STUDENT ASSIGNMENTS MA SOCIOLOGY SESSION 2021-22: JANUARY BATCH FIRST SEMESTER

The students are required to read carefully and follow the instructions given below:

- Submission of one complete Assignment in each course of the programme every semester is compulsory.
- Completed Assignments on A4 size paper are to be submitted in Google Classroom.
- For Assignments Submitted after prescribed date, a late fee of Rs. 100/- per Assignment will be payable to CDOE through Demand Draft in favour of Jamia Millia Islamia, Payable at New Delhi.
- For Ex-Students who failed to submit Assignments during the course of the programme are required to submit with late fine of Rs. 200/- per Assignment to CDOE in the form of Demand Draft in favour of Jamia Millia Islamia, Payable at New Delhi.
- Write your name, roll number and other details as required on the cover page of Assignment.
- For your record you may keep a photocopy of your Assignment.
- Please go through Programme Guide carefully.
- For any further clarification contact your Programme co-ordinator.

Assignment Questions

Course Title –Classical Sociological Theory Course Code – MAS-01 Session – 2021-22 Maximum Marks - 25

- 1. Discuss the contribution of Ibn Khaldun in the field of sociology.
- 2. Critically examine the Positivist method discussed by Auguste Comte.
- 3. Distinguish between power and authority. Critically analyse Bureaucracy.
- 4. Discuss the life of an individual in metropolis discussed by Georg Simmel
- 5. Write short notes on any one of the followings:
 - a) Enlightenment
 - b) Organic Analogy
 - c) Surplus Value

Course Title – Methodological Orientations and Methods in Research Course Code-MAS-02 Session – 2021-22 Maximum Marks - 25

- 1. What do you understand by the concept of research design? Describe the required steps of designing a research.
- 2. Discuss the philosophical debates of rationalism and empiricism.
- 3. Describe the meaning and characteristics of qualitative research.
- 4. What are the key steps for undertaking semiotic study?
- 5. Write a short note on any one of the followings:
 - a) Subjectivity
 - b) Objectivity
 - c) Ethnography

Course Title –Ethnicity, Minorities and Multiculturalism Course Code-MAS-03 Session – 2021-22 Maximum Marks - 25

- 1. Discuss the sources of ethnic conflict in India.
- 2. Specify the characteristics of the linguistic minorities. Substantiate your answer with the examples.
- 3. Describe the features of politics of ethnic minorities in Indian states.
- 4. Discuss the need for gender perspective in understanding conflicts and peace resolutions.
- 5. Write a short note on any one of the followings:
- a) Ethnicity
- b) Minority
- c) Multiculturalism

Course Title –Ecology and Society Course Code-MAS-04 Session – 2021-22 Maximum Marks - 25

- 1. Evaluate the development of human civilization vis a vis its relationship with environment with suitable examples.
- 2. Culture has played an important role in deepening of the ecological understanding. Discuss with reference to the cultural ecological approach.
- 3. What is eco-feminism? Explain in detail how women closely relate with nature.
- 4. Write briefly on ecological conservation with reference to sustainable development. Illustrate with suitable examples.
- 5. Write a short note on any one of the followings:
 - a) Impact of consumption on lifestyle changes
 - b) Narmada Bachao Andolan
 - c) Marxist Perspective on Ecology

Course Title: Sociology of Tribes and Indigenous People (CBCS)

Course Code: MAS-05 Session – 2021-22

Maximum Marks - 25

- 1. Discuss the Anthropological perspective of tribe.
- 2. Examine how Land Acquisition, Rehabilitation and Resettlement (LARR) Act 2013 gives autonomy over forest resources and land rights to the tribal people of India?
- 3. How do you think tribes help in conservation of ecology?
- 4. Do you think displacement induced development has promoted marginalization of tribal people? Illustrate with suitable example.
- 5. Write a short note on any one of the followings
 - a) Tibe as Indigenous people
 - b) Colonial Construction of tribal people
 - c) Tribes in Administrative significance