

**UNIT-I****1. Rise of the Modern World: Different Perspectives**

- a) The transition from feudalism to capitalism in Europe
- b) The Great Divergence
- c) Eurocentric theories of development

**2. European colonisation of the Americas and the rise of the Atlantic economies**

- a) Maritime trade, colonization and the spread of Christianity
- b) Shift from the Mediterranean to the Atlantic, Price Revolution

**UNIT-II****3. Intellectual developments, Political and Economic Processes:**

- a) The Scientific Revolution, Enlightenment, concepts of the modern world and ideas of modernity: Galileo, Descartes, Hobbes and Locke
- b) Political changes and the subversions of authority
- c) Modern industrial growth in Britain and Western Europe

**UNIT-III****4. Capitalism, Imperialism and Its Consequences:**

1. The Growth of Nationalism: Europe, Turkey and China.
2. The Rise of Socialism: A Brief History of USSR 1918-1945.
3. World War II, the decline of Empire and the ascendancy of the USA.

**READING LIST**

1. A. Russell-Wood, *A World on the Move: The Portuguese in Africa, Asia and America 1415-1808*, St Martin's Press, New York, 1992.
2. C.A. Bayly, *The Birth of the Modern World, 1780-1914: Global Connections and Comparisons*, MA: Blackwell Publishing, Maiden, 2004.
3. Caroline Finkel, *Osman's Dream: The Story of the Ottoman Empire, 1300-1923*, Basic Books, New York, 2006.
4. Christopher Clark, *The Iron Kingdom: The Rise and Downfall of Prussia, 1600-1947*, London, Penguin, 2006.
5. D. Genovese Eugene and Jordan, *The World the Slaves Made*, Pantheon Books, New York, 1974.
6. E. J. Hobsbawm, *Industry and Empire: From 1750 to the Present Day*, The New Press, New York, 1999.
7. E. J. Hobsbawm, *The Age of Capital, 1848-1875*, Weidenfeld & Nicolson, London, 1975.
8. E. J. Hobsbawm, *The Age of Empire, 1875-1914*, Weidenfeld & Nicolson, London, 1987.
9. E.J. Hobsbawm, *The Age of Revolution, 1789-1848*, Weidenfeld & Nicolson, London, 1962.
10. Emmanuel Wallerstein, *The Modern World System I: Capitalist Agriculture and the Origin of the European World-Economy in the Sixteenth Century*, University of California Press, Berkeley, 1974.
11. Emmanuel Wallerstein, *The Modern World System II: Mercantilism and the Consolidation of the European World-Economy, 1600-1750*, University of California Press, Berkeley, 2011.
12. Howard Zinn, *A People's History of the United States*, Harper Perennial Modern Classics, New York, 2010.
13. Immanuel Wallerstein, *The Modern World System III: The Second Era of Great Expansion of the Capitalist World-Economy, 1730s-1840s*, University of California Press, 2011.
14. Jr. Barrington Moore, *Social Origins of Dictatorship and Democracy: Lord and Peasant in the Making of the Modern World*, Beacon Press, Boston, 1966.
15. Leonard Thompson, *A History of South Africa*, Third Edition, Yale University Press, New York, 2001.
16. M. G. S. Hodgson, *The Venture of Islam: The Classical Age of Islam*, Vol. 1; *The Venture of Islam: The Expansion of Islam in the Middle Periods*, Vol. 2; *The Venture of Islam: The Gunpowder Empires and Modern Times*, Vol. 3, University of Chicago Press, Chicago, 1977.
17. Mark Elvin, *Pattern of the Chinese Past*, Stanford University Press, Stanford, 1973.
18. Peter Duus, *Modern Japan*, Houghton Mifflin, Boston, 1998.

19. Philip D. Curtin, *The World and the West: The European Challenge and the Overseas Response in the Age of Empire*, Cambridge University Press, New York, 2000.
20. S. Subrahmanyam, *The Portuguese Empire in Asia 1500-1700*, Longman, London, 1993.
21. Siân Reynolds (trans.), *Civilization and Capitalism, 15th–18th Centuries*, 3 vols. (1979), *The Structures of Everyday Life* (vol.1), *The Wheels of Commerce* (vol. 2), *The Perspective of the World*, (vol. 3), Harper and Row, New York.
22. Steve J. Stern, *Peru's Indian Peoples and the Challenge of Spanish Conquest*, University of Wisconsin Press, Madison, 1993.
23. Tzvetan Todorov, *The Conquest of America*, University of Oklahoma Press, Norman, 1984, pp. 3-22.

**UNIT-I****AGRARIAN ECONOMY**

1. Extent of cultivation, means of irrigation and cultivation, crop patterns, agricultural manufactures and market.
2. Nature of agrarian relations and agrarian structure, nature of land rights, peasantry, Zamindars, the village community, views of the contemporary officials, Europeans travellers and British administration on land ownership.
3. Land Revenue: Magnitude of land revenue, methods of assessment and collection, cash nexus.

**UNIT-II****URBAN ECONOMY: CRAFT PRODUCTION AND TRADE**

4. Urban craft production and artisans.
5. Money & credit: Mahajans, sarrafs and brokers, bills of exchange (hundi), usury, banking and insurance.
6. Pattern of internal trade, advent of European trading companies and maritime trade, role of merchants in Indian economy.

**UNIT-III****TECHNOLOGICAL DEVELOPMENTS AND ECONOMIC CHANGE**

7. Technological developments during the Sultanate period.
8. Technological developments during the Mughal period; Indian response to European Technology.
9. Economy in the eighteenth century, agrarian crises, potentialities of capitalist growth and various theories on the eighteenth century Indian economy.

**READINGS**

1. A. I. Chicherov, *Indian Economic Development in the Sixteenth to the Eighteenth Centuries: Outline History of Crafts and Trade*, Nauka Publication, Moscow, 1971.
2. A. J. Qaiser, *Indian Response to European Technology and Culture, 1498-1707*, Oxford University Press, Delhi, 1982.
3. A. L. Bhadani, *Peasants, Artisans and Entrepreneurs: Economy of Marwar in the Seventeenth Century*, Rawat Publication, New Delhi, 1999.
4. A. M. Cipolla, *Between History and Economics: An Introduction to Economic History*, Blackwell, Oxford, 1991.
5. S. Arasratnam, *Maritime Trade in the Seventeenth Century*, Oxford University Press, New York, 1994.
6. Irfan Habib (ed.), *Akbar and His Age: His Empire and Environment*, Oxford University Press, New Delhi, 1999.
7. Irfan Habib, *Agrarian System of Mughal Empire*, Oxford University Press, New Delhi, 1990.
8. Irfan Habib, *Atlas of the Mughal Empire*, Oxford University Press, New Delhi, 1994.
9. Irfan Habib, *Essays in Indian History: Towards a Marxist Perception*, Tulika Books, New Delhi, 1995.
10. Irfan Habib, *Technology in Medieval India*, Tulika Books, New Delhi, 2009.
11. K. N. Chaudhari, *Asia Before Europe: Europe and Civilization of the Indian Ocean from the Rise of Islam to 1750*, Cambridge University Press, Cambridge, 1990.
12. K. S. Mathew, *Studies in Maritime History*, Pondicherry University, Pondicherry, 1990.
13. Moosvi Shireen, *Taxation People and Trade*, Oxford University Press, New Delhi, 2008.
14. Moosvi Shireen, *The Economy of the Mughal Empire c. 1595: A Statistical Study*, Oxford University Press, New Delhi, 1987.
15. S. P. Gupta, *The Agrarian System of Eastern Rajasthan, 1650-1750 AD*, Manohar, New Delhi, 1987.
16. Satish Chandra, *Medieval India: Society, the Jagirdari Crisis and the Village*, Macmillan, Delhi, 1982.
17. Stephen F. Dale, *Indian Merchants and the Eurasian Trade, 1000-1750AD*, Cambridge University Press, Cambridge, 1994.
18. T. Raychaudhari and Irfan Habib (eds.) *The Cambridge Economic History of India, 1200-1750*, Vol. 1, Cambridge University Press, Cambridge, 1982.
19. W. H. Moreland, *India at the Death of Akbar*, Macmillan, London, 1920.
20. W. H. Moreland, *The Agrarian System of Muslim India*, Kanti Publication, Delhi, 1929.
21. W. H. Moreland, *From Akbar to Aurangzeb: A Study in Indian Economic History*, Macmillan, London, 1923.

**UNIT-I****ADVENT OF ISLAM IN INDIA, 700- 1200**

1. Historiography of the advent of Islam in India – colonial and nationalist perspectives, the role of social, religious and economic factors.
2. The early spread of Islam in India- India's position in medieval Islamic cosmos; Islam in Arab 'heart land' and in different regions of India; Sufis, Kings and merchants on the Coromandel and Malabar coasts.
3. Arab conquest of Sindh and its impact, early Muslim communities and Sufis in northern India, the Turkish invasions of 11th – 12th centuries and their impact; establishment of Delhi sultanate and creation of Muslim community in northern India.

**UNIT-II****SUFIS, ULAMA AND MEDIEVAL STATE, 1200- 1800**

4. The Sufis, Silsilahs – the Chishtis, Suhrawardis, Qadiris and Nagshbandis, regional Sufi orders, Sufis and state in medieval India.
5. Islamic intellectual and --- movements in medieval India, system of learning.
6. State, Ulama and religion medieval India- relations between Ulama and state during the Sultanate period, Mughal state and Islam with special reference to Akbar and Aurangzeb.

**UNIT-III****ISLAMIZATION, DIVERSITY AND PHILANTHROPY**

7. Various theories of conversions and Islamization, regional variations in the process of Islamization with reference to Bengal, Kashmir, Rajasthan, Gujarat and Deccan.
8. Shi'i sects in India – their beliefs, practices and culture.
9. Philanthropy, charity and social justice in Islam in medieval India.

**READING LIST**

1. Ann Marie Schimell, *Islam in India and Pakistan*, E. J. Brill, Leiden, 1982.
2. Asim Roy, *Islam in Indian History and Politics*, Oxford University Press, New Delhi, 2006.
3. Asim Roy, *The Islamic Tradition in Bengal*, Princeton University Press, Princeton, 1983.
4. Aziz Ahmad, *An Intellectual History of Islam in India*, Edinburg University Press, Edinburg, 1969.
5. Aziz Ahmad, *Studies in Islamic Culture in the Indian Environment*, Oxford University Press, Delhi, 1964.
6. Carl W. Ernst, *Eternal Garden: Mysticism, History, and Politics at a South Asian Sufi Centre*, Oxford University Press, New Delhi, 2004.
7. David Gilmartin and Bruce B. Lawrence, *Beyond Turk and Hindu: Rethinking Religious Identities in Islamicate South Asia*, University Press of Florida, Florida, 2009.
8. I. H. Qureshi, *The Muslim Community of the Indo- Pak Subcontinent*, Mouton, S-Ggravenhage, 1962.
9. Irfan Habib (ed.), *Akbar and His Age: His Empire and Environment*, Oxford University Press, New Delhi, 1999.
10. Irfan Habib, *Medieval India: The Study of a Civilization*, NBT, New Delhi, 2008.
11. Irfan Habib, *Religion in Indian History*, Tulika Books, New Delhi, 2007.
12. K. A. Nizami (ed.), *Politics and Society During the Early Medieval Period: Collected Works of Professor Mohammad Habib*, 2 Vols., People's Publishing House, Aligarh, 1974.
13. K. A. Nizami, *Some Aspects of Religion and Politics in India During the Thirteenth Century*, Department of History, Aligarh Muslim University, Aligarh, 1974.
14. M. Athar Ali, *Mughal India: Studies in Polity, Ideas, Society and Culture*, Oxford University Press, New Delhi, 2006.
15. M. Ishaq Khan, *Kashmir's Transition to Islam: The Role of Muslim Rishis*, Manohar, New Delhi, 1994.
16. M. Mujeeb, *Indian Muslims*, George Allen and Unwin, London, 1967.
17. Muzaffar Alam, *The Languages of Political Islam in India 1200- 1800*, Permanent Black, New Delhi, 2004.
18. Raziuddin Aquil, *Sufism, Culture and Politics: Afghans and Islam in Medieval North India*, Oxford University Press, New Delhi, 2007.
19. Richard M. Eaton, (ed.), *India's Islamic Traditions, 711-1750*, Oxford University Press, New Delhi, 2003.

20. Richard M. Eaton, *Essays on Islam and Indian History*, Oxford University Press, New Delhi, 2000.
21. Richard M. Eaton, *The Rise of Islam and the Bengal Frontier. 1204-1760 AD*, University of California Press, Berkeley, 1993.
22. Richard M. Eaton, *The Sufis of Bijapur, 1300-1700: Social Roles of Sufis in Medieval India*, Princeton University Press, Princeton, 2015.
23. S. A. A. Rizvi, *History of Sufism in India*, 2 Vols., Munshiram Manoharlal, Delhi, 1978.
24. S. A. A. Rizvi, *Muslim Revivalist movements in Northern India in the Sixteenth and Seventeenth Centuries*, Agra University, Agra, 1965.
25. S. A. A. Rizvi, *Religious and Intellectual History of the Muslims in Akbar's Reign*, Munshiram Manoharlal, New Delhi, 1975.

**UNIT-I****HISTORIOGRAPHICAL AND DEBATES SOURCES**

1. Historiographical approaches to the study of medieval Indian religions
2. Religion and gender in medieval India
3. Sources for the history of religious movements in medieval India

**UNIT-II****SUFIS, SANTS AND VAISHNAVA DEVOTEES**

4. Growth of Sufism and Sufi orders
5. Vaishnava bhakti movements and vaishnava communities
6. Lower-class religious movements and *santic* communities in medieval India

**UNIT-III****RELIGIOUS COMMUNITIES, INTERACTIONS AND STATE**

7. Religious movements, communities and state
8. Interaction among religious groups and communities
9. Representing the 'other'

**READING LIST**

1. A. M. Naim, 'Popular Jokes and Political History: The Case of Akbar, Birbal and Mulla Do- Piyaza', *Economic & Political Weekly*, 30:24 (June 17, 1995), pp.1456- 1464.
2. Asim Roy, 'Thinking Over 'Popular Islam' in South Asia: Search for a Paradigm', in Mushirul Hasan and Asim Roy (eds.), *Living Together Separately: Cultural India in History and Politics*, Delhi, 2005.
3. Asim Roy, *Islam in South Asia: A Regional Perspective*, South Asian Publishers, New Delhi, 1996.
4. Asim Roy, *The Islamic Tradition in Bengal*, Princeton University Press, Princeton, 1983.
5. Aziz Ahmad, *Studies in Islamic Culture in the Indian Environment*, Oxford University Press, Delhi, 1964.
6. Carl W. Ernst, *Eternal Garden: Mysticism, History, and Politics at a South Asian Sufi Centre*, Oxford University Press, New Delhi, 2004.
7. Charlotte Vaudeville, *A Weaver Named Kabir*, Oxford University Press, Delhi, 1993.
8. Christian Lee Novetzke, *History, Bhakti and Public Memory: Namdev in Religious and Secular Traditions*, Permanent Black, Delhi, 2008.
9. Daniel Gold, *The Lord as Guru*, Oxford University Press, Delhi, 1987.
10. David Gilmartin and Bruce B. Lawrence (eds.), *Beyond Turk and Hindu: Rethinking Religious Identities in Islamicate South Asia*, University Press of Florida, Florida, 2009.
11. David N. Lorenzen (ed.), *Bhakti Religion in north India: Community Identity and Political Action*, Manohar, Delhi, 1996.
12. David N. Lorenzen (ed.), *Religious Movements in South Asia 600-1800*, Oxford University Press, Delhi, 2004.
13. David N. Lorenzen, *Who Invented Hinduism?*, Yoda Press, Delhi, 2005.
14. Irfan Habib, *Medieval India: The Study of a Civilization*, National Book Trust, Delhi, 2008.
15. J. S. Grewal, *The Sikhs of the Punjab*, Cambridge University Press, Cambridge, 1994.
16. John Stratton Hawley, *Songs of the Saints of India*, Oxford University Press, Delhi, 2005.
17. John Stratton Hawley, *Three Bhakti Voices*, Oxford University Press, Delhi, 2005.
18. K. A. Nizami (ed.), *Politics and Society During the Early Medieval Period: Collected Works of Professor Mohammad Habib*, 2 Vols., People's Publishing House, Aligarh, 1974.
19. K. A. Nizami, *Some Aspects of Religion and Politics in India During the Thirteenth Century*, Department of History, Aligarh Muslim University, Aligarh, 1974.
20. Karine Schomer and W. H. McLeod (eds.), *The Sants: A Devotional Tradition of India*, Motilal Banarsidas, 1987.
21. Linda Hess, 'Three KABIR Collections', in K. Arine Schomer and W. H. McLeod, eds., *The Sants: A Devotional Tradition of India*, Motilal Banarsidas, Delhi, 1987, pp. 111-41.

22. M. G. S. NarayanandKesavanVeluthat, 'The Bhakti Movement in South India', in S.C.Malik, (ed.), *Indian Movements: Some Aspects of Dissent and Protest*, Simla, 1978, pp 33-66.
23. Monika Horstmann, (ed.), *Images of Kabir*, Manohar, Delhi, 2002.
24. R. Champakalakshmi, *Religion, Tradition and Ideology: Pre-Colonial South India*, Oxford University Press, 2011.
25. Rameshwar Prasad Bahuguna, 'Beyond Theological Differences: Sant- Vaishnava Interaction in Medieval India', *Indian Historical Review*, Vol. 36, No. 1, 2009.
26. Ranjeeta Dutta, 'Pilgrimage as a Social Process: Some Reflections on the Identities of the Sri Vaisnavas of South India', *Indian Historical Review*, Vol. 37, 1, 2010.
27. Ranjeeta Dutta, 'The Politics of Religious Identity: A Muslim Goddess in the Srivaisnava Community of South India', *Studies in History*, Vo. 19, No. 1, 2003.
28. Richard M. Eaton, (ed.), *India's Islamic Traditions, 711- 1750*, Oxford University Press, Delhi, 2003.
29. Richard M. Eaton, *A Social History of the Deccan 1300-1761: Eight Indian Lives*, Cambridge University Press, Delhi, 2005.
30. Richard M. Eaton, *Essay on Islam and India History*, Oxford University Press, Delhi, 2000.
31. Richard M. Eaton, *The Sufis of Bijapur, 1300-1700: Social Roles of Sufis in Medieval India*, Princeton University Press, Princeton, 2015.
32. S. A. A. Rizvi, *History of Sufism in India*, 2 Vols., Munshiram Manoharlal, Delhi, 1978.
33. Vasudha Dalmia et al. (eds.), *Charisma and Canon: Essays on the Religious History of the Indian Subcontinent*, Oxford University Press, Delhi, 2001.
34. Vijaya Ramaswamy Vijaya, *Walking Naked: Women, Society, and Spirituality in South India*, Simla, 1997.
35. W. H. McLeod, *The Evolution of Sikh Community*, 2<sup>nd</sup> edn., Oxford University Press, Delhi, 1996.
36. William Pinch, 'History, Devotion and the Search for Nabhadas of Galta', in Daud Ali, ed., *Invoking the Past: The uses of History in South Asia*, Oxford University Press, Oxford, 1999, pp. 367-99.
37. Winand M. Callewaert, *The Hafsiographies of Anantadas: The Bhakti Poets of North India*, Curzon, London, 2000, Introduction and pp. 43-54.

**PROGRAMME:**

MA History

**SEMESTER:**

III

**SOCIAL HISTORY OF COLONIAL INDIA****COURSE ID:**

MHS-312

**CREDITS:**

04

**UNIT-I**

1. Colonialism, information and knowledge
2. The historicity of caste
3. The social history of law

**UNIT-II**

4. The colonial city and urbanization
5. Labour and migration
6. Gender and early nationalism

**UNIT-III**

7. Epidemic disease and colonial medicine
8. Race and colonial rule
9. Religious community: reform, revival and conflict

**READINGS**

1. Bernard S. Cohn, *Colonialism and its Forms of Knowledge. The British in India*, Oxford University Press, Delhi, 1996.
2. Binay Bhushan Chaudhuri (ed.), *Economic History of India from Eighteenth to Twentieth Century* (History of Science, Philosophy and Culture in Indian Civilization, VIII/3), Centre for Studies in Civilizations, New Delhi.
3. Biswamoy Pati and Mark Harrison (eds.), *Health. Medicine and Empire: Perspectives on Colonial India*, Orient Longman, Delhi, 2001, pp. 299- 316.
4. C. A. Bayly, 'Knowing the Counlly: Empire and Information in India', *Modern Asian Studies*, Vol. 27, No. 1, 1993, pp. 3-43.
5. C. A. Bayly, *Empire and Information. Intelligence Gathering and Social Communication in India, 1780-1870*, Cambridge Studies in Indian History and Society 1), Cambridge University Press, Cambridge 1996.
6. Carol A. Breckenridge and van del Veer, Peter (eds.), *Orientalism and the Postcolonial Predicament*, University of Pennsylvania Press, Philadelphia, 1993.
7. Chitra Joshi, *Lost Worlds. Indian Labour and Its Forgotten Histories*, Permanent Black, New Delhi, 2003.
8. Claude Markovits (ed.), *A History of Modern India 1480-1950*, Anthem, London, 2002.
9. Clive Dewey, *Arrested Development in India*, Manokar Publications, Delhi, 1988.
10. David Arnold, *Colonizing the Body. State Medicine and Epidemic Disease in Nineteenth-Century India*, University of California Press, Berkeley, 1993.
11. David Hardiman (ed.), *Peasant Resistance in India 1858-1914*, Oxford University Press, New Delhi, 1992, pp. 13 of 22.
12. David Hardiman, *Feeding the Baniya. Peasants and Usurers in Western India*, Oxford University Press, New Delhi, 1996.
13. David Omissi, *The Sepoy and the Raj. The Indian Army, 1860-1940*, Basingstoke/London, 1994.
14. Douglas E. Haynes, 'The Labour Process in the Bombay Handloom Industly, 1880-1940', *Modern Asian Studies*, forthcoming (published online by Cambridge University Press 3 May 2007).
15. Ghosh Anindita (ed.), *Behind the Veil: Resistance, Women, and the Everyday in Colonial South Asia*, Permanent Black, New Delhi, 2007.
16. Indu Banga (ed.), *Ports and Their Hinterlands in India 1700-1950*, Manohar, Delhi 1992.
17. Ira Klein, 'Death in India 1871-1921', *Journal of Asian Studies*, Vol. 32, 1973, pp. 639-659.
18. Janaki Nair, *Women and Law in Colonial India. A Social History*, Kali for Women, New Delhi, 1996.
19. Jim Masselos, *The City in Action: Bombay Struggles for Power*, Oxford University Press, New Delhi, 2007.
20. Kumkum Sangari and Sudesh Vaid, *Recasting Women: Essays in Indian Colonial History*, Kali for Women, New Delhi, 1940.
21. M.S. S. Pandian, *Brahmin and Non-Brahmin. Genealogies of the Tamil Political Present*, Permanent Black, New Delhi, 2007.
22. Mark Harrison, *Public Health in British India: Anglo-Indian Preventive Medicine 1859-1914*, Cambridge University Press, Cambridge, 1994.
23. Nicholas B. Dirks, *Castes of Mind: Colonialism and the Making of Modern India*, Oxford University Press, Oxford, 2001.
24. Partha Chatterjee, *The Nation and its Fragments. Colonial and Postcolonial Histories*, Princeton University Press, Princeton, 1993.



25. Peter Robb, *A History of India*, Palgrave, New York, 2002.
26. Prashant Kidambi, *The Making of an Indian Metropolis: Colonial Governance and Public Culture in Bombay, 1890-1920*, Ashgate, Hampshire, 2007.
27. Radhika Singha, *A Despotism of Law. Crime and Justice in Early Colonial India*, Oxford University Press, New Delhi, 1998.
28. Raj Chandavarkar, 'Industrialization in India before 1947: Conventional Approaches and Alternative Perspectives', *Modern Asian Studies*, Vol. 19, No. 3, 1985, pp. 623-668.
29. Rana P. Behal, Marcel van der Linden (eds.), *Coolies, Capital and Colonialism: Studies in Indian Labour History* (International Review of Social History 51, supplement 14, 2006).
30. Ranajit Guha (ed.), *Subaltern Studies IV. Writings on South Asian History and Society*, Oxford University Press, Delhi, 1985, pp. 276-329.
31. Ravinder Kumar, *Western India in the Nineteenth Century: A Study of the Social History of Maharashtra*, Routledge, London, 1968.
32. Robert Ross and J. Gerard Telkamp (eds.), *Colonial Cities: Essays on Urbanism in a Colonial Context*, M. Nijhoff, Dordrecht, 1985.
33. Roy MacLeod and Milton Lewis (eds.), *Disease, Medicine, and Empire: Perspectives on Western Medicine and the Experience of European Expansion*, Routledge, London, 1988.
34. Sandip Hazareesingh, *The Colonial City and the Challenge of Modernity. Urban Hegemonies and Civic Contestations in Bombay (1900-1925)*, Orient Longman, Hyderabad, 2007.
35. Sandria Freitag, 'Crime in the Social Order of Colonial North India', *Modern Asian Studies*, Vol. 25, No. 2, 1991, pp. 227-261.
36. Sugata Bose and Ayesha Jalal, *Modern South Asia: History, Culture and Political Economy*, Routledge, London, 1998.
37. Sumit Sarkar, *Beyond Nationalist Frames. Relocating Postmodernism, Hindutva, History*, Permanent Black, New Delhi, 2002.
38. Sumit Sarkar, *Modern India, 1886-1947*, Macmillan, London, 1983.
39. Sumit Sarkar, *Writing Social History*, Oxford University Press, New Delhi, 1997.
40. Susan Bayly, *Caste, Society and Politics in India. From the Eighteenth Century to the Modern Age* (New Cambridge History of India IV.3), Cambridge University Press, Cambridge, 1999.
41. Tai Yong Tan, *The Garrison State: Military, Government and Society in Colonial Punjab, 1849-1947*, Sage, New Delhi, 2005.
42. Tirthankar Roy, *Traditional Industry in the Economy of Colonial India* *Studies in Indian History and Society* 5, Cambridge University Press, Cambridge, 1999.
43. Uma Chakravarti, *Rewriting History. The Life and Times of Pandita Ramabhai*, Kali for Women, New Delhi, 1998.
44. Vinayak Chaturvedi (ed.), *Mapping Subaltern Studies and the Postcolonial*, Verso, London, 2000.

**UNIT-I**

1. The collapse of Islamic Empire and the rise of regional polities
2. The emergence of Avadh, Hyderabad and Murshidabad
3. Theology and revivalism; Shah waliullah, Abdul Aziz, Syed Ahmad Braelvi, Titu Mir and Faraizis
4. Demography and census processes and homogenization of Muslims in colonial India.

**UNIT-II**

5. The Rebellion of 1857 and Muslims; Repression and reconciliation.
6. Diverse voices; the making of MAO College, DarulUloom at Deoband, Nadwatul Uloom and the Barelwi movement.
7. Resistance to the colonial state; Pan-Islamism and the Indian nationalism.
8. Colonial patronage and the Muslim League and the search for Minority safeguards

**UNIT- III**

1. Muslims in the post-independent India, culture history and identity
2. The making of India's Constitution and the nation building processes.
3. Representation of Muslim in the Public and Political spheres
4. Journey from insecurity to aspiration, evolving trajectory of Muslims

**READING LIST**

1. AchinVanaik, *The Painful Transition*, Verso, London, 1990.
2. Ayesha Jalal, *Partisans of Allah: Jihad in South Asia*, Harvard University Press, 2008.
3. Ayesha Jalal, *Self and Sovereignty: Individual and Community in South Asian Islam Since 1850*, Routledge, London, 2000.
4. Ayesha Jalal, *The Sole Spokesman: Jinnah, The Muslim League and the Demand for Pakistan*, Cambridge University Press, Cambridge, 1985.
5. Aziz Ahmad, *An Intellectual History of Islam in India*, Edinburg University Press, Edinburg, 1969.
6. Barbara Metcalf, *Islamic Revival in British India, 1860-1900*, Princeton University Press, Princeton, 1982.
7. David Lelyveld, *Aligarh's First Generation: Muslim Solidarity in British India*, Princeton University Press, Princeton, 1978.
8. Donald Eugene Smith, *India as a Secular State*, Oxford University Press, London, 1963.
9. Francis Robinson, *Islam and Muslims in South Asia*, Oxford University Press, New Delhi, 2000.
10. Francis Robinson, *Separatism Among Indian Muslims: The Politics of United Provinces and Muslims, 1860-1923*, Cambridge University Press, Cambridge, 1974.
11. M. G. S. Hodgson, *The Venture of Islam: The Classical Age of Islam*, Vol. 1; *The Venture of Islam: The Expansion of Islam in the Middle Periods*, Vol. 2; *The Venture of Islam: The Gunpowder Empires and Modern Times*, Vol. 3, University of Chicago Press, Chicago, 1977.
12. Maulana Abul Kalam Azad, *India Wins Freedom Khaliqzaman, Chaudhuri, Pathway to Pakistan*, Orient BlackSwan, New Delhi, 1988.
13. Muhammad Iqbal, *The Reconstruction of Religious Thought in Islam*, Kitab Bhavan, Delhi, 2000.
14. Mushirul Hasan, *Legacy of a Divided Nation: Indian Muslim since Independence*, C. Hurst, London, 1996.
15. Neera Chandhoke, *Rethinking Pluralism, secularism and Tolerance*, Sage Publication, New Delhi, 2019.
16. Peter Hardy, *The Muslims of British India*, Cambridge University Press, Cambridge, 1972.
17. Rajeev Bhargava(ed.), *Secularism and its Critics*, Oxford University Press, New Delhi, 1999.
18. Ramchandra Guha, *Indian After Gandhi*, Macmillan, New Delhi, 2017.
19. Richard M. Eaton, *The Rise of Islam and the Bengal Frontier. 1204-1760 AD*, University of California Press, Berkeley, 1993.
20. Rizwan Qaiser, *Resisting Colonialism and Communal Politics: Maulana Azad and the Making of Indian Nation*, Manohar, New Delhi, 2011.
21. Seema Alavi, *Islam and Healing: Loss and Recover of an Indo-Muslim Medical Tradition*, Ranikhet, Permanent Black, 2007.
22. Seyyed Vali Reza Nasr, *Mawlana Mawdudi and the Making of Islamic Revivalism*, Oxford University Press, New York, 1996.
23. Stephen Dale, *Islamic Society on the South Asian Frontier: The Mappilas of Malabars 1498-1922*, Clarendon Press, Oxford, 1980.

24. Susan Bayly, *Saints, Goddesses and Kings. Muslims and Christians in South Indian Society 1700-1900*, Cambridge University Press, Cambridge, 1989.
25. W. C. Smith, *Modern Islam in India: A Social Analysis*, South Asia Books, New Delhi, 1985.
26. W. W. Hunter, *The Indian Musalmans*, Trubner and Company, London, 1876.
27. William Dalrymple, *The Last Mughal*, Penguin India, New Delhi, 2009.

**PROGRAMME:**

MA History

**SEMESTER:**

III

## HEALTH, MEDICINE AND SOCIETY IN COLONIAL INDIA

**COURSE ID:**

MHS-315

**CREDITS:**

04

### UNIT-I

1. Pre-colonial systems of preventive medicine and therapies.
2. The meaning and relevance of colonial medicine – tool of empire?
3. Developments in scholarship – the shift from ‘colonial medicine’ to the social history of health and medicine.

### UNIT-II

4. Ideas and aspects of ‘Public Health’.
5. ‘Medical theories’ and the indigenous society – race, caste/class and gender.
6. Epidemics: quarantine and vaccination policy.
7. Colonial discourse on tropical diseases

### UNIT-III

8. The complexities and interactions Colonial medical interventions and Indian society.
9. Missionaries and women’s health
10. Indigenous resistance and the Adivasi, Unani, Ayurvedic and other healing systems.
11. Centres of ‘confinement’; Hospitals, Lock Hospitals, Leper asylums and the lunatic asylums.
12. Political economy of health.

### READINGS

1. Anil Kumar, *Medicine and the Raj: British Medical Policy, 1835-1911*, Sage, New Delhi, 1998.
2. Biswamoy Pati and Mark Harrison (eds.), *Health, Medicine and Empire*, Orient Longman, New Delhi, 2001.
3. Biswamoy Pati and Mark Harrison (eds.), *The Social History of Health and Medicine in Colonial India*, Routledge, London, 2009.
4. D. Arnold, *Colonizing the Body: State Medicine and Epidemic Disease in Nineteenth-Century India*, University of California Press, Berkeley, 1993.
5. Guy Attewell, *Refiguring Unani Tibb: Plural Healing in Late Colonial India*, Orient Longman, New Delhi, 2007.
6. Jane Buckingham, *Leprosy in Colonial South India: Medicine and Confinement*, Palgrave, Basingstoke, 2002.
7. Lambert Helen, ‘The Culture Logic of Indian Medicine: Prognosis and Etiology 111 Rajasthan’s Popular Therapeutics’, *Social Science and Medicine*, Vol. 34, 1992.
8. Mark Harrison, *Public Health in British India: Anglo-Indian Preventive Medicine 1859-1914*, Cambridge University Press, Cambridge, 1994.
9. P.B. Mukharji, *Nationalising the Body: The Medical Market, Print and Daktari Medicine*, Anthem, London, 2009.
10. Waltraud Ernst, ‘Feminising Madness: Feminising the Orient: Gender, Madness and Colonialism, c. 1860-1940’, in S. Kak and B. Pati eds. *Exploring Gender: Colonial and Post-colonial India*, Nehru Memorial and Museum Library, New Delhi, 2005.