

**Department of Sociology
Jamia Millia Islamia
New Delhi-110025**

B.A. (Hons.) Sociology, Semester-VI

S. No.	Paper Title	Paper Code	Credit
1	Religion and Society	BSOH-606	4
2	Social Movements	BSOH-602	4
3	Gender Sensitization: Issues, Practices and Policies (CBCS)	BSOX- 63	4
4	Practicing Sociology (Project-II)	BSOX-603 N	4

B.A. Programme, Semester-VI

S. No.	Paper Title	Paper Code	Credit
1	Contemporary Social Issues	BSO-601P	4
2	Gender Sensitization: Issues, Practices and Policies (CBCS)	BSOX- 63	4

B.A. Subsidiary, Semester-VI

S. No.	Paper Title	Paper Code	Credit
1	Contemporary Social Issues	BSOS-604 N	4



**(Prof. Azra Abidi)
Head**

Department of Sociology
Religion and Society
B. A. (H) Sociology
Semester-VI

Paper Code: BSOH-606

Credits: 4

Course Description:

This course seeks to equip the students with the conceptual and theoretical understanding of the relationships between religion and society, emphasising sociological and anthropological analysis of religion as a universal social institution, relationship of religion to other social institutions, study of selected religions in their socio - cultural contexts, religion as a source of social equilibrium and conflict, and types of religious movements.

The course will also shed light on practice of religion, what scholars call "lived religion," which we observe in everyday life. The focus will also be on the forces that affect and change some of our religious belief system and practices. These include modernization, secularization, globalization, fundamentalism, gender, and social conflict.

Learning Objectives:

Upon successful completion of the course, students should be able to:

- Familiarize students with the sociological approach to the study of religion and its relevance for informing our decisions as educated citizens in today's world.
- Examine a variety of religious texts, rituals, and practices in an effort to expand our knowledge of faith traditions beyond our own experience.
- Explore how religion has shaped people's understanding of themselves and their relationships with others.
- Think critically about the role of religion in contemporary society, with particular attention to current socio, cultural and political issues in global perspective.

Unit I: Contextualising Religion and Society: Concept and Approaches

- Early Debates on Myth, Magic, Science and Religion (*Tylor, Frazer, Malinowski etc.*)
- Sociological Approaches to Religion - *Marx, Weber, Durkheim, Peter Berger, Clifford Geertz*,
- Religious Organisation (*Sect, Cult, Denomination*)

Unit II: Religion in India: Diversity and Differences

- Indic and Non-Indic Religions (*Tribal Religion, Hinduism, Buddhism, Sikhism, Islam, and Christianity*)
- Pluralism, Secularism and Democracy
- Religion: Cooperation, Consolidation and Conflict (*Composite Culture, Communal Violence*)

Unit: III Religion in Modern World: Contestation and Change

- Modernisation, Globalisation, Fundamentalism
- Religion and Gender
- New Forms of Religiosity, New Religious Movements and Future of Religion

Essential Readings:

Aldridge, Alan. 2007. *Religion in the Contemporary World: A Sociological Introduction*. Polity Press.

Berger, Peter. 1967. *The Sacred Canopy*. Garden City: New York

Bruce, Steve. 2011. “Defining Religion: A Practical Response”, *International Review of Sociology: Revue Internationale de Sociologie*, Vol. 21, No. 1, pp. 107-120.

Clarke, Peter. B. 1988. “New religious movements: An introduction”, in S. Sutherland (ed.): *The World Religions*, London: Routledge, pp. 907-11.

Durkheim, E. 2001. *The Elementary Forms of the Religious Life*. Carol Cosman (trans). Oxford: Oxford University Press.

Frazer, James G. 1993. *Golden Bough: The Roots of Religion and Folklore*. Gramercy.

Huntington, S. 1998. *The Clash of Civilizations and the Remaking of World Order*. London: Touchstone.

Juergensmeyer, Mark. 2003. *Terror in the Mind of God: The Global Rise of Religious Violence*. Berkeley: University of California Press.

Kurtz, L. R. 2016. *Gods in the Global Village: The World's Religions in Sociological Perspective*. Los Angeles: Sage.

Malinowski, Bronislaw. 1948. *Magic, Science and Religion And Other Essays*. Kessinger Publishing.

McGuire, Meredith. 2008. *Lived Religion: Faith and Practice in Everyday Life*. Oxford: Oxford University Press.

Stark, R. 2007. *Discovering God: The Origins of the Great Religions and the Evolution of Belief*. New York: Harper One.

Swanson, G. E. 1964. *The Birth of the Gods: The Origin of Primitive Beliefs*. University of Michigan.

Weber, Max. 1905. *The Protestant Ethic and the Spirit of Capitalism*. New York: Free Press.

Wuthnow, Robert. 2003. "Studying Religion, Making It Sociological," in Michele Dillon (ed.), *Handbook of the Sociology of Religion*, New York: Cambridge University Press, pp. 16- 30.

Zellner, W. W. and M. Petrowsky. 1998. *Sects, Cults, and Spiritual Communities: A Sociological Analysis*. Westport, Conn: Greenwood Publishing Group.

Suggested Readings UNIT-I

Asad, Talal. 1993. *Genealogies of Religion: Discipline and Reasons of Power in Christianity and Islam*. Johns Hopkins University Press.

Barrett, David V. 2001. *The New Believers: A Survey of Sects, Cults and Alternative Religions*. London: Cassel.

Berger, Peter. 1967. *The Sacred Canopy*. Garden City: New York

Durkheim, E. 2001. *The Elementary Forms of the Religious Life*. Carol Cosman (trans). Oxford: Oxford University Press.

Geertz, Clifford. 1973. "Religion as a Cultural System," in *The Interpretation of Culture*. New York: Basic Books, pp. 87-125.

Martin, Craig. 2012. *A Critical Introduction to the Study of Religion*. London: Equinox.

Scheitle, Christopher P. & Kevin D. Dougherty. 2008. "The Sociology of Religious Organizations", *Sociology Compass*, 2, pp. 981-999.

Stark, Rodney, and William Sims Bainbridge. 1979. "Of Churches, Sects, and Cults: Preliminary Concepts for a Theory of Religious Movements", *Journal for the Scientific Study of Religion* Vol. 18, No. 2, pp. 117-131.

Tylor, E. B. 1970. *Religion in Primitive Culture*. Peter Smith Pub Inc.

Weber Max. 1905. *The Protestant Ethic and the Spirit of Capitalism*, New York: Free Press.

Suggested Readings UNIT-II

Ansari, Hamid. 2017. "Two obligatory Isms: Why Pluralism and Secularism are essential for our Democracy", *Economic and Political Weekly*, Vol. 52, Issue No. 31.

Bajpai, Rochana. 2017. *Why Did India Choose Pluralism? Lessons from A Postcolonial State*. The Global Centre for Pluralism.

Bhuriya, Mahipal. 1986. "Tribal Religion in India: A Case Study of the Bhils", *Social Compass*, Vol. 33, No. 2-3, pp. 275-283

W
09/11/2016

Bilgrami, Akeel. 2011. *Secularism: Its Content and Context*, SSRC Working Paper.

Chaterjee, Partha. 1995. 'Religious Minorities and the Secular State: Reflections on an Impasse', *Public Culture*, 8, pp 11-39.

Flood, Gavin. 1996. *An Introduction to Hinduism*. Cambridge: Cambridge University Press.

Frawle, David. 2018. *What Is Hinduism?: A Guide for the Global Mind*. India: Bloomsbury.

Freitag, Sandria, B. 1996. "Contesting in Public: Colonial Legacies and Contemporary Communalism", in David Ludden (ed.), *Making India a Hindu: Religion, Community and the Politics of Democracy in India*. New Delhi: Oxford University Press. pp. 211-234.

Fuller, C. J. 2004. *The Camphor Flame: Popular Hinduism and Society in India*. New Jersey: Princeton University Press, Introduction.

Madan, T. N. (Ed.). 2004. *India's Religions: Perspectives from Sociology and History*. New Delhi: Oxford University Press.

Momin. A. R. 2004. "The Indo-Islamic Tradition", in Rowena Robinson (ed.) *Sociology of Religion in India*. New Delhi: Sage.

Nussbaum, Martha, 2009. *The Clash Within: Democracy, Religious Violence, and India's Future*. Belknap Press.

Omvedt, G. 2003. *Buddhism in India: Challenging Brahmanism and Caste*. New Delhi: Sage.

Robinson, R. 2003. "Christianity in the Context of Indian Society and Culture", in Das Veena (ed.), *Oxford Indian Companion to Sociology and Social Anthropology*. New Delhi. Oxford University Press.

Saberwal, S. 1991. "Elements of Communalism", in T. N. Madan, (ed.) *Religion in India*. New Delhi. Oxford University Press.

Sontheimer, Gunther-Dietz, and Hermann Kulke. 2001. *Hinduism Reconsidered*. New Delhi: Manohar.

Überoi, J.P.S. 1991. "The Five Symbols of Sikhism", in T. N. Madan (ed.) *Religion in India*. New Delhi. Oxford University Press.

Veer, Peter van der. 2008. "Religion, Secularism, and the Nation", *India Review*, 7:4, 378-396.

Suggested Readings UNIT-III

Almond, Gabriel A., R. Scott Appleby & Ammanuel Sivan. 2003. *Strong Religion: The Rise of Fundamentalisms around the World*. Chicago & London: The University of Chicago Press.

✓
09/11/26

Avishai, Orit. 2008. "Doing Religion in a Secular World: Women in Conservative Religions and the Question of Agency", *Gender & Society*, Vol. 22, No. 4, pp. 409-433.

Berger, Peter L. 2012. "Further Thoughts on Religion and Modernity", *Society*, Vol. 49, Issue 4, pp. 313-316

Beyer, Peter. 2007. "Globalization and Glocalization", in James Beckford & N.J. Demerath III (eds.), *The SAGE Handbook of the Sociology of Religion*, Los Angeles/London/New Delhi/Singapore: SAGE Publications, pp. 98-117.

Cadge. 2004. "Gendered Religious Organizations: The Case of Theravada Buddhism in America", *Gender and Society*. Vol. 18, No. 6, pp. 777-793.

Clarke, Peter. B. 1988. "New Religious Movements: An Introduction", in S. Sutherland (ed.): *The World Religions*. London: Routledge, pp. 907-911.

Cowden, Stephen & Sahgal, Gita. 2017. "Why Fundamentalism?", *Feminist Dissent*, pp. 7-39.

Eisenstadt, S.N. 1966. *Modernization: Protest and Change*. Princeton, NJ: Prentice Hall.

Emerson and Hartmann. 2006. "The Rise of Religious Fundamentalism." *Annual Review of Sociology*, 32:127-44.

Hanegraaff, Wouter J. 1999. "New Age Spiritualities as Secular Religion: A Historian's Perspective", *Social Compass*, Vol. 46, No. 2, pp. 145-160.

Hunt S. J. 2002. *Religion in Western Society: Sociology for a Changing World*. London. Palgrave.

James, J. D. 2017. *Transnational Religious Movements : Faith's Flows*. Thousand Oaks: Sage Publications Pvt. Ltd.

Jelen, T. G (Ed.). 2002. *Sacred Markets, Sacred Canopies: Essays On Religious Markets and Religious Pluralism*. Lanham. MD: Rowman and Littlefield.

Juergensmeyer, Mark. 2003. *Terror in the Mind of God: The Global Rise of Religious Violence*. Berkeley: University of California Press.

Juergensmeyer, Mark. 2007. "Terror Mandated by God", *Terrorism and Political Violence*, Vol. 9, No. 2, pp.16-23.

Lambert, Yves. 1999. "Religion in Modernity as a New Axial Age: Secularization or New Religious Forms?", *Sociology of Religion*, Vol. 60, Issue 3, pp. 303-333.

Laycock, Joseph. 2013. "Where Do they Get These Ideas? Changing Ideas of Cults in the Mirror of Popular Culture", *Journal of the American Academy of Religion*, Vol. 81, No. 1, pp. 80-106.

Yves
09/11/26

Neitz, Mary Jo. 2014. "Becoming Visible: Religion and Gender in Sociology", *Sociology of Religion*, Vol. 75, No. 4, pp. 511-523.

Obadia, Lionel. 2010. "Globalization and the Sociology of Religion", in Bryan S. Turner (Ed.), *The New Blackwell Companion to the Sociology of Religion*, Malden, MA: Wiley-Blackwell, pp. 477-497.

Pollack, Detlef and Gergely Rosta. 2017. *Religion and Modernity: An International Comparison*. OUP.

Rana, Junaid. 2007. "The Story of Islamophobia", *Souls*, Vol. 9, No. 2, pp. 148-161.

Toft, Monica, Daniel Philpott and Timothy Shah. 2011. *God's Century: Resurgent Religion and Global Politics*. W.W. Norton.

Trzebiatowska, Marta and Steve Bruce. 2013. "It's All for Girls": Re-visiting the Gender Gap in New Age Spiritualities", *Studia Religiologica*, Vol. 46, No. 1, pp. 17-33.

Van Niekerk, Brimadevi. 2018. "Religion and Spirituality: What Are the Fundamental Differences?" *HTS Teologiese Studies*, No. 3.

Vattimo, Gianni, Richard Rorty, Santiago Zabala. 2007. *The Future of Religion*. Columbia University Press.

9-11/26
समाजशास्त्र विभाग / Department of Sociology
जामिया निलाया इस्लामिया / Jamia Millia Islamia
नई दिल्ली / New Delhi-110025

Department of Sociology

Social Movements

B.A. (Hons) Sociology

Semester- VI

Paper Code : BSOH -602

Credit: 4

Course Objectives:

It is a cliché that no society is static and change is persistence in human society, though the space, courses and direction of social change differ from society to society. Collective resentment accumulates into collective action and intensifies the processes of change which subsequently provide direction to social transformation. Social movement defiance statuesque and aspire for a just and desirable society. It has significantly contributed in shaping the course of history and continue plea better tomorrow. Identity, injustice, discrimination and exclusion, environment and ecological degradation and various such issues have brought about collective resentment and collective action. The paper attempts to provide a comprehensive understanding of social movements in India. The objective of the paper is to introduce students with concepts, theories, methods and issues of social movement in India. With case studies and narratives students are familiarized with the nuances of diverse social movements.

Learning Outcomes:

After Studying the course students will be able to:

- Explain the conceptual apparatuses and major approaches related to social movements.
- Discuss the various contesting identity and issues that intensifies resentment and collective action.
- Describe reasons and outcomes of important social movements which shaped our present day society.
- Describe the methods, approaches and techniques applied in collective mobilization.

UNIT-I: Making of Social Movement

- Injustice, Dissent and, Protest
- Conscientisation and Mobilization
- Redress and Negotiation

UNIT-II: Theoretical Perspective

- Marxist Theory and Alienation
- Liberal Theory and Relative-Deprivation

- New Social Movements and Identity

UNIT-III: Social Impacts of Social Movement

- Transformation and Social Change
- Social Legislation and Policy
- Resurgence of Orthodoxy

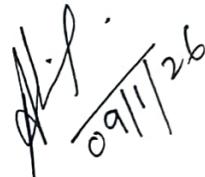
Essential Readings

1. Barbara Hobson. (2003). *Recognition Struggles And Social Movements: Contested Identities, Agency and Power*, Cambridge University Press, (Selected Chapters).
2. Coglianese, C. (2001). Social Movements, Law, and Society: The Institutionalization of the Environmental Movement. *University of Pennsylvania Law Review*, 150(1), 85-118.
3. Desai, A. (1985). Women's Movement in India: An Assessment. *Economic and Political Weekly*, 20(23), 992-995.
4. Frank, A. G. and Marta Fuentes (1987), Nine Theses on Social Movements, *EPW*, Vol.22, No. 35 (Aug. 29), pp. 1503-1510.
5. Gopal Guru. (1993). Dalit Movement in Mainstream Sociology. *Economic and Political Weekly*, 28(14), 570-573.
6. Jeffrelet, C & Sanjay Kumar (2012) Rise of the Plebeians?: The Changing Face of the Indian Legislative Assemblies, Rutledge.
7. Lee, Su. H. (2010). Debating New Social Movements: Culture, Identity, And Social Fragmentation, Rawat, Publications, (Selected Chapters).
8. Mukherji, Partha. (1977). Social Movement and Social Change: to a Conceptual Clarification and Theoretical Framework. *Sociological Bulletin*, 26 (1): 38-59.
9. Oberschall, Anthony. Social Movements: Ideologies, Interests, And Identities. Transaction Publishers, 1996.
10. Oommen, T.K (ed.) (2010), Social Movements I: Issues of Identity, New Delhi: Oxford University Press.
11. Oommen, T.K (ed.) (2010), Social Movements II: Concerns for Equality and Security, New Delhi: Oxford University Press.
12. Parekh, B. (2006). Defining India's Identity. *India International Centre Quarterly*, 33(1), 1-15.
13. Rao, M.S.A. (2000). Social Movements in India, Manohar, (Selected Chapters).
14. Sarah Joseph, Social Movements, State and Democracy. *EPW*, Vol. 28, No. 8/9 (Feb. 20-27, 1993), pp. 330-332.
15. Shah Ghanshyam, (ed.) (2002), *Social Movements and the State*, Sage, New Delhi.
16. Vincenzo Ruggiero, Nicola Montagna, Social Movements: A Reader, Routledge, 2008, (Selected Chapters).
17. Webster, J. (1996). Understanding the Modern Dalit Movement. *Sociological Bulletin*, 45(2), 189-204.

Suggested Readings

✓ 09/11/26

1. Broad, K. (2002). Social Movement Selves. *Sociological Perspectives*, 45(3), 317-336.
2. Buechler, Steven M. (1995) New Social Movement Theories. *The Sociological Quarterly*, Volume 36, Number 3, Pages 441-464.
3. Offe, C. (1985). New Social Movements: Challenging The Boundaries of Institutional Politics, *Social Research*, 52, 817-868.



जमियत / Hoca
समाजशास्त्र विभाग / Department of Sociology
जामिया मिलिया इस्लामिया / Jamia Millia Islamia
नई दिल्ली / New Delhi-110025

Department of Sociology
Gender Sensitization: Issues ,practices and policies

(CBCS) Course

B.A Semester- VI

Credit-4

Paper Code: BSOX-63

Course Objectives

The course is about gender sensitization which is mainly provide a broad understanding on gender sensitivity, the modification of behavior by raising awareness of gender equality concerns. Basically gender sensitizing is about changing behavior and instilling empathy into the views that we hold about our own and the other genders. This is a basic requirement of our society to understand the sensitive needs of a particular gender. It helps peoples to examine their personal attitudes and beliefs and question the 'realities' that they thought they know.

Women have always been deprived of their equitable rights on numbers of socio-cultural factors account. Till today women are facing different types of problems like-lack of supportive working environment, discriminatory practices, harassment, safety, social stigma, patriarchy etc., in different societies. To effectively address these concerns, a depth analysis and understanding of the issue is a requirement of time. Taking into account the recent scenario the Department of Sociology is introducing, gender sensitization paper for the students who are opting our CBCS paper and belongs to different streams.

Learning Outcomes

After successful completion of the present course the students will be able to-

- 1-To realize on prevailing stereotypes images which is associated with men and women in our society
- 2-Raising awareness on Importance of the gender sensitization in different institutions
- 3-Developing insights into the issues of various forms of harassment of women and its consequences on family
- 4- Developing an understanding on gender equality in society
- 5- Imparting knowledge on laws related with women's rights

११/७/२६
उत्तर प्रदेश विषयान / Department of Sociology
जानकी नाना इतानिया / Janakी Nana L.T.I.
नई दिल्ली / New Delhi-110029

३०/७/१९
११/७/२६

Unit-1 Understanding Gender

1. Gender as a category
2. Gender, Sex and sexuality
3. Masculinity and Femininity

Unit-2 Gender Construction

1. Gender Inequality
2. Beyond the gender binary
3. Ideas and Discrimination on LGBT

Unit- 3 Gender Practices and Policies

1. Female Infanticide, Eve teasing, Rape, Domestic violence
2. Pocso Act: Overview and Awareness
3. Women at Workplace (Prevention, Prohibition and Redressal) Act, 2013

Essential Readings:

1. Abbott, Pamela, Claire Wallace and Melissa Tyler. 2005. An Introduction to Sociology: Feminist Perspectives. London: Routledge
2. Bhasin, Kamala. 1993. What is Patriarchy? New Delhi: Kali for Women
3. Bhasin, Kamla, 2003. Understanding Gender, Kali for Women
4. Dubé, Leela. 'On the Construction of Gender: Hindu Girls in Patrilineal India', Economic and Political Weekly, Vol. 23, No. 18 (Apr. 30, 1988), pp. WS11-WS19
5. Ehrlich, Susan (eds). 2017. The Handbook of language, Gender and Sexuality, John Wiley & Sons
6. Fernandes, Leela.(ed). 2014. Handbook of Gender in South Asia. London: Routledge
7. Furr.L, Allen. 2018. Women, Violence and Social Stigma. Jaipur: Rawat Publications.
12. Gibson, M.A, Deborah T: Meem & Jonathan Alexander. (2013), Finding out: An Introduction to LGBT Studies, Sage
8. Halberstam, Judith. 1998. "An Introduction to Female Masculinity: Masculinity without men, in Female Masculinity. London: Duke University Press (pp 1-43) (Also New Delhi: Zubaan 2012 Reprint)
9. Holmes, Mary. 2009. Gender and Everyday Life. London: Routledge.
10. Jackson, Stevi and Sue Scott (eds.) 2002. Gender: A Sociological Reader. London: Routledge.
11. Kaur, Manmeet: Female Foeticide – A Sociological Perspective. The Journal of Family Welfare. March 1993. 39(1). p. 40-43.

11/26
09/11/2021
Sri Aurobindo Department of Social
Sciences, Auro University, New Delhi, India

12. Karlekar, Malavika. Domestic Violence, Economic and Political Weekly, Vol. 33, No. 27(Jul. 4-10, 1998), pp. 1741-1751
13. Kimmel, Michael S. The Gendered Society. New York: Oxford University Press, 2011. Chapter 13. Gender of Violence, Pp. 381-407
14. Menon, Nivedita (ed.). 1999. Gender and Politics in India. New Delhi: Oxford University Press.
15. Omvedt, Gail. Violence Against Women: New Movements and New Theories in India. Delhi: Kali for Women, 1990. Pp. 1-40.
16. Naquvi, Farah. 2010. This Thing called Justice: Engaging Laws on Violence against Women In India, in BishakhaDutta (ed.), Nine Degrees of Justice: New Perspectives on Violence Against Women in India. Delhi: Zuban, 2010.
17. Rege, Sharmila. (ed). 2003. Sociology of Gender: The Challenge of Feminist Sociological Knowledge. New Delhi: Sage.
18. SnehLataTandonandRenu Sharma 2006. Female Foeticide and Infanticide in India: An Analysis of Crimes against Girl Children; International Journal of Criminal Justice Sciences Vol 1 Issue 1 January 2006
19. Tejani, Sheba. Sexual Harassment at the Workplace: Emerging Problems and Debates, Economic and Political Weekly, Vol. 39, No. 41 (Oct. 9-15, 2004), pp. 4491-4494
20. V. K. Madan, 2013. The Dynamics of Rape in Modern Indian Society; Agora International Journal of Juridical Sciences, No. 4 (2013), pp. 81-87.
21. Yadav. Mukesh 2013. SC on Eve-Teasing: Human Rights of Woman in India; Indian Acad Forensic Med. April-June 2013, Vol. 35, No. 2.

Suggested Readings

- 1-Arya Sadhna., *Women Gender equality and the State*, New Delhi: Deep and Deep Publications, 2000. (Chapt. 3,4)

26/01/2018
महात्मा गांधी विश्वविद्यालय / Department of Sociology
जामिया महत्त्वा विश्वविद्यालय / Jamia Millia Islamia
नई दिल्ली / New Delhi-110025

Department of Sociology
Contemporary Social Issues
B.A. Programme, VIth Semester
Course Code-BSO-601P

Paper code: BSO601P

Course Objective:

Credit: 4

This paper aims to deliberate on the contemporary issues and challenge the students to raise questions and seek solutions through sociological perspectives. This paper will prepare students to apply theory (praxis) and methods (techniques) of social sciences to a range of social issues and challenges. It is also intended to train students with sociological imagination.

I. Discrimination (Social Structure)

- Social Exclusion: Class and Ethnicity
- Homogeneity: Language and Lifestyle
- Stigma: Caste, Gender and Sexuality

II. Relative Deprivation (State and Policy)

- Distributive Justice: Access to Resources and Basic Amenities
- Poverty and Unemployment
- Migration

III. Social Security (Everyday Life)

- Global Warming
- Public Health (Sanitation and Hygiene)
- Risks and Fears

Dr. Nisha / H.A.
रामानन्द विश्वविद्यालय / Department of Sociology
नई दिल्ली / New Delhi-110025

Unit I. Prescribed Readings

(4)

1. Featherstone, Mike, 1990, Lifestyle and Consumer Culture, *Sociology Journal* Vol. 24. No.1 (Feb 1990). Pp.5-22, Sage Publications.
2. Appadurai, Arjun, 2006, *The Fear of Small Numbers: An essay on the Geography of Anger*, Duke University Press Publications.
3. Sathyamala, 2018, Meat-Eating in India: whose food, whose politics and whose rights? Sage Journals
4. Nandy, Ashis, 2002, Ethnic Cuisine: The Significant 'Others', *India International Quarterly*, Vol. 29, No. ¾.
5. Beck, Ulrich, 1992, *Risk Society: Towards a New Modernity*, Sage publications.
6. Thorat, S.K and Neuman S. Katherine, (eds), 2012, *Blocked by Caste: Economic Discrimination in Modern India*, Oxford Univ. Press.
7. Wilcox, M, Melissa, 2012, Sexuality, Gender and Religious Attendance, *FIELDWORK IN RELIGION*, VOL 7, NO 2 (2012)
8. Mio, M and Dasgupta Abhijit, (eds), 2017, *Rethinking Social Exclusion in India: Caste Communities and State*, Routledge Publications.
9. Oommen, T.K. 2002. *Pluralism, Equality and Identity*. Oxford: New Delhi. Pp. 42-64.
10. Dahiwale, S.M.2005. (eds.).*Understanding Indian Society: The Non Brahmanic Perspective*. Rawat: Delhi. Chapters 2 and 3.
11. Mary, E John et al. (eds.). 2006. *Contested Transformations: Changing economies and Identities in Contemporary India*. Tulika: New Delhi. Pp. 165-182, 215-236.
12. Gandhi, Nandita and Nandita Shah.1992. *The Issues at Stake: Theory Practice in the Contemporary Women's Movement in India*. Kali for Women: New Delhi. Pp.15-32.
13. Horowitz.D.L.2002.*The Deadly Ethnic Riot*. Oxford: Delhi. Chapters 2and 8.
14. Jhodka, Surinder.2002. "Meanings of Dalit Identity" in *Economic and Political Weekly*. 32(19): 1255-56.
15. Madan, T.N. 1991(2008). "Secularism in its Place" in T.N. Madan (ed.). *Religion in India*. Oxford: New Delhi. Pp.394-409.
16. Chandoke, Neera, 2002.*Beyond Secularism: The Rights of Religious Minorities*. Oxford: New Delhi. Selected Chapters.



Suggested Readings

1. Louis, Prakash. 2000. "Caste and hatred: Violence on Dalits" in *Social Action*. 50(3): 287-302.
2. Juergensmeyer, Mark. 1991(2008). "The Logic of Religious Violence" in T.N. Madan (ed.). *Religion in India*. Oxford: New Delhi. Pp.382-393. Second edition, paperback.
3. Jaffrelot, Christophe (Feb., 2000) 'The Rise of the Other Backward Classes in the Hindi Belt', *The Journal of Asian Studies*, Vol. 59, No. 1, pp. 86-108.
4. Basu, Kaushik. 1994. (2000). "Agrarian Economic Relations: Theory and Experience" in Kaushik Basu. *Agrarian Questions*. Oxford: New Delhi. Pp.1-17.
5. Ahmed, Intiaz (ed.) 2000. *Pluralism and Equality-Values in Indian Society and Politics*, Sage: New Delhi. Chapters 5, 8,9,13.
6. Saberwal, Satish. 1991. "Elements of Communalism" in T.N. Madan (ed.). *Religion in India*. Oxford: New Delhi. Pp.339-350.
7. Kochhar, Rajesh. 2009. 'Globalization, Mandalization and the Indian Middle Class' in M. K. Sanyal and A. Ghosh (eds.). *Culture, Society and Development in India: Essays for Amiya Kumar Bagchi*. Orient BlackSwan: New Delhi. Pp. 23-32.


 09/11/26
 प्रभागाधीक्षक / Head
 समाजशास्त्र विभाग / Department of Social
 जामिया इस्लामिया / Jamia Millia Islamia
 नई दिल्ली / New Delhi-110025

Contemporary Social Issues

B.A (Subsidiary)

Semester-VI

Code-BSOS-604 N

Credits-4

Course Objective:

This Paper aims to deliberate on the contemporary issues and challenge the students to raise questions and seek solutions through sociological perspectives. This paper will prepare students to apply theory(praxis) and methods (techniques) of social sciences to a range of social issues and challenges. It is also intended to train students with sociological imagination.

Unit-1

Discrimination (Social Structure)

- Social Exclusion: Class and Ethnicity
- Homogeneity: Language and Lifestyle
- Stigma: Caste, Gender and Sexuality

Unit-11

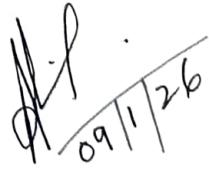
Relative Deprivation (State and Policy)

- Distributive Justice: Access to Resources and Basic Amenities
- Poverty and Unemployment
- Migration

Unit-III

Social Security (Everyday Life)

- Global Warming
- Public Health (Sanitation and Hygiene)
- Risks and Fears



09/11/26

प्रिया देवी / Priya Devi
समाजशास्त्र विभाग / Department of Sociology
जामिया मिलिया इस्लामिया / Jamia Millia Islamia
नई दिल्ली / New Delhi-110025

Unit 1. Prescribed Readings

1. Featherstone, Mike, 1990. Lifestyle and Consumer Culture, Sociology Journal Vol. 24. No.1 (Feb 1990). Pp.5-22, Sage Publications.
2. Appadurai, Arjun, 2006, The Fear of Small Numbers: An essay on the Geography of Anger, Duke University Press Publications.
3. Sathyamala, 2018, Meat-Eating in India: whose food, whose politics and whose rights? Sage Journals
4. Nandy, Ashis, 2002, Ethnic Cuisine: The Significant 'Others', India International Quarterly, Vol. 29, No. 3/4.
5. Beck; Ulrich, 1992, Risk Society: Towards a New Modernity, Sage publications.
6. Thorat, S.K and Neuman S. Katherine, (eds), 2012, Blocked by Caste: Economic Diserimination in Modern India, Oxford Univ. Press.
7. Wilcox, M, Melissa, 2012, 'Sexuality', Gender and Religious Attendance, FIELDWORK IN RELIGION, VOL 7, NO 2 (2012)
8. Mio, M and Dasgupta Abhijit. (eds), 2017, Rethinking Social Exclusion in India: Caste Communities and State, Routledge Publications.
9. Oommen, T.K. 2002. *Pluralism, Equality and Identity*. Oxford: New Delhi. Pp. 42-64.
10. Dahiwale, S.M.2005. (eds.).*Understanding Indian Society: The Non-Brahmanic Perspective*. Rawat: Delhi. Chapters 2 and 3.
11. Mary, T John et al. (eds.). 2006. *Contested Transformations: Changing economies and identities in Contemporary India*. Tulika: New Delhi. Pp. 165-182, 215-236.
12. Gandhi, Nandita and Nandita Shah.1992. *The Issues at Stake: Theory Practice in the Contemporary Women's Movement in India*. Kali for Women: New Delhi. Pp.15-32.
13. Horowitz,D.I..2002.*The Deadly Ethnic Riot*. Oxford: Delhi. Chapters 2 and 8.
14. Jhodka, Surinder.2002. "Meanings of Dalit Identity" in *Economic and Political Weekly*. 32(19): 1255-56.
15. Madan, T.N. 1991(2008). "Secularism in its Place" in T.N. Madan (ed.). *Religion in India*. Oxford: New Delhi. Pp.394-409.
16. Chandoke, Neera, 2002.*Beyond Secularism: The Rights of Religious Minorities*. Oxford: New Delhi. Selected Chapters.

Suggested Readings

1. Louis, Prakash. 2000. "Caste and hatred: Violence on Dalits" in *Social Action*. 50(3): 287-302.
2. Juergensmeyer, Mark. 1991(2008). "The Logic of Religious Violence" in T.N. Madan (ed.), *Religion in India*. Oxford: New Delhi. Pp.382-393. Second edition, paperback.
3. Jaffrelot, Christophe (Feb., 2000) 'The Rise of the Other Backward Classes in the Hindi Belt', *The Journal of Asian Studies*, Vol. 59, No. 1, pp. 86-108.
4. Basu, Kaushik. 1994. (2000). "Agrarian Economic Relations: Theory and Experience" in Kaushik Basu. *Agrarian Questions*. Oxford: New Delhi. Pp.1-17.
5. Ahmed, Imtiaz (ed.) 2000. *Pluralism and Equality-Values in Indian Society and Politics*, Sage: New Delhi. Chapters 5, 8,9,13.
6. Saberwal, Satish. 1991. "Elements of Communalism" in T.N. Madan (ed.). *Religion in India*. Oxford: New Delhi. Pp.339-350.
7. Kochhar, Rajesh. 2009. 'Globalization, Mandalization and the Indian Middle Class' in M. K. Banyal and A. Ghosh (eds.). *Culture, Society and Development in India: Essays for Amiya Kumar Bagchi*. Orient BlackSwan: New Delhi. Pp. 23-32.

11/11/26

समाजशास्त्र विभाग / Department of Sociology
जामिया मिलिया इस्लामिया / Jamia Millia Islamia
नई दिल्ली / New Delhi-110025