplinary action shall be taken against the defaulters.
- p. Any violation will lead to expulsion from the hostel.

13. Discipline

- a. Silence hours have to be observed from 10 p.m. to 6 a.m.
- b. Residents desirous of consulting Warden about their day-to-day problems can do so at the time specified by their respective Wardens.
- c. Residents are required to bring their own bedding and other items of personal use.
- d. No resident on his own shall shift from the allotted room to another room.
No furniture should be shifted from one room to another.
- e. All residents will be issued a Resident Identity Card from the Office of the Provost. Residents must keep this card with them at all times and must produce the same on demand by hostel authorities and security staff. In case of loss, a duplicate card may be issued on payment of Rs. 100 /- in cash.
- f. No resident shall indulge in any activity in his room/hostel, which may cause disturbance or annoyance to his roommate/ neighbors or to the hostel/university authorities. Appropriate disciplinary action may be taken against such students.
- g. Consumption/Possession of alcoholic drinks, narcotic drugs is totally banned. Any violation will lead to expulsion from the hostel.
- h. Smoking in the hostel premises is prohibited.
- I. The electricity bills, if found to exceed the regular amount, shall be collected from all residents of the hostel.
- j. Residents shall not misbehavior man handle any resident and Office Staff on duty. Any such misdemeanor shall attract severe punishment including expulsion from the hostel.
- k. Lights and fans must be switched off while leaving the room. Water taps should be closed properly after use.
- l. Posters or stickers should not be pasted on the hostel/room walls.
- m. Parties, social or political gatherings in the hostel complex are strictly prohibited.

14. Disciplinary Action

- a. The Provost can issue a Show Cause for any default on the part of a resident, such as suppression of information in the application for admission, act of indiscipline, violation of any of the duly prescribed rules, indulgence in indecent or violent behavior, or for any other reason deemed sufficient for taking a disciplinary action, issue warning, intimate the parents/guardian Head of the Department/supervisor, if any, impose a fine of Rs.2000/-, double-lock the room/cancel the allotment of room of a resident/expel or forcibly evict such resident at the risk and cost of the resident or take any other disciplinary action, including banning the entry to the hostel and recommending non-issuance or de-recognition of degrees, depending upon the gravity of the act of indiscipline committed by a resident.
- b. The provost and the university authorities reserve the right to expel student in case his conduct is found to be of a grave nature or on a disciplinary ground. In that case the entire hostel fee including the caution money will be forfeited.
- c. Residents are required to abide by all rules and instructions given in the Hostel Guidelines and as notified on the Hostel Notice Board from time to time. They are not to plead ignorance of the same. They are supposed to co-operate with the hostel staff and actively participate in the smooth running of the hostel.
- d. At the time of admission, every student shall be required to sign a declaration that he submits himself to the disciplinary jurisdiction of the Vice-Chancellor, Provost and other authorities of the University who are vested with the authority to exercise discipline under Jamia Act/ Statutes.
- e. Students found staying in the hostel without paying the requisite fee or without obtaining proper permission from the competent authorities will be evicted from the hostel without any prior notice. The authorities will not be responsible for any loss/damage of items or inconvenience caused during the eviction process.
- f. Writing anything on the walls or pasting any types of posters anywhere on the Room Doors/Hostel/Hall Building is a punishable act & resident involved in such activities will be evicted from the hostel.
- g. In case of any unauthorized person found in any room without entry in entry register of the hostel is liable to pay Rs. 1000/- first time and then 2nd time Rs.2000/-. After that any unauthorized person found again the host resident will be expelled from the Hostel.
- h. In case of Show Cause Notice issued to a resident. The first Show cause will levy a fine of Rs.1000/- over and above of any damage done and then 2nd Show cause he has to pay a fine of Rs.2000/-. After that no Show Cause notice will be issued to the resident and he will be expelled from the Hostel

15. Ragging

Ragging in all its forms is totally banned in the premises of Hall of Boys' Residence.

Any student found indulging in Ragging will be expelled.

As per University Grants Commission Letter No. F1-16/2007 (CPP-II), dated April 2009 related to UGC Regulation on curbing the menace of ragging in higher educational institutions, 2009, the students are advised to take note of the following:

As per the orders of Hon'ble Supreme Court of India "Ragging" means "Any conduct whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness any other students, indulging in rowdy or undisciplined activities which causes or is likely to cause annoyance hardship or psychological harm or to raise fear or apprehension thereof in a fresher or a junior student or asking the students to do any act or perform something which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame or embarrassment so as to adversely affect the physique or psyche of a fresher or a junior student".

Punishable ingredients of Ragging:

- * Abetment to ragging
- * Criminal Conspiracy to rage
- * Unlawful assembly and rioting while ragging
- * Public nuisance created during ragging
- * Violation of decency and morals through ragging
- * Injury to body, causing hurt or grievous hurt
- * Wrongful restraint
- * Wrongful confinement
- * Use of criminal force
- * Assault as well as sexual offences or unnatural offences
- * Extortion
- * Criminal trespass
- * Offences against property
- * Criminal intimidation

Strict action shall be taken against those residents who are found guilty of ragging and/or abetting ragging

Each resident shall have to sign an undertaking to this effect stating that he is aware of the law regarding prohibition of ragging as well as the punishments, and he has not been expelled and/or debarred from admission by any institution and that he if found guilty of the offence of ragging and/or abetting ragging, is liable to be punished appropriately at the time of joining the hostel.

An undertaking shall also be signed by the parent/guardian of the applicant to this effect stating that he is also aware of the law in this regard and agrees to abide by the punishment meted out to his ward in case the latter is found guilty of the offence of ragging and/or abetting ragging.

Punishment

Depending upon the nature and gravity of the offence as established by the Anti-ragging Committee of the institution, the possible punishments for those found guilty of ragging shall be anyone/ any combination of the following:

1. Suspension/ Expulsion from the hostel
2. Fine ranging between 1000-10000 rupees
3. Debarring from admission in the Hostel in future
4. Cancellation of admission
5. Collective punishment: When the persons committing or abetting the crime of ragging are not identified, the institution shall resort to collective punishment.
6. Rustication from the institution

16. Visitors

- a. Visitors will be allowed in the hostel premises only between 10:00 a.m. to 9:00 p.m.
- b. Visitors must provide all the details in the register available at the hostel gate with the security guard.
- c. On demand, the visitors must declare their identity through photo identity.
- d. All visitors must leave the hostel premises by 09:00 p.m. A visit beyond the specified hours shall attract legal action.
- e. Visitor's vehicles are not allowed inside the Hostel Campus.
- f. Residents are not permitted to allow visitors of the opposite sex in the hostel at any time for whatever reason(s). Any resident violating this rule will be evicted from the hostel.

17. Guests

- a. Limited guest accommodation for guests of residents' (parents/male guests) can be allowed for short stay in the Hostel by taking prior written permission from the Provost and **the charges for stay will be Rs.400/- per day**. Maximum duration of stay shall not exceed **05 days**.
- b. It is the responsibility of the residents to ensure that unauthorized guests are not present in their rooms.
- c. The residents having unauthorized guests in hostel rooms shall be liable to disciplinary action which includes expulsion from hostel.
- d. No resident will accommodate or give shelter to any debarred/campus banned/rusticated students in his room. In case of violation, the hostel allotment of the erring residents shall be cancelled.
- e. Notwithstanding any of the punishment mentioned above, the Provost and the University authorities reserve the right to expel student in case his conduct is found to be of a grave nature.

18. Hostel Welfare Association

- a. Residents are provided ample space of freedom to ensure smooth functioning of the hostel, and to generate a lively atmosphere.
- b. For this purpose, a Hostel Welfare Association consisting of Food, Sports and Cultural Committee is elected democratically by the General Body comprising of residents in each hostel separately.
- c. The Senior Warden of the hostel shall be the Advisor of the Association and the Provost its Patron.
- d. All activities of the Hostel Welfare Association will be held with the prior approval of the provost. In this regard Warden/Hostel Welfare Association shall discuss the proposal(s) with the provost.

19. Fee Payment Schedule

a. Mess Fee

- I. All students must pay the prescribed Mess Fee, which may be revised from time to time.
- ii. **Mess fee will be charged in THREE INSTALLMENTS at the time of renewal/new admission.**
- iii. Every resident has to deposit a sum of **Rs.1000/-** towards Mess Caution Money (refundable) at the time of admission.
- iv. On prior information, the Warden (Mess) may allow the adjustment of mess remission at the end of the session. However, no mess refund shall be allowed for less than 07 consecutive days and for not more than 30 days in one academic year. No claim for remission of food charges shall be entertained if the resident has not submitted prior application to the concerned Warden / Caretaker.
- v. Any resident, who is exempted from the hostel mess by Sr. Warden (Mess) under special circumstances/Medical ground, shall have to pay a token fee of **Rs.1000/- per month.**

b. Hostel Fee

Hostel Fee shall be submitted in **ONE INSTALLMENT** at the time of Hostel Allotment/Renewal.

20. Mode of Payment and Cancellation

- a. No part payment is allowed.
- b. **If a resident fails to pay Hostel/Mess fee before the end of the prescribed date mentioned in the Notice issued from Office of the Provost, his admission to the hostel stands cancelled.** He may, however, be re-admitted with the permission of the provost on payment of re-admission charges of Rs.1000/- provided vacant seat in the hostel is available.
- c. Hostel and Mess Caution Money will be refunded to the resident at the time of leaving the hostel and within the same financial year before 31st March.
- d. The claim of the student for reimbursement of caution money shall stand forfeited or deemed to have been relinquished, if it is not claimed within one year from the date of leaving the hostel within the same financial year before 31st March.
- e. In case of withdrawal of admission from the hostel within a week, all the fees except the admission fees shall be refunded.
- f. On withdrawal beyond one week, no fees will be refunded except the Caution Money on the production of the clearance certificate.

Note: The Final authority in all hostel matters rest with the Provost.

HOSTEL CHARGES

Heads of Fee	New Allotment	Renewal
Admission Fee	300	300
Hostel Maintenance Fee	3500	3500
Hostel Services	4500	4500
Common Room	500	500
Development	500	500
Kitchen Maintenance/Crockery Utensils	1000	1000
Hostel Function/Sports/Magazine/ Student Welfare Fund	500	500
Hostel Identity Card	100	100
Room Rent	1000	1000
Electricity /Water	2000	2000
Caution Money (Refundable)	2000	NIL
Mess Caution Money (Refundable)	1000	NIL
TOTAL	16900	13900
New Allotment: (Annual Charges) Hostel Charges- Rs. 16,900/-	Renewal: (Annual Charges) Hostel Charges- Rs. 13,900/-	
*Students with disabilities, whose parents’ annual incomes is not above Rs. 1.50 lakhs per annum are exempted from the payment of room rent (Supporting document required as per Jamia norms)		
* NRI students will pay 1000 \$(USD) as Annual Hostel Charges for one Academic Session		

MESS CHARGES

Category	Charges/Month	Charges for 10 Months	Items Served
General	Rs.3,000/-	Rs. 30,000/-	As per Mess Menu
* Some add-on items will be available on the counter by cash payment			

Note: Hostel and Mess charges will be revised every year.

- Mess charges will be paid/Deposited in three installments (i.e. Rs. 10,000 each installment) of Hostel allotment.
 - 1st InstallmentJuly 16, to July 31,
 - 2nd InstallmentOctober 25 to November 05
 - 3rd InstallmentJanuary 27 to February 05

Download **ANTI RAGGING** App

SAY NO TO RAGGING

YES TO JOYFUL CAMPUS

What is Ragging?
Any Act Resulting in:

- Sexual (physical), Sexual Abuse
- Verbal Abuse
- Indecent Exposure
- Criminal Intimidation, Intimidation, Blackmail
- Undermining Religious Liberty
- Sexual Exploitation, Sexual Harassment
- Use Of Force

A STUDENT INVOLVED IN RAGGING CAN BE:

- Suspension of admission
- Suspension from attending classes
- Withholding of Fellowship, Scholarship, Fellowship and other benefits
- Debarment from appearing in any non-academic or other competitive process
- Blacklisting
- Ordering from representing the institution in any national, national or international event, tournament or sports activities
- Expulsion from institution, where the person concerned is violating the code of conduct or conduct guidelines or a violation of rules, university provisions on ragging

Immediately call UGC Anti Ragging Helpline 1800-180-0522 (Toll Free) or send an e-mail to helpdesk@uniragging.in

MHRD DEPARTMENT OF HIGHER EDUCATION MINISTRY OF HUMAN RESOURCE DEVELOPMENT GOVERNMENT OF INDIA

विश्वविद्यालय अनुदान आयोग University Grants Commission Quality Higher Education for All

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Foolishly I ragged & got suspended

Will I get prosecuted?
What about my Job prospects?

MY FUTURE IS A BIG ?

Remember RAGGING is for LOSERS

Visit UGC Website i.e. www.ugc.ac.in & www.uniragging.in to see UGC Anti Ragging regulations. Are You Being Ragged?
Immediately call UGC Anti Ragging Helpline 1800-180-0522 (Toll Free) Or send an e-mail to helpdesk@uniragging.in

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Download **ANTI RAGGING** App

SAY NO TO RAGGING

BEFORE YOU EVEN THINK OF RAGGING

THINK OF

- Humiliation
- Suspension
- Blacklisting
- Ruined Career
- Expulsion
- Possible Prosecution

Don't just stand and watch. Stop Ragging! Show Character!

Remember RAGGING is for LOSERS

Visit UGC Website i.e. www.ugc.ac.in & www.uniragging.in to see UGC Anti Ragging regulations. Are You Being Ragged?
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Download **ANTI RAGGING** App

DON'T RAG, JUST INTERACT

RAGGING IN ANY FORM IS PUNISHABLE

Visit UGC Website i.e. www.ugc.ac.in & www.uniragging.in to see UGC Anti Ragging Regulations

Are you being ragged?

Immediately call UGC Anti Ragging Helpline 1800-180-0522 (Toll Free) Or send an e-mail to helpdesk@uniragging.in

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Hall of Boys' Residence

Jamia Millia Islamia

There are two Halls of Boys residence consisting of eight hostels accommodating about 2200 students. One of the resident's hall is named over Dr. Zakir Hussain, to give him a tribute for his extraordinary work towards nation. In this hall, there are five hostels (Shafiqur Rehman Kidwai, E.J kella, Obaidullah Sindhi, Allama Iqbal, A.P.J Abdul Kalam) with a total capacity of 1220 including dormitory. Another Hall is named as MMA Jauhar Hall, name of one of the leading founder of Jamia Millia Islamia. MMA Jauhar Hall is comprised of three hostels namely, FRK Hostel, Dr. BR Ambedkar Hostel and Sir AM Khwaja Hostel with a capacity of about 980 students. Both halls have its specific committee for magazine, sports, cultural and intellectual works. These committees organize events all over the year and on the occasion of Annual Day winners were awarded. All hostel residents are committed towards their academic excellence, nation building and overall development of themselves. Hall have its excellent team of experienced Provost, Deputy Provost, Wardens and Caretakers. In addition, helpers, electrician, security guards, supporting staffs contribute towards smooth running of Hostel.

A Storied History and Proud Legacy

Our hostel has a rich history of providing a nurturing and vibrant living environment for its residents. Beloved institution known for its inclusive atmosphere and commitment to fostering educational and personal growth. Generations of alumni, many of whom have gone on to remarkable careers, fondly recall the life lessons and friendships forged within these walls. Celebrating a legacy of community and achievement, our hostel continues to uphold its founding values while adapting to the modern needs of its residents.

State-of-the-Art Gym Facilities

For those who prioritize fitness and wellness, our hostel doesn't disappoint. Our state-of-the-art gym is equipped with the latest fitness machines, free weights, and cardiovascular equipment. Whether you're a beginner or an avid fitness enthusiast, our gym facilities are designed to cater to all levels of fitness, ensuring you can maintain your workout routine even away from home.

Mess and Canteen Services

Our hostel offers a mess and canteen that serve a variety of nutritious and delicious meals. Understanding the diverse palates of our residents, we provide multiple cuisine options, all prepared under strict hygiene standards. The mess operates on a flexible schedule to accommodate the different routines of our residents, ensuring that no one misses out on a healthy meal.

Lush Greenery

Surrounding our hostel are lush, landscaped gardens that not only beautify the space but also provide a serene environment to relax, study, or socialize in. These green spaces are perfect for a morning jog or an evening stroll, helping you unwind after a busy day.

Impeccable Cleanliness

Cleanliness is next to godliness, and at our hostel, it's a top priority. We employ a dedicated housekeeping staff that maintains all areas of the hostel, ensuring that every corner is spotless and hygienic. Regular cleaning schedules and surprise checks maintain our high standards of cleanliness.

Sports Committee

Our sports committee is an active and vibrant part of hostel life, organizing regular events, tournaments, and recreational activities. Whether you're into basketball, cricket, or indoor games like table tennis, our sports committee ensures there's always something for everyone to participate in.

Intellectual Committee

For the intellectually inclined, our intellectual committee organizes debates, guest lectures. This committee fosters a learning environment that encourages curiosity and intellectual growth, making our hostel an enriching place to live.



HALL OF BOYS' RESIDENCE



Jamia Millia Islamia
New Delhi-110025