

**STUDENT ASSIGNMENTS
M.A SOCIOLOGY
SESSION 2025-26
FIRST SEMESTER (ONLINE MODE)**

The students are required to read carefully and follow the instructions given below:

- Submission of one complete Assignment in each course of the programme every semester is compulsory.
- Completed Assignments on A4 size paper are to be submitted in Google Classroom.
- For Assignments Submitted after prescribed date, a late fee of Rs. 100/- per Assignment will be payable to CDOE through Demand Draft in favour of Jamia Millia Islamia, Payable at New Delhi.
- For Ex-Students who failed to submit Assignments during the course of the programme are required to submit with late fine of Rs. 200/- per Assignment to CDOE in the form of Demand Draft in favour of Jamia Millia Islamia, Payable at New Delhi.
- Write your name, roll number and other details as required on the cover page of Assignment.
- For your record you may keep a photocopy of your Assignment.
- Please go through Programme Guide carefully.
- For any further clarification contact your Programme co-ordinator.

Assignment Questions

Course Title: Classical Sociological Theory

Course Code: MAS:101

Session: 2025-26

Maximum Marks: 25

Note: Attempt three questions in all. Question No. 5 is compulsory

Section A: Answer any two questions (2x10 = 20 Marks)

1. Discuss the contribution of Ibn-Khaldun in the field of sociology.
2. Critically examine the role of French and Industrial revolution in the emergence of Sociology in Europe.
3. Critically analyse Max Weber theory of Bureaucracy.
4. Discuss the life of an individual in metropolis as discussed by Georg Simmel

Section B: Answer one question (1x5 = 5 Marks)

5. Write short notes on **any one** of the followings:
 - a) Sacred and profane
 - b) Surplus value

Course Title: Methodological Orientations and Methods in Research

Course Code-MAS:102

Session: 2025-26

Maximum Marks: 25

Note: Attempt three questions in all. Question No. 5 is compulsory

Section A: Answer any two questions (2x10 = 20 Marks)

1. Discuss the major assumptions of positivism and decolonizing methodologies and how they differ in their approach to knowledge and power in research.
2. Evaluate the contributions and limitations of ethnography as a method in the social science research.
3. Explain the key features of feminist methodology and how it addresses power imbalances in the research process.
4. Analyse phenomenology as a qualitative research approach in studying lived experience with a suitable example.

Section B: Answer one question (1x5 = 5 Marks)

5. Write short notes on **any one** of the followings:
 - a. Sociology and common sense
 - b. Paradigm shift

Course Title: Ethnicity, Minorities and Multiculturalism

Course Code:MAS-103

Session: 2025-26

Maximum Marks:25

Note: Attempt three questions in all. Question No. 5 is compulsory

Section A: Answer any two questions (2x10 = 20 Marks)

1. Examine the feminist perspective on peace-building processes, highlighting its contributions in resolving ethnic and communal conflicts.
2. Discuss the concept of ethno-enclaves in urban settings and its role in shaping minority experiences and inter-group relations.
3. Sociologically analyse global rights movements with focus on their impact on minority empowerment and state policies.
4. Critically evaluate the strength and weaknesses of the primordialist approach to ethnic identity.

Section B: Answer one question (1x5 = 5 Marks)

5. Write short notes on **any one** of the followings:
 - a. Cultural pluralism
 - b. Tribe and language

Course Title: Ecology and Society

Course Code: MAS-104

Session: 2025-26

Maximum Marks: 25

Note: Attempt three questions in all. Question No. 5 is compulsory

Section A: Answer any two questions (2x10 = 20 Marks)

1. Define the concepts of 'environment' and 'ecology'. Discuss the scope and significance of studying the relationship between ecology and society.
2. Critically examine the Marxist perspective with regard to human activity on the natural environment, the allocation of resources, and the principles of sustainable development.
3. Critically examine the relationship between consumption pattern and lifestyle and its impact on ecology.
4. In what ways does climate change exacerbate existing ecological issues? Discuss its potential long-term consequences for biodiversity and human survival.

Section B: Answer one question (1x5 = 5 Marks)

5. Write short notes on **any one** of the followings:
 - a. Cultural Ecology
 - b. Anthropocene

Course Title: Sociology of Tribes and Indigenous People (CBCS)

Course Code: MASX:105

Session: 2025-26

Maximum Marks: 25

Note: Attempt three questions in all. Question No. 5 is compulsory

Section A: Answer any two questions (2x10 = 20 Marks)

1. What is anthropology and how do anthropological perspectives shape the tribal identity in the Indian context? Discuss
2. Critically analyse the debate among Varrier Elwin, G.S Ghurye and Jawaharlal Nehru regarding the tribal policy in post- colonial period?
3. Identify issues around which tribal movements have emerged during colonial and post-colonial period with an example.
4. Critically examine the impact of developmental projects initiated by the post-colonial state and its impact on the tribes in India.

Section B: Answer one question (1x5 = 5 Marks)

5. Write short notes on **any one** of the followings:
 - a. Sanskritization and tribal identity
 - b. Indigeneity