

**CBCE, SEC AND AEC COURSES OFFERED TO MA STUDENTS
UNDER CBCS SCHEME**

SEMESTER	PAPER TITLE	NATURE	CREDITS
SEMESTER I	ROLE OF SUFIS AND SUFI SHRINES IN INDIAN HISTORY	CBCE	4
SEMESTER II	HISTORY OF ISLAMIC CIVILIZATION (610-1258)	CBCE	4
SEMESTER III	THE GANDHIAN THOUGHT: POLITICAL, ECONOMIC AND SOCIAL	CBCE	4
SEMESTER IV	URBANIZATION IN INDIAN HISTORY	CBCE	4

PROGRAMME:

MA CBCE

SEMESTER:

II

HISTORY OF ISLAMIC CIVILIZATION (610-1258)

COURSE ID:

MHSX-201

CREDITS:

04

UNIT-I

1. Geographical background of Arabia; basic teachings of Islam and its social relevance; development of state and administration under the Prophet; nature of Islamic state; relations with the non-Muslims (*zimmis*); Prophet's Last Sermon.
2. The Pious Caliphate- Origin and development; expansion of state; central, provincial, military and revenue administration; relations with the non-Muslims.

UNIT-II

3. The Umayyads- Caliphate to monarchy; revival of sectarian and tribal jealousies among the Arabs; *Kharjites*; *Mawali* movement; non-Muslims (*zimmis*) and slaves; administration.
4. Rise of Abbasids- Abbasid Revolution and its consequences; nature of state and nobility; central, provincial, military and revenue administration; *Shu'ubiyya* movement.

UNIT-III

5. Intellectual life: science and philosophy- role of *Bait-ul Hikmah* in the growth of philosophy and sciences; development of art and architecture in the Islamic world.
6. Development of literature: secular and religious; *Hadis* and *fiqh* literature; some eminent historians- Ibn-al Hisham, Masudi, Balazuri.

Reading List

1. A. Dixon, *The Umayyad Caliphate*, Luzac, London, 1971.
2. Abul Ala Maududi, *Siyasat-o Mulukiyat*, (Urdu).
3. Adam Mez, *The Renaissance of Islam*, trs. Salahuddin Khuda Bakhsh and D. S. Margoliouth, Jubilee Printing and Publishing House, Patna, 1937.
4. Asghar Ali Engineer, *Theory and Practice of Islamic State*, Vanguard Books, Lahore, 1985.
5. Aslam Jarajpuri, *Tarikh-ul Ummat (Urdu)*, PadhoPadhao, 1996.
6. Barkat Ahmad, *Muhammad and the Jews: A Re-examination*, Vikas Publishing House, Delhi, 1979.
7. Bernard Lewis, *Arabs in History*, Oxford University Press, Oxford, 1950.
8. Daniel C. Dennett, *Conversion and Poll Tax in Early Islam*, Harvard University Press, Cambridge, 1950.
9. *Encyclopaedia of Islam*.
10. F. Lockkegaard, *Islamic Taxation in the Classical Period with Special Reference to Circumstances*, BrannerogKorch, Copenhagen, 1950.
11. Hugu Kennedy, *The Great Arab Conquest: How The Spread of Islam Changed the World We Live In*, Weidenfeld & Nicolson, London, 2007.
12. Ishtiaq Ahmad, *The Concept of an Islamic State: An Analysis of the Ideological Controversy in Pakistan*, St. Martin's Press, New York, 1987.
13. J. Wellhausen, *The Arab Kingdom and Its Fall*, University of Calcutta, Calcutta, 1927.
14. Joseph Schacht, C. E. Bosworth and Thomas Walker Arnold (eds.), *The Legacy of Islam*, Clarendon Press, Oxford, 1974.
15. K. P. Sahu, *Islam: Udbhavaur Vikas*, (Hindi).
16. M. A. Shaban, *Islamic History: A New Interpretation (I, A.D. 600-750)*, Cambridge University Press, Cambridge, 1971.
17. M. Ali, *Early Caliphate*, Ahmadiya Anjuman-i Isha'at-i Islam, Lahore, 1932.
18. Marshall Hodgson, *The Venture of Islam, (vol. I, The Classical Age of Islam and Vol. II, The Expansion of Islam in the Middle Ages)*, University of Chicago Press, Chicago, 1958-61.
19. Muhammad Hamidullah, *Introduction to Islam*, Edinburg University, Edinburg, 1968.
20. Muhammad Yasin Mazhar Siddiqui, *Organization of Government Under the Prophet*, Idarah-i Adabiyat-i Dehli, Delhi, 1987.
21. N. P. Aghnides, *Muhammeden Theories of Finance*, Columbia University Press, New York, 1961.
22. P. M. Holt, Ann K. S. Lambton and Bernard Lewis (eds.), *The Cambridge History of Islam*, Vol. 2B, Cambridge University Press, Cambridge, 1977.
23. Patricia Crone, *God's Caliph: Religious Authority in the First Centuries of Islam*, Cambridge University Press, Cambridge, 1986.

24. Patricia Crone, *Meccan Trade and the Rise of Islam*, Princeton University Press, New Jersey, 1987.
25. Patricia Crone, *Slaves on Horses: The Evolution of Islamic Polity*, Cambridge University Press, Cambridge, 1980.
26. R. Levy, *Social Structure of Islam*, Cambridge University Press, Cambridge, 1957.
27. Robert Simon, *Meccan Trade and Islam, Problems of Origin and Structure*, tr. Feodora Sos, Akademiai Kiado, Budapest, 1932.
28. S. A. Q. Husaini, *Arab Administration*, Idarah-I Adabiyat-I Delli, Delhi, 1949.
29. S. M. Imaduddin, *Political History of the Muslims*, (vol. I, Prophet and Pious Caliphs, 570-661), Dacca, 1970.
30. Salahuddin Khuda Bakhsh, *Essays Indian and Islamic*, Probsthain, London, 1912.
31. Salahuddin Khuda Bakhsh, *Politics in Islam*, Baptist Mission Press, Calcutta, 1920.
32. Sayed Akhtar Hussain, *The Glorious Caliphs*, Lucknow Publishing House, Lucknow, 1980.
33. Shah Muinuddin Nadvi, *Tarikh-i Islam*, (Urdu).
34. Syed Abul Hasan Ali Nadvi, *Muhammad Rasul-Allah* (Urdu).
35. Syed Ameer Ali, *The Spirit of Islam*, Methuen, London, 1965.
36. W. M. Watt, *Muhammad at Mecca*, Oxford University Press, Oxford, 1953.
37. W. M. Watt, *Muhammad at Medina*, The Clarendon Press, Oxford, 1956.

PROGRAMME:

MA CBCE

SEMESTER:

IV

URBANIZATION IN INDIAN HISTORY

COURSE ID:

MHSX-401

CREDITS:

04

UNIT-I

URBANIZATION IN EARLY INDIA

1. From Village to City: The Case of Bronze Age Harappan urbanism.
2. Emergence of Cities in the sixth century BCE: The socio-economic processes.
3. Decay of cities in the fifth-sixth centuries CE and the feudalism debate.
4. Emergence of urban centers in the eighth Century

UNIT-II

URBANIZATION IN MEDIEVAL INDIA

5. Cities in Tamilaham: Temples, Brahmanism and technological innovations
6. Turkish rule and the urban revolution
7. The city as a lived space: Shahjahanabad, a 17th century city
8. Cultural life of a city: a case study of Agra

UNIT-III

COLONIAL AND POST-COLONIAL CITIES

9. Kolkata: A British colonial city
10. Panjim: A Portuguese colonial city
11. Pondicherry: A French colonial city
12. Delhi: In independent India: 1947-2011

READINGS

1. ArunGhosh, *The City in Early Historical India*, Indian Institute of Advance Studies, Shimla, 1973.
2. Shereen Ratnagar, *Harappan Archaeology: Early State Perspectives*, Primus Books, Delhi, 2016.
3. R. S. Sharma, *Indian Feudalism*, 3rd Edition, Macmillan Publishers, Delhi, 2006.
4. R. S. Sharma, *Urban decay in India (c. 300-c. 10000)*, Munshiram Manoharlal Publishers, Delhi, 1987.
5. B. D. Chattopadhyaya, *The Making of Early Medieval India*, Oxford University Press, New Delhi, 1997.
6. Radha Champakalakshmi, *Trade, Ideology, and Urbanization: South India 300 BC to AD 1300, Part 1300*, Oxford University Press, New Delhi, 1999.
7. InduBanga, *The City in Indian History: Urban Demography, Society, and Politics*, South Asia Publications, New Delhi, 1991.
8. Bidisha Chakraborty and Sarmistha De, *Calcutta in the Nineteenth Century: An Archival Exploration*, Niyogi Books, Delhi, 2014.
9. Narayani Gupta, *Delhi Between Two Empires, 1803-1931*, Oxford University Press, New Delhi, 1998.
10. Raphael Malangin, *Pondicherry: That was once French India*, Roli Books, Delhi, 2015.
11. Shereen Ratnagar, *Understanding Harappa*, Tulika Books, Delhi, 2002.
12. Satish Saberwal (ed.), *Process of Institution in Urban India: Sociological Studies*, Vikas Publishing House, New Delhi, 1978.
13. Sumit Sarkar, *Writing Social History*, Oxford University Press, Delhi, 1997.
14. Max Weber, *The City*, Free Press, Chicago, 1958.

UNIT-I

1. Growth of Sufism and Sufi orders in Islam; advent of Sufi Silsilas in India
2. Growth and expansion of Sufi silsilas in India: Chistis, Suhrawardis, Qadiris and Naqshbandis
3. Representations of Sufi life and thought in *Malfuzat*, *Tazkiras*, *Maktubat* and *Hindavi* romance narrative

UNIT-II

4. Sufis and the state: Sultanate, Mughal and Colonial periods
5. Sufis, Society and gender relations
6. Sufi interactions with Nathpantis, Sants, and Vaishnava devotees

UNIT-III

7. Growth of Sufi-saint cults and political-religious authority of the Sufi shrines
8. Sufis and Sufi Shrines during the Colonial period
9. Sufism in Contemporary India

Reading List:

1. Aziz Ahmad, 'Sufism and Hindu Mysticism, in his *Studies in Islamic Culture in the Indian Environment*, Oxford University Press, Delhi, 1999, pp. 19-39.
2. Bruce B. Lawrence, 'The Sant Movement and North Indian Sufis', in Karine Schovner and W. H. McLeod (eds.), *The Sants: Studies in a Devotional Tradition of India*, Motilal Banarsidas, Delhi, 1987, pp. 359-374.
3. Carl W. Ernst, 'The Interpretation of the Sufi Biographical Tradition in India', in his *Eternal Garden: Mysticism, History and Politics at a South Asian Sufi Centre*, Oxford University Press, Delhi, 2004, pp. 85-96.
4. Carl W. Ernst, 'The Textual Formation of Oral Teachings in Early Chishti Order', in his *Eternal Garden: Mysticism, History, and Politics at a South Asian Sufi Centre*, Oxford University Press, Delhi, 2004, pp. 62-84.
5. Carl W. Ernst, *Refractions of Islam in India: Situating Sufism and Yoga*, Sage, New Delhi, 2016.
6. Iqtidar Husain Siddiqui, 'The Early Chisti Dargahs', in Christian W. Troll, (ed.), *Muslim Shrines in India: Their Character, History and Significance*, Oxford University Press, New Delhi, 1989, pp. 1-23.
7. Irfan Habib, 'The Political Role of Shaikh Ahmad Sirhindi and Shah Waliullah', *Enquiry*, Vol. 5, 1961, pp. 36-55.
8. Ishtiaq Ahmad Zilli, 'Chishtis and the State: A Case Study of Shaikh Nizamuddin Aulia's Relations with the Khalji Sultans', in Nazir Ahmed and I. H. Siddiqui (eds.), *Islamic Heritage in South Asian Subcontinent*, Vol. 1, Publication Scheme, Jaipur, 1998, pp. 46-58.
9. J. S. Grewal, 'Female Voice in Punjabi Sufi Poetry', in Mansura Haidar (ed.), *Sufis, Sultans and Feudal Order*, Manohar, New Delhi, 2004, pp. 45-54.
10. K. A. Nizami, 'Naqshbandi Influents on Mughal Rulers and Politics', *Islamic Culture*, Vol. 39, 1965, pp. 41-52.
11. K. A. Nizami, *Religion and Politics in India during the 13th Century*, reprint, Oxford University Press, Delhi, 2002.
12. M. Currie, 'The Quest for the Muin al-din Chishti of History', Chapter 2 in his *The Shrine and Cult of Muin al-Din Chishti of Ajmer*, Oxford University Press, Delhi, 1989, pp. 21-65.
13. Mohammad Habib, 'Chishti Mystic Rewards of the Sultanate Period', in K. A. Nizami (ed.), *Politics and Society during the Early Medieval Period*, Vol. 1, People's Publishing House, New Delhi, 1974, pp. 385-433.
14. Muzaffar Alam, 'Assimilation from a Distance Confrontation and Sufi Action in Awadh Society', in R. Champakalakshmi, and S. Gupta (eds.), *Traditions, Dissent and Ideology: Essays in Honour of Romila Thapar*, Oxford University Press, Delhi, 1996, pp. 164-191.
15. N. K. Wagle, 'Hindu-Muslim Interaction in Medieval Maharashtra', in Gunther-Deity Santheimer and Hermann Kulke (eds.), *Hinduism Reconsidered*, Manohar, Delhi, 2001, pp. 134-152.
16. N. R. Farooqi, 'Early Sufis of India: Legend and Reality', in Mansura Haidar (ed.), *Sufis, Sultans and Feudal Orders: Professor Nurul Hasan Commemoration Volume*, Manohar, New Delhi, 2004, pp. 3-21.
17. R. Champakalakshmi, 'From Devotion and Dissent to Dominance: The Bhakti of the Tamil Alvars and Nayanars', in David N. Lorenzen, (ed.) *Religious Movements in South Asia 600-1800*, Oxford University Press, Delhi, 2004, pp. 47-80.

18. Richard M. Eaton, 'The Political and Religious Authority of the Shrine of Baba Farid', reprinted in Richard M. Eaton (ed.), *India's Islamic Traditions, 711-1750*, Oxford University Press, Delhi, 2003, pp. 263-284.
19. Richard M. Eaton, *The Rise of Islam and Bengal Frontier, 1204-1760*, University of California Press, Berkeley, Los Angeles, 1993.
20. Richard M. Eaton, *The Sufis of Bijapur, 1300-1700: Social Roles of Sufis in Medieval India*, Princeton University Press, Princeton, 2015.
21. Richard Maxwell Eaton (ed.), *India's Islamic Traditions, 711-1750*, Oxford University Press, New Delhi, 2003.
22. S. A. A. Rizvi, *History of Sufism in India*, 2 Vols., Munshiram Manoharlal, Delhi, 1975-1983.
23. S. A. A. Rizvi, *Muslim Revivalist Movements in Northern India in the Sixteenth and Seventeenth Centuries*, Agra University, Agra, 1965.
24. S. H. Askari, *Maktub and Malfuz Literature as a Source of Socio-Political History*, Khuda Bakhsh Oriental Public Library, Patna, 1981.
25. Satish Chandra, 'Interaction of Sufi and Bhakti Movements in South Asia', Chapter 4, in his *State, Pluralism and the Indian Historical Tradition*, Oxford University Press, Delhi, 2008, pp. 148-164.
26. Satish Chandra, 'The Historical Background to the Rise of the Bhakti Movement in Northern India', in Satish Chandra, *Essays on Medieval Indian History*, Oxford University Press, Delhi, 2003, pp. 285-304.
27. Shahabuddin Iraqi, 'Interaction between Sant and Sufi', in his *Bhakti Movement in Medieval India*.
28. Simon Digby, 'The Sufi Shaikh as a Source of Authority in Medieval India', in Richard Eaton (ed.), *India's Islamic Traditions, 711-1750*, Oxford University Press, 2013, pp. 234-262.
29. Sunil Kumar, 'Assertion of Authority: A Study of the Discussion Statements of Two Sultans of Delhi', in Muzaffar Alam, et al. (eds.), *The Making of Indo-Persian Culture: Indian and French Studies*, Manohar, Delhi, 2000, pp. 37-65.

UNIT-I

1. Situating Gandhi in biographical and historical perspectives.
2. Journey to South Africa and construction of multi-cultural/ plural world view
3. Experimenting with techniques of political resistance
4. Hind Swaraj: Critiquing the Colonial hegemony

UNIT-II

5. Conceptualizing Satya and Ahimsa as tools of self-empowerment
6. The Bhagwat Geeta as Gandhi guide to moral and ethical practices
7. Gandhi and Varnashram and the caste question
8. Campaigns against untouchability; Gandhi-Ambedkar debate

UNIT-III

9. Gandhi's idealization of the rural society as Village Republic
10. Critiquing the industrial society and search for an alternative
11. Gandhi and the women question, personal and political
12. In search of the lasting Hindu-Muslim unity

UNIT-IV

13. Gandhi and political campaigns against the colonial rule.
14. Education as tool of social transformation
15. Gandhian visualization of the state system and citizens
16. Critics and admirers of Gandhi on local and global scale

READINGS

1. A. L. Basham, 'Traditional Influences in the Thought of Mahatma Gandhi', in R. Kimar, ed. *Essays in Gandhian Politics*, Clarendon Press, Oxford, 1971.
2. B R. Nanda, *Mahatma Gandhi: A Biography*, Oxford University Press, Oxford, 1958.
3. Bhikhu Parekh, *Colonialism, Tradition and Reform: An Analysis of Gandhi's Political Discourse*, Sage, New Delhi, 1989.
4. Dalton (ed.), *The Philosophy of Mahatma Gandhi*, Popular Book Depot, Bombay, 1946.
5. Davdid Hardiman, *Gandhi in His Times and in Ours: The Global Legacy of His Ideas*, California University Press, New York, 2003,
6. Douglas Allen (ed.), *The Philosophy of Mahatma Gandhi for the 21th Century*, Lexington Books, 2008.
7. Ghanshayam Shah (ed.), *Re-Reading Hind Swaraj: Modernity and Subalterns*, Routledge, New Delhi, 2013.
8. Joan Bondurant, *Conquest of Violence-The Gandhian Philosophy of Conquest*, Princeton University Press, New Jersey, 1958.
9. Judith M. Brown and Anthony Parel, *The Cambridge Companion to Gandhi*, Cambridge University Press, Cambridge, 2011.
10. Judith M. Brown, *Gandhi: The Prisoner of Hope*, Oxford University Press, Delhi, 1990.
11. Louis Fischer, *The Life of Mahatma Gandhi*, Vintage, 2015.
12. M. K. Gandhi, *From Yervada Mandir*, tr. G. V. Desai, Navjivan Press, Ahmedabad, 1935.
13. M. K. Gandhi, *Hind Swaraj and other Writings*, ed. Anthony Parel, Cambridge University Press, Cambridge, 2009.
14. M. K. Gandhi, *The Gospel of Selfless Action or The Gita According to Gandhi*, ed. Mahadev H. Desai, Navjivan Publishing House, Ahmedabad, 1946.
15. M. K. Gandhi, *The Story of My Experiments with Truth*, tr. M. Desai, Navjivan Trust, Ahmedabad, 1927.
16. Margaret Chatterjee, *The Religious Thought of Mahatma Gandhi*, University of Norte Dame Press, Norte Dame, 1983.
17. Pyarelal, *Mahatma Gandhi-The Early Phase*, Navjivan Publishing House, Ahmedabad, 1956.
18. Pyarelal, *Mahatma Gandhi-The Last Phase*, 2 vols. Navjivan Publishing House, Ahmedabad, 1956.
19. R. R. Diwakar, *Satyagrah-Its Technique and Theory*.
20. Raghavan Iyer, *The Moral and Political Thought of Mahatma Gandhi*, Oxford University Press, New York, 1973.
21. Ramachandra Guha, *Gandhi: The Year that Changed the World, 1914-1948*, Random House Canada, 2018.

22. S. Radhakrishnan (ed.), *Mahatma Gandhi: Essays and Reflections on his Life and Work*, George Allen and Unwin, London, 1932.
23. *The Collected Works of Mahatma Gandhi* (Relevant Volumes), Createspace Independent Publication, South Carolina, 2015.