

PROGRAMME:

MA History

MEDIEVAL WORLD**COURSE ID:**

MHS-201

SEMESTER:

II

CREDITS:

04

UNIT-I

1. Understanding the European middle ages and the idea of 'Medieval': Historiographical debates
2. Transition from 'Ancient to 'Medieval' in Europe: Growth of Germanic tribal settlements and Frankish kingdoms; Growth of feudalism in Western Europe up to 10th century.

UNIT-II

3. European economy and social change between 11th and 14th centuries and the age of feudal 'dynamic; the fourteenth century crisis and beginning of the decline of feudalism in Western Europe.
4. The growth and expansion of Christianity in Medieval Europe; State and Church; Crusades; popular culture and mentalities

UNIT-III

5. Rise and growth of Islam in Arabian Peninsula- Historiography of early Islam.
6. Nature of Islamic state under the Umayyad and Abbasids; West Asian economy and society during the Umayyad and Abbasid periods; Turks, Mongols and state formation in Central and West Asia between 9th to 15th century.

READINGS

1. A. Gurevitch, *Categories of Medieval Culture*, London, 1985.
2. Carlo M. Cipolla (ed.), *The Fontana Economic History of Europe: The Middle Ages*, Vol.1, World of Books, London, 1972.
3. Chase F. Robinson (ed.), *The New Cambridge History of Islam, Vol. I: The Formation of the Islamic World: Sixth to Eleventh Centuries*, Cambridge University Press, Cambridge, 2010.
4. George Duby, *France in Middle Ages 987-1460*, Blackwell, Oxford, 2000.
5. George Duby, *Rural Economy and Country Life in the Medieval West*, tr. Cynthia Postan, Edward Arnold, London, 1968.
6. George Duby, *The Age of Cathedrals: Art and Society, 980-1420*, trs. Eleanor Levieux and Barbara Thompson, University of Chicago Press, Chicago, 1983.
7. George Duby, *The Chivalrous Society*, Edward Arnold, London, 1997.
8. George Duby, *The Early Growth of European Economy: Warrior and Peasants from the Seventh to the Twelfth Century*, tr. Howard B. Clarke, Cornell University Press, New York, 1974.
9. George Duby, *The Knight, the Lady and the Priest*, London, 1981.
10. George Duby, *The Legend of Bouvines: Religion and Culture in the Middle Ages*, Cambridge University Press, Cambridge, 1990.
11. George Duby, *The Three Orders: Feudal Society Imagined*, tr. Arthur Goldhammer, University of Chicago Press, Chicago, 1984
12. HarbansMukhia(ed.), *The Feudalism Debate*, Manohar, New Delhi, 1999.
13. Henry Pirenne, *Medieval Cities: Their Origins and the Revival of Trade with New Introduction by Michael McCormik*, Princeton University Press, Princeton, 2014.
14. J. Goody, *The Development of the Family and Marriage in Europe*, Cambridge University Press, Cambridge, 1983.
15. Jacques Le Goff, *Intellectuals in the Middle Ages*, Blackwell, Oxford, 1993.
16. Jacques Le Goff, *Medieval Civilization*, Blackwell Publishers, Oxford, 1997.
17. Jacques Le Goff, *My Quest for the Middle Ages*, Edinburg University Press, Edinburg, 2003.
18. Jacques Le Goff, *The Birth of the Purgatory*, tr. Arthur Goldhammer, University of Chicago Press, Chicago, 1984.
19. Jacques Le Goff, *The Medieval World*, Collins & Brown, London, 1990.
20. Jacques Le Goff, *Time, Work and Culture in the Middle Ages*, Chicago University Press, Chicago, 1980.
21. Jacques Le Goff, *Time, Work, and Culture in the Middle Ages*, tr. Arthur Goldhammer, University of Chicago Press, Chicago, 1980.
22. Jacques Le Goff, *Your Money or Your Life: Economy and Religion in Middle Ages*, New York, 1988.
23. M.G.S. Hodgson, *The Venture of Islam: The Classical Age of Islam*, Vol. 1; *The Venture of Islam: The Expansion of Islam in the Middle Periods*, Vol. 2; *The Venture of Islam: The Gunpowder Empires and Modern Times*, Vol. 3, University of Chicago Press, Chicago, 1977.

24. Marc Bloch, *Feudal Societies*, 2 Vols., University of Chicago Press, Chicago, 1989.
25. Maurice Dobb, *Studies in the Development of Capitalism*, International Publishers, New York, 1974.
26. Maurice Keen, *Chivalry*, New Haven, London, 1984.
27. Maxime Rodinson, *Mohammad*, tr. Anne Carter, New Press, 2019.
28. Miri Rubin (ed.), *The Works of Jacques Le Goff and the Challenges of Medieval History*, Boydell and Brewer, Woodbridge, 1997.
29. Patricia Crone, *Meccan Trade and the Rise of Islam*, Princeton University Press, New Jersey, 1987.
30. Perry Anderson, *Lineages of the Absolutist State*, Schocken Books, Lincoln, 1979.
31. Perry Anderson, *Passages from Antiquity to Feudalism*, NLB, London, 1996.
32. Peter Lineham and Jonet Nelson (ed.), *The Medieval World*, Routledge, London, 2001.
33. Richard Hodges, and David Whitehouse, *Mohammed, Charlemagne and the Origins of Europe: Archaeology and the Pirenne Thesis*, Cornell University Press, Cornell, 1983.
34. Rodney Hilton (ed.), *The Transition from Feudalism to Capitalism*, Aakar Books, Delhi, 2010.
35. Rodney Hilton, *Bond Men Made Free: Medieval Peasant Movements and the English Rising of 1381*, Viking Press, New York, 1973.
36. Rodney Hilton, *Class Conflict and the Crisis of Feudalism: Essays in Medieval Social History*, Verso, London, 1985.
37. T. H. Aston and C. H. E. Philpin (eds.), *The Brenner Debate: Agrarian Class Structure and Economic Developments in Pre-Industrial Europe*, Cambridge University Press, Cambridge, 1985.
38. W. M. Watt, *Islam and the Integration of Society*, Routledge, London, 1961.
39. W. M. Watt, *Muhammad at Mecca*, Oxford University Press, Oxford, 1953.

PROGRAMME:

MA History

SEMESTER:

II

POLITICAL HISTORY OF THE MUGHAL EMPIRE (1526-1707)**COURSE ID:**

MHS-203

CREDITS:

04

UNIT-I

1. Sources for the study of the Mughal Empire: Persian histories, official documents and European accounts.
2. Babur's conquest of northern India and its significance.
3. The reign of Humayun and the Mughal- Afghan conflict; the second Afghan Empire and Sher Shah's administrative measures, the restoration of Mughal rule.

UNIT-II

4. Territorial expansion and consolidation under Akbar, the role of military strategy and technology in Mughal expansion; rebellions and resistance.
5. The formation of Mughal state under Akbar: Revenue, mansab and jagir systems, organization and composition of Mughal nobility, relations with Rajputs and Zamindars.
6. Theory of state and Mughal imperial ideology under Akbar-Abul Fazl's theory of state, Akbar's religious measures and Sulh-ikul; Akbar's relations with various religious groups; Mughal court culture and rituals.

UNIT-III

7. The reigns of Jahangir and Shah Jahan: 1605-1658- Territorial expansion in Deccan. Composition of nobility and relations with Rajputs and Afghans. Mughal; domestic sphere and its impact on Mughal politics; the political role of Nur Jahan and her family. Mughal states and religious groups. Mughal relations with Persia and Central Asia. The War of Succession, 1658-59.
8. Mughal Empire under Aurangzeb: The issue of legitimacy, expansion and resistance in the north-west and north-east, the Deccan problem and the rise of the Marathas, changing composition of the nobility and relations with Rajputs, State and religion under Aurangzeb.
9. Crisis and decline of the Mughal Empire: The agrarian crisis and the revolt of the Jats, Satnamis and the Sikhs. The Jagirdari crisis. The crisis of the Mughal polity in the Deccan. The Rathor rebellion.

READING LIST:

1. Abū'l Fazl, *Akbarnāma*, 3 vols. eds. Aḥmad 'Alī and 'AbdurRaḥīm, Bibliotheca India, Calcutta, 1873, 1876, 1877; tr. H. Beveridge, *The Akbarnāma of Abū'lFazl*, 3 vols., Asiatic Society of Bengal, Calcutta, 2000. (Vols. II and III).
2. Abū'l Fazl, *Ā'in-I Akbarī*, 2 vols., ed. H. Blochmann, Bibliotheca Indica, Calcutta, 1872, 1877; trs. H. Blochmann, (vol. 1), H. S. Jarrett, (vol. 2-3), Asiatic Society of Bengal, Kolkata, 1927, 1949, 1948. (Books: I II and III).
3. Andre Wink, *Land and Sovereignty in India: Agrarian Society and Politics under the Eighteenth Century Maratha Swarajya*, Cambridge University Press, Cambridge, 1986.
4. Azizuddin Husain, *Structure of Politics under Aurangzeb*, Kanishka, Delhi, 2002.
5. *Badshah nama* extracts in H. M. Elliot and John Dowson, *History of India as Told by its Historians*, Vol. VI, Calcutta, 1950, pp. 3-72.
6. Francois Bernier, *Travels in the Mughal Empire A.D. 1656-1668*, tr. Irving Brock, annotated by Archibald Constable, second edition revised by V. A Smith, Oxford University Press, London, 1916.
7. M. Athar Ali, *Mughal India: Studies in Polity, Ideas, Society and Culture*, Oxford University Press, New Delhi, 2006.
8. M. Athar Ali, *Mughal Nobility under Aurangzeb*, Oxford University Press, New Delhi, 1997.
9. Muzaffar Alam and Sanjay Subramanyam, *Indo-Persian Travels in the Age of Discoveries 1400-1800*, Cambridge University Press, Delhi, 2007.
10. N. R. Farooqui, *Medieval India: Essays on Sufism, Diplomacy and History*, Hindi Sahitya Sammelan, Allahabad, 2006.
11. Raziuddin Aquil, *Sufism, Culture and Politics: Afghans and Islam in Medieval North India*, Oxford University Press, Delhi, 2007.
12. Satish Chandra, *Essays on Medieval Indian History*, Oxford University Press, New Delhi, 2003.
13. Simon Digby, *Sufis and Soldiers in Aurangzeb's Deccan*, Oxford University Press, New Delhi, 2001.

PROGRAMME:

MA History

SEMESTER:

II

POLITICAL HISTORY OF INDIA (1857-1950)**COURSE ID:**

MHS-206

CREDITS:

04

UNIT-I

1. Social groups in the Rebellion; Landlords, Peasants, Soldiers and Women
2. Changing nature of the colonial state; adjustment and accommodation
3. New political and cultural consciousness in the aftermath of the Rebellion

UNIT-II

4. Emerging climate of formation of associations and their role in political awakening
5. Making of the Indian National Congress and politics of altruism
6. Paradoxes and changing character of anti-colonial nationalism

UNIT-III

7. Emergence of Gandhi and strategies of political action
8. Growing social base of Indian nationalist movement 1920-42
9. Left movement and Indian nationalism; possibilities and limitations
10. Communal mobilization and its impact on society and politics.
11. Pakistan movement and the partition of India.

READINGS

1. Achin Vanaik, *The Painful Transition: Bourgeois Democracy in India*, Verso, London, 1990.
2. Anita Inder Singh, *The Origins of the Partition of India 1936-1947*, Oxford University Press, Delhi, 1987.
3. Anthony D. Smith, *Nationalism: Theory, Ideology, History*, Polity Press, Cambridge, 2001.
4. Anthony D. Smith, *Theories of Nationalism*, Gerald Duckworth, London, 1971.
5. Ayesha Jalal, *The Sole Spokesman: Jinnah, The Muslim League and the Demand for Pakistan*, Cambridge University Press, Cambridge, 1985.
6. B. B. Mishra, *The Unification and Division of India*, Oxford University Press, Delhi, 1990.
7. B. C. Parekh, *Colonialism, Tradition and Reform*, Sage Publications, Delhi, 1989.
8. B. R. Nanda, *Gandhi: Pan-Islamism, Imperialism and Nationalism in India*, Oxford University Press, Bombay, 1989.
9. Benedict Anderson, *Imagined Communities: Reflections on the Origin and Spread of Nationalism*, Verso, London, 1983.
10. Bipan Chandra, *Communalism in Modern India*, Vikas Publishing House, New Delhi, 1984.
11. Bipan Chandra, *India's Struggle for Independence*, Viking, Delhi, 1988.
12. Bipan Chandra, *Nationalism and Colonialism in Modern India*, Orient Longman, New Delhi, 1981.
13. David Gilmartin, *The Empire and Islam: Punjab and the Making of Pakistan*, Oxford University Press, Delhi, 1989.
14. Donald E. Smith, *India as a Secular State*, Princeton University Press, Princeton, 1963.
15. Ernest Gellener, *Encounters with Nationalism*, Blackwell, Oxford, 1999.
16. Ernest Gellener, *Nations and Nationalism*, Basil Blackwell, London, 1983.
17. F. G. Hutchins, *The Spontaneous Revolution: The Quit India Movement*, Manohar, Delhi, 1971.
18. G. Aloysius, *Nationalism without a Nation in India*, Oxford University Press, New Delhi, 1998.
19. G. R. Thursby, *Hindu-Muslim Relation in British India: A Study of Controversy, Conflict and Communal Movements in Northern India 1923-28*, Brill, Leiden, 1975.
20. Gail Minault, *The Khilafat Movement Religious Symbolism and Political Mobilization in India*, Oxford University Press, Delhi, 1982.
21. Gyanendra Pandey (ed.), *Indian Nation in 1942*, Manohar Book Service, Delhi, 1971.
22. Gyanendra Pandey, *Remembering Partition: Violence, Nationalism and History*, Cambridge University Press, Cambridge, 2001.
23. Gyanendra Pandey, *The Construction of Communalism in Colonial North India*, Oxford University Press, New Delhi, 1990.
24. Ian Talbot and Harpal Singh (ed.), *Region and Partition: Bengal and Punjab and Partition of the Sub-continent*, Oxford University Press, Delhi, 1999.
25. Ian Talbot, *Provincial Politics and the Pakistan Movement: The Growth of Muslim League in North-West and North-East India 1937-47*, Oxford University Press, Karachi, 1988.

26. Ian Talbot, *The Punjab and the Raj 1849-1947*, Manohar, Delhi, 1988.
27. J. E. J. Hobsbawm, *Nations and Nationalism since 1780: Programme, Myth, Reality*, Cambridge University Press, Cambridge, 1992.
28. James Piscatori, *Islam in a World of Nation States*, Cambridge University Press, Cambridge, 1986.
29. Jim Masselos, *Nationalism on the Indian Subcontinent: An Introductory History*, Thomas Nelson, Melbourne, 1972.
30. John Eddy and Derryck Schreudder, *The Rise of Colonial Nationalism: Australia, New Zealand, Canada and South Africa-1880-1914*, Allen and Unwin, Sydney, 1988.
31. John Hutchinson and Anthony D. Smith (eds.), *Nationalism*, Oxford Reader, 1994.
32. John R. Mclane, *Indian Nationalism and the Early Congress*, Princeton University Press, Princeton, 1973.
33. Joya Chatterji, *Bengal Divided: Hindu Communalism and Partition 1932-1947*, Cambridge University Press, Cambridge, 1995.
34. Judith Brown, *Gandhi and the Civil Disobedience: The Mahatma in Indian Politics 1928-34*, Cambridge University Press, Cambridge, 1977.
35. Judith Brown, *Gandhi, the Prisoner of Hope*, Oxford University Press, Delhi, 1990.
36. Judith Brown, *Modern India: The Origin of an Asian Democracy*, Oxford University Press, Delhi, 1984.
37. Moin Shakir, *Khilafat to Partition*, KalamkarPrakashan, New Delhi, 1970.
38. Mushirul Hasan (ed.), *Pan-Islamic and Communal trends in Colonial India*, Manohar, Delhi, 1982.
39. Mushirul Hasan, (ed.), *India's Partition: Process, Strategy and Mobilisation*, Oxford University Press, New Delhi, 1993.
40. Mushirul Hasan, *Nationalism and Communal Politics in India*, Manohar, Delhi, 1991.
41. ParthaChatterji, *Nationalist Thought and the Colonial World: A Derivative Discourse*, Zed Book, London, 1986.
42. ParthaChatterji, *The Nation and its' Fragments: Colonial and Post Colonial Histories*, Oxford University Press, New Delhi, 1994.
43. Penderel Moon, *Divide and Quit*, Chatto&Windus, London, 1962.
44. R. J. Moore, *Crisis of Indian Unity 1917-1940*, Oxford University Press, Delhi, 1974.
45. R. J. Moore, *The Endgames of Empire: Studies of Britain's India Problem*, Oxford University Press, Delhi, 1988.
46. Rajeev Bhargava (ed.), *Secularism and its Critics*, Oxford University Press, Delhi, 1998.
47. Ranajit Guha (ed.), *Subaltern Studies Volumes*, Oxford University Press, New Delhi, 1989.
48. Salil Misra, *A Narrative of Communal Politics: Uttar Pradesh 1937-39*, Sage Publications, New Delhi, 2001.
49. Sandria Freitag, *Collective Action and Community: Public Arenas and the Emergence of Communalism in North India*, Oxford University Press, Delhi 1990.
50. Sucheta Mahajan, *Independence and Partition*, Sage Publications, New Delhi, 2000.
51. Sugata Bose and Ayesha Jalal (ed.), *Nationalism, Democracy and Development: State and Politics in India*, Oxford University Press, 1999.
52. Sumit Sarkar, *Modern India 1885-1947*, Macmillan, New Delhi, 1983.
53. Sumit Sarkar, *Swadeshi Movement in Bengal, 1903-1908*, People's Publishing House, Delhi, 1973.
54. T. V. Sathyamurthy (ed.), *State and Nation in the Context of Social Change*, Oxford University Press, New Delhi, 1994.
55. Tapan Raychaudhuri, *Europe Reconsidered: Perceptions of the West in Nineteenth Century Bengal*, Oxford University Press, New Delhi, 1988.
56. Thomas Pantham and K. L. Deutsch (ed), *Political Thought in Modern India*, Sage Publications, New Delhi, 1986.
57. Uma Kaura, *Muslims and Indian Nationalism: The Emergence of the Demand for Partition of India*, Manohar, Delhi, 1977.

PROGRAMME:

MA History

**STATE FORMATION AND POLITICAL STRUCTURES IN PENINSULAR
INDIA: A HISTORICAL SURVEY (1000-1700)**

COURSE ID:

MHS-201

SEMESTER:

II

CREDITS:

04

UNIT-I

HISTORIOGRAPHY

1. Colonial perspectives, Nationalist perspectives, idea of a centralized state, local self-government, concept of a self sufficient village, understanding of the region as reflected in the writings of K.A.N.Sastri and T.V.Mahalingam
2. Marxist understanding, the concept of feudalism, land grants, role of the temples, issues of land rights and relations.
3. Later perspectives, influence of anthropology, new models in the study of the state, segmentary state, peasant state and society, integrative polity, patrimonial bureaucracy, concept of the 'little kingdom', lineage polities.

UNIT-II

STRUCTURES OF POLITIES AND CHANGING POWER CONFIGURATIONS

4. Rise of states, Colas, Vijayanagar and Bahamani, new royalty, negotiations of power, court relations, hierarchies of power, and integration through hierarchy, composition of ruling class and circulation of elites, changing social patterns.
5. Warfare and negotiations: The Vijayanagar- Bahamani conflicts, the Deccani Sultanates and the Mughals, the Marathas and other powers in the peninsular region.
6. State, Economy and Networks of control: Administrative structures, sabha, ur, nadu, amara-nayakas, nayankara system, iqtadari system in the Deccan kingdoms land grant and forms of agrarian control. Role of the states in trade and trading networks, nagaram, temple urbanization and forms of control, capital cities and trading towns, Tanjavur and Kancipuram.

UNIT-III

SYMBOLS AND FORMS OF ROYAL LEGITIMATION AND CONTROL

7. Court etiquette and court paraphernalia, rituals of kingship, festivals, like the Mahanavami, and coronation ceremonies, origin myths and genealogies.
8. Forms of architecture- temples, temple building, rise of Tirupati, temple patronage and mosques, Mahmud Gawan.
9. Political iconography in temples, for instance, the Varadarajaswami temple at Kancipuram, warfare and 'looting' and patterns of architecture and sculptures.

READING LIST:

1. A. Dallapicola and S. Z. Lallemand (ed.), *Vijayanagara- City and Empire: New Currents of Research*, Steiner Verlag Wiesbaden, Stuttgart, 1985.
2. A. R. Kulkarni, *Maharashtra in the Age of Shivaji*, Deshmukh & Co., Poona, 1969.
3. Andre Wink, *Land and Sovereignty in India: Agrarian Society and Politics under the Eighteenth Century Maratha Swarajya*, Cambridge University Press, Cambridge, 1986.
4. Arjun Appadurai, 'Right and Left Hand Castes in South India', *Indian Economic Social History Review*, Vol. 11, No. 2-3, 1974, pp. 216-59.
5. Arjun Appadurai, *Worship and Conflict under Colonial Rule*, Cambridge University Press, Cambridge, 1981.
6. Burton Stein, *Peasant State and Society in Medieval South India*, Oxford University Press, Delhi, 1980.
7. Burton Stein, *The New Cambridge History of India: Vijayanagar*, Cambridge University Press, Cambridge, 1999.
8. Cynthia Talbot, 'Inscribing the Other, Inscribing the Self: Hindu-Muslim Identities in Precolonial India', *Comparative Studies in Society and History*, Vol. 37, No. 4, 1995, pp. 692-722.
9. Cynthia Talbot, 'Temples, Donors and Gifts. Patterns of Patronage in Thirteenth Century South India', *Journal of Asian Studies*, Vol. 50, No. 2, 1991, pp. 308-40.
10. Cynthia Talbot, 'Golaki Matha Inscriptions from Andhra: A Study of a Saiva Monastic Lineage', In *Vajapeya: Essays on the Evolution of Indian Art and Culture*, eds. Ajay Mitra Shastri and R.K. Sharma, Agam Kala Prakashan, Delhi, 1987, pp. 130-146.
11. Cynthia Talbot, 'The Story of Pratap Rudra: Hindu Historiography on the Deccan Frontier', In *Beyond Turk and Hindu: Rethinking Religious Identities in Islamicate South Asia*, eds. David Gilmartin and Bruce B. Lawrence, India Research Press, New Delhi, 2002, pp. 282-299.

12. Cynthia Talbot, *Precolonial India in Practice: Society, Region, and Identity in Medieval Andhra*, Oxford University Press, New Delhi, 2001.
13. David Dean Shulman, *King and the Clown in South Indian Myth and Poetry*, Princeton University Press, Princeton, 1985.
14. David Dean Shulman, *Tamil Temple Myths: Sacrifice and Divine Marriage in South Indian Saiva Tradition*, Princeton University Press, Princeton, 1980.
15. H. Fukuzawa, *The Medieval Deccan: Peasants, Social System and States -Sixteenth to the Eighteenth Centuries*, Oxford University Press, New Delhi, 1991.
16. H.K.Sherwani, *The Bahmanis of the Deccan: An Objective Study*, Krishnavas International Printers, Hyderabad, 1981.
17. John M. Fritz, George Michell and M.S. Nagaraja Rao, *Where Kings and Gods Meet: The Royal Centre at Vijayanagara India*, University of Arizona Press, Tuscon, 1985.
18. K. A. Nilkantha Shastri, *History of South India: From Prehistoric Times to the Fall of Vijayanagar*, Introduction by R. Champakalakshmi, Oxford University Press, Delhi, 2007.
19. Kesavn Veluthat, *The Political Structure of Early Medieval South India*, Orient Longman, New Delhi, 1993.
20. Kesavn Veluthat, *Early Medieval in South India*, Oxford University Press, New Delhi, 2009.
21. Nicholas B. Dirks, 'Political Authority and Structural Changes in Early South Indian History', *Indian Economic and Social History Review*, Vol. 13, No. 2, 1976, pp. 125-157.
22. Nicholas B. Dirks, 'The Past of a Palaiyakarar: The Ethnohistory of a South Indian Little King', *Journal of Asian Studies*, Vol. 41, No. 4, 1982, pp. 655-683.
23. Nicholas B. Dirks, 'The Structure and Meaning of Political Relations in a South Indian Little Kingdom', *Contributions to Indian Sociology*, Vol. 13, No. 2, 1979, pp. 169-204.
24. Nicholas B. Dirks, *The Hollow Crown: Ethnohistory of an Indian Kingdom*, Cambridge University Press, Cambridge, 1987.
25. Perlin Frank, 'White Whale and Countrymen in the Eighteenth Century in Maratha Deccan', *Journal of Peasant Studies*, Vol. 5, No. 2, 1978, pp. 172-237.
26. Philip B. Wagnor, 'Harihara, Bukka and the Sultan: The Delhi Sultanate in the Political Imagination of Vijayanagara', In *Beyond Turk and Hindu: Rethinking Religious Identities in Islamicate South Asia*, eds. David Gilmartin and Bruce B. Lawrence, India Research Press, New Delhi, pp. 300-326.
27. Radha Champakalakshmi, *Trade, Ideology, and Urbanization: South India 300 BC to AD 1300, Part 1300*, Oxford University Press, 1999.
28. Rev Heras and V.K. Bhandarkar, 'Vijayanagar Empire: A Synthesis of South', 1936.
29. Rev Heras, *The Aravidu Dynasty of Vijaynagar*, Paul, Madras, 1927.
30. Robert E. Frykenberg and Pauline Kolenda (eds.), *Studies of South India: An Anthology of Recent Research and Scholarship*, New Era Publications, Madras, 1985.
31. Robert Sewell, *A Forgotten Empire – Vijayanagar. A Contribution to the History of India*, National Book Trust, New Delhi, 1962.
32. T. V. Mahalingam, *South Indian Polity*, University of Madras, Madras, 1955.
33. Vasundhara Filliozat (ed.), *Vijayanagar as Seen by Domingos Paes and Fernao Nuniz (Sixteenth Portuguese Chroniclers) and Others*, National Book Trust, New Delhi, 1996.

PROGRAMME:

MA History

HISTORY OF CENTRAL ASIA FROM THIRTEENTH TO EARLY SEVENTEENTH CENTURY**COURSE ID:**

MHS-204

SEMESTER:

II

CREDITS:

04

UNIT-I

1. Geographical background of Central Asia- location and the concept of the region, etymology of Turan, Transoxiana and Turkistan.
2. Survey of the sources on the history of Central Asia- Ata Malik Juvaini- *Tārīkh-i Jahāngusha*; Rashiduddin Fazlullah- *Jāmi-ut Tawārīkh*; Ahmad Ibn Arabshah- *Ajāib-ul Maqdūr*.
3. Central Asia on the eve of Mongol invasion; rise of Chingiz Khan and downfall of the Khwarizmian Empire.

UNIT-II

4. Impact of Mongol invasion of Central Asia- civil and military organization of Chingiz Khan; successors of Chingiz Khan
5. Rise of Timur- administrative structure- civil and military; nobility; religion and state; growth of urban centres and cultural developments.
6. War of succession after Timur; accession of Shahrukh and Ulugh Beg- cultural and intellectual attainments; later Timurids and the decline of the Timurid rule.

UNIT-III

7. Rise of Uzbegs in *Dasht-i Qipchaq* and formation of Uzbeg state in Central Asia; Shaibani Khan- struggle with the Safavids; Babur's struggle with the Uzbegs.
8. Rise of Ubaidullah Khan Uzbeg- his achievements; Abdullah Khan Uzbeg; Uzbeg state structure and administration.
9. Cultural life under the Shaibanids; Naqshbandi saints and their role in the polity.

READING LIST

1. A.J. Boyle, *The Cambridge History of Iran*, Vol. 5, Cambridge University Press, Cambridge, 1968.
2. Ahmed Ibn Arabshah, *Ajāib-ul Maqdūr*, tr. J. H. Sanders, *Tamerlane or Timur: The Great Amir*, Luzac & co., London, 1936.
3. Ata Malik Juvaini, *Tārīkh-i Jahāngusha*, tr. A. J. Boyle, *Genghis Khan: The History of World Conqueror*, University of Washington Press, Washington, 1997.
4. B. R. Markham (ed.), *Narrative of the Embassy of Ruy Gonzales Clavijo to the Court of Timour*, The Hakluyt Society, London, 1928.
5. Beatrice Manz Forbes, *The Rise and Rule of Tamerlane*, Cambridge University Press, Cambridge, 1989.
6. E. D. Phillips, *The Mongols*, F. A. Praeger, New York, 1979.
7. Harold Lamb, *Genghis Khan: The Emperor of All Men*, Thornton Butterworth, London, 1982.
8. Henry H. Howarth, *History of the Mongol Empire*, Longman, London, 1880.
9. Hilda Hookham, *Tamburlaine: The Conqueror*, Hodder and Stoughton, London, 1962.
10. *History of Civilizations of Central Asia*, vols. IV & V, UNESCO Series, 2000 & 2003. (available on internet).
11. J. J. Saunders, *History of the Mongol Conquest*, University of Pennsylvania, Philadelphia, 1971.
12. Leo de Hartog, *Genghis Khan: Conqueror of the World*, I. B. Tauris, London, 1989.
13. Mansura Haidar, *Central Asia in the Sixteenth Century*, Manohar, Delhi, 2002.
14. Mansura Haidar, *Indo-Central Asian Relations from Early Times to Medieval Period*, Manohar, Delhi, 2004.
15. Mansura Haidar, *Medieval Central Asia: Polity, Economy and Military*, Manohar, Delhi, 2004.
16. Michael Prawdin, *The Mongol Empire: Its Rise and Legacy*, Taylor and Francis, Somerset, 2005.
17. Mirza Muhammad Haidar Dughlat, *A History of the Moghuls of Central Asia- Tārīkh-i Rashīdi*, tr. E. Denison Ross, SampsonLow Marston and Company, London, 1895-98.
18. Peter Brent, *The Mongol Empire: Genghis Khan: His Triumph and His Legacy*, Weidenfeld and Nicolson, London, 1976.
19. Peter Jackson & Laurence Lockhart, *The Cambridge History of Iran*, Vol. 6, Cambridge University Press, Cambridge, 1986.
20. Rashiduddin Fazlullah, *Jāmi-ut Tawārīkh*; Sheila Blair, *A Compendium of Chronicles: Rashiduddin's Illustrated History of the World*, The Nasser Khalili Collection of Islamic Art, London, 1995.
21. Rene Grousset, *The Empire of the Steppes: The Empire of Central Asia*, Rutgers University Press, Rutgers, 1970.

22. Sharfuddin Yazdi, *Zafar Nāmah* (ed.), Maulvi Muhammad Iahdad, Calcutta, 1887-88; M. Atif Khan and Hamid Afaq Qureshi, *Amir Timur Beg* (English rendering of Yazdi's *Zafar Nāmah*).
23. Syed Jamaluddin, *The State Under Timur: A Study in Empire Building*, Har-Anand Publication, Delhi, 1995.
24. Urgunge Onon, *The Secret History of the Mongols: The Life and Times of Chinggis Khan*, Routledge, London, 1990.
25. V. V. Barthold, *Four Studies in the History of Central Asia*, Brill, Leiden, 1956-62.
26. W. Barthold, *Turkestan Down the Mongol Invasion*, Oxford University Press, Oxford, 1928.
27. Wei Kwei Sun Muha and Mohmmad Habib, *The Secret History of the Mongol Dynasty*, Aligarh Muslim University, Aligarh, 1957.
28. Zahiruddin Babur, *Bābur Nāmah*, 2 Vols., tr. A. S. Beveridge, Luzac & co, London, 1922.
29. New Cambridge History of Islam, vol. II, (ed.) David Morgan & Anthony Reid, 2010
30. Robert Lewis, *Geographical Perspective on Central Asia*.
31. Cambridge History of Inner Asia, (ed.) Denis Sinor

PROGRAMME:

MA History

SEMESTER:

II

COMMUNALISM AND RIGHTWING MOVEMENTS**COURSE ID:**

MHS-208

CREDITS:

04

UNIT-I

1. Theoretical understanding about communalism
2. Nature of communalism and its historical trajectories
3. The colonial understanding and the census processes in the making of 'homogenous' communities
4. Colonial cultural hegemony and indigenous assertions

UNIT-II

5. Emergence and growth of revivalist movements, Wahhabi, Faraizi, AryaSamaj and SanatanDharm
6. Communal and Communitarian tendencies; the Aligarh Movement and the launching of Dayanand Anglo-Vedic chain of institutions.
7. The Hindi-Urdu controversy; blurring distinctions between the faith and speech communities
8. Faith community as political entity; search for political power and consolidation of communal identities

UNIT-III

9. Constitutional measures in aid of communalism; the Council Act of 1909, the Government of India Act 1919 and the Communal Award of 1932.
10. Political movements and communities participation; conflict and conciliation
11. The Right Wing formations such as the Muslim League, Hindu Mahasabha and RashtriyaSwaymsewak Sangh
12. The dichotomous and dialectical relationship between communalism and Indian nationalism

READING LIST

1. Bipan Chandra, *Communalism in Modern India*, Vikas Publishing House, New Delhi, 1984.
2. E. Hobsbawm and Terence Ranger, *The Invention of Tradition*, Cambridge University Press, Cambridge, 1992.
3. Gyanendra Pandey, *Construction of Communalism in the Colonial North India*, Oxford University Press, New Delhi, 2012.
4. Ian Talbott and G.Singh (eds.), *Region and Partition: Bengal, Punjab and the Partition*, Oxford University Press, New Delhi, 1999.
5. Ian Talbott, *Provincial Politics and the Pakistan Movement*, Oxford University Press, Karachi, 1988.
6. Joya Chatterji, *Bengal Divided: Hindu Communalism and Partition*, Cambridge University Press, Cambridge, 1995.
7. K. Panikkar (ed.), *Communalism in India*, Manohar, NewDelhi,1999.
8. Mushirul Hasan, *Nationalism and Communal Politics, 1885-1928*, Manohar, New Delhi, 1990.
9. Paul Brass, *Language, Religion and Politics in North India*, Cambridge University Press, Cambridge, 1974.
10. Pradip Kumar Datta, *Carving Blocks: Communal Ideology in Early Twentieth Century Bengal*, Oxford University Press, Delhi, 1999.
11. Pralay Kanungo, *RSS: Tryst with Politics: From Hedgewar to Sudarshan*, Manohar, New Delhi, 2002.
12. R. Ahmed, *The Bengal Muslims, 1871-1906: A Quest for Identity*, Oxford University Press, New Delhi, 1996.
13. Rizwan Qaiser, *Resisting Colonialism and Communal Politics*, Manohar, New Delhi, 2011.
14. SalisMisra, *A Narrative of Communal Politics, Uttar Pradesh, 1937-39*, Sage, New Delhi, 2001.
15. SandriaFrietag, *Collective Action and Community: Public Arenas and the Emergence of Communalism*, Oxford University Press, New Delhi, 1990.
16. Suranjan Das, *Communal Riots in Bengal, 1905-1947*, Oxford University Press, Delhi,1991.
17. V.Dalmia and H. von Stietenron, *Representing Hinduism: The Construction of Religious Tradition and National Identity*, Sage, Delhi,1995.
18. W. K. Anderson and S. D. Damle, *The Brotherhood in Saffron: The Rashtriya Swayam Sevak Sangh and Hindu Revivalism*, Vistaar, New Delhi, 1987.

PROGRAMME:

MA History

**AN ECONOMIC HISTORY OF THE EMERGENCE OF CAPITALISM IN
EUROPE**

COURSE ID:

MHS-111

SEMESTER:

I

CREDITS:

04

UNIT-I

1. What is Capitalism?
2. Economic Structures and Change in Medieval Europe, circa 750-1450: Resources, technology, productivity, population, agriculture, manufactures, trade and towns.
3. The Decline of Feudalism

UNIT-II

4. The origins of the Great Divergence: The Seventeenth Century Crisis and the Decline of the Mediterranean
5. Overseas Empires and its impact on the transition to Capitalism: the rise of the Atlantic economies;
6. Economic, Social and Demographic Change in the Eighteenth Century: Population, Agriculture, Industrialization

UNIT-III

7. The Emergence of Industrial Societies: Britain, France, Germany
8. Thematic Debates: Institutional Change, Technology, Market, Class configurations, Demographic Change, Sources of capital mobilization, the Industrial Revolution, Spatial economic variations and divergence
9. Contemporary Economic doctrines
10. Growth and crises in early capitalism

Reading List

1. T. H. Aston and C. H. E. Philpin, *The Brenner Debate: Agrarian Class Structure and Economic Development in Pre-industrial Europe*, Cambridge University Press, Cambridge, 1985.
2. Guy Bois, *The Crisis of Feudalism: Economy and Society in Eastern Normandy c. 1300-1550*, Cambridge University Press, Cambridge, 1984.
3. F. Braudel, *Civilization and Capitalism, 15th-18th Century*, University of California Press, Berkeley, 1992.
4. S. R. Epstein and Rodney Hilton, 'Marxism and the Transition from Feudalism to Capitalism', *Working Papers*, No. 94/06.
5. Witold Kula, *An Economic Theory of the Feudal System: Towards a Model of Polish Economy 1500-1800*, NLB, London, 1976.
6. M. M. Postan, *The Medieval Economy and Society: An Economic History of Britain in the Middle Ages*, Penguin Books, London, 1993.
7. R. H. Hilton (ed.), *The Transition from Feudalism to Capitalism*, NLB, London, 1976.
8. Robert Brenner and Christopher Isett, 'England's Divergence from China's Yangzi Delta: Property Relations, Microeconomics, and Patterns of Development', *The Journal of Asian Studies*, Vol. 61 (2), pp. 609-662.
9. David S. Landes, *The Wealth and Poverty of Nations*, W. W. Norton and Company, New York, 1997.
10. Jones E. L., *Growth Recurring: Economic Change in World History*, Clarendon Press of the Oxford University Press, New York, 1988.
11. Ann Arbor and K. N. Chaudhuri, *Asia Before Europe: Economy and Civilization of the Indian Ocean from the Rise of Islam to 1750*, Cambridge University Press, New York, 1991.
12. Kenneth Pomeranz, *The Great Divergence: China, Europe, and the Making of the Modern World Economy*, Princeton University Press, Princeton, 2000.
13. Carlo M. Cipolla, *Before the Industrial Revolution: European Society and Economy, 1000-1700*, Routledge, London, 2003.
14. P. Kriedte, *Peasants, Landlords and Merchant Capitalists: Europe and the World Economy, 1500-1800*, Cambridge University Press, New York, 1983.
15. Earl Hamilton, *American Treasure and the Price Revolution in Spain, 1501-1650*, Harvard University Press, Cambridge, 1934.
16. Geoffrey Parker, *Europe in Crisis 1598-1648*, second edition, Wiley-Blackwell, Belize, 2001.
17. R. C. Allen, 'Tracking the Agricultural Revolution', *Economic History Review*, 52, 1999, pp. 209-235.
18. E. J. Hobsbawm, 'The Crisis of the 17th Century', *Past and Present*, Vol. 6 No. 1, 1954, pp. 44-65.

19. R. C. Allen, 'Economic Structure and Agricultural Productivity in Europe, 1300- 1800', *European Review of Economic History*, Vol. 4, 2000, pp. 1-25.
20. N. F. R. Crafts, 'British Industrialization in an International Context', *Journal of Interdisciplinary History*, Vol. 19, 1989, pp. 415-428.
21. N. F. R. Crafts and C. K. Harley, 'Output Growth and the British Industrial Revolution: A Restatement of the Crafts-Harley View', *Economic History Review*, Vol. 45, 1992, pp. 703-730.
22. D. C. North, *Structure and Change in Economic History*, W. W. Norton, New York, 1981.
23. D. C. North, *Institutions, Institutional Change, and Economic Performance*, Cambridge University Press, New York, 1990.
24. D. C. North and R. P. Thomas, *The Rise of the Western World: A New Economic History*, Cambridge University Press, Cambridge, 1976.
25. M. Anderson, *Approaches to the History of the Western Family 1500-1914*, Macmillan Press, London, 1980.
26. J. Goody, 'From Collective to Individual? The Historiography of the Family in the West', *idem. The East and the West*, Cambridge University Press, Cambridge, 1996, pp. 162-204.
27. Immanuel Wallerstein, 'The Rise and Future Demise of the World Capitalist System: Concepts for Comparative Analysis', *Comparative Studies in Society and History*, Vol. 16, 1974, pp 387- 415.

PROGRAMME:

MA History

SEMESTER:

IV

GENDER AND NATION IN COLONIAL INDIA**COURSE ID:**

MHS-414

CREDITS:

04

UNIT-I

1. Women's studies vs. Gender history
2. Sati Debate, Government regulations and Reformist discourses
3. Widow Remarriage and Social Reform
4. Women and Social Reform in Islam

UNIT-II

5. Revivalist ideas: Ideas of Conjugal and the Child-Marriage Controversy
6. Advice Literature for Women and Domesticity
7. Motherhood and Mother India
8. Women and Personal Laws

UNIT-III

9. Nationalism, Caste and Gender
10. Partition and the Gendered Wars
11. Gender and the New Nations
12. Gender Justice in Postcolonial India

READING LIST:

1. Anshu Malhotra, *Gender, Caste and Religious Identities: Restructuring Class in Colonial Punjab*, Oxford University Press, Delhi, 2002.
2. Charu Gupta, *Sexuality, Obscenity, Community: Women, Muslims and the Hindu Public in Colonial India*, Permanent Black, Delhi, 2001.
3. Gail Minault, *Secluded Scholars: Women's Education and Muslim Social Reform in Colonial India*, Oxford University Press, Delhi, 1998.
4. Geraldine Forbes, *Women in Modern India*, Cambridge University Press, Cambridge, 1996.
5. Janaki Nair, *Women and Law in Colonial India: A Social History*, (Kali for Women, New Delhi, 1998).
6. Judith E. Walsh, *Domesticity in Colonial India: What Women Learned When Men Gave Them Advice*. Rowman & Littlefield (Colorado), 2004.
7. Judith E. Walsh, *How to be the Goddess of Your Home: An Anthology of Bengali Domestic Manuals*, Yoda Press, New Delhi, 2005.
8. Kumkum Sangari and Suresh Vaid (ed.), *Recasting Women: Essays in Colonial History*, Zubaan, Delhi, 1989.
9. Lata Mani, *Contentious Traditions: The Debate on Sati in Colonial India*, University of California Press, Berkeley, 1998.
10. Mrinalini Sihna, *Colonial Masculinity: The 'manly Englishman' and The 'Effeminate Bengali' in the Late Nineteenth Century*, Manchester University Press, Manchester, 1995.
11. Mrinalini Sihna, *Specters of Mother India: The Global Restructuring of an Empire*, Duke University Press, New York, 2006.
12. Prem Chowdhry, *The Veiled Women: Shifting Gender Equations in Rural Haryana*, Oxford University Press, Delhi, 1994.
13. Radha Kumar, *The History of Doing: An Illustrated Account of Movements for Women's Rights and Feminism in India 1800-1990*, Delhi, 1993.
14. Ritu Menon and Kamla Bhasin, (ed.), *Borders and Boundaries; Women in India's Partition*, Kali for Women, New Delhi, 1998.

15. Ruby Lal, *Coming of Age in Nineteenth Century India: The Girl-Child and the Art of Playfulness*, Cambridge University Press, New York, 2013.
16. Sumit Sarkar and Tanika Sarkar (ed.), *Women and Social Reform in Modern India: A Reader*, Permanent Black, New Delhi, 2008.
17. Tanika Sarkar, 'The Hindu wife and the Hindu nation: Domesticity and nationalism in nineteenth century Bengal', *Studies in History*, Vol. 8, 1992, pp. 213-225.
18. Urvashi Bhutalia, *The Other Side of Silence; Voices from the Partition of India*, Penguin, Delhi, 2017.
19. Urvashi Bhutalia, *Women and Partition: A Reader*, Zubaan Book, Delhi, 2018.